

WHEN RECORDED RETURN TO:  
127 South 500 East  
SLC, UT 84102-1906  
ATTN: Steve Ostler

ETA#995587

**WARRANTY DEED**

JOHN ROBERT PURCELL AND CINDY R. PURCELL grantor(s)

Of Ogden, County of Weber, State of Utah hereby  
Convey and Warrant to BOYER HARRISVILLE, L.C.



Of Ogden, County of Weber, State of Utah grantee(s)  
For the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
The following described tract of land in Weber County, State of Utah, to wit:

See Attached Exhibit "A"

Sidwell No. #11-035-0027


Subject to covenants, conditions and restrictions of record.

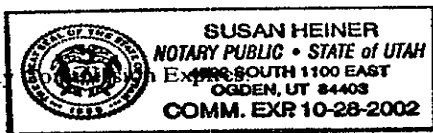
Subject to the boundary line agreements. *h*  
WITNESS, the hands of said grantors, this 15<sup>th</sup> day of September, 1999, A.D.  
Signed in the presence of

  
\_\_\_\_\_  
John Robert Purcell  
  
\_\_\_\_\_  
Cindy R. Purcell

State of Utah ( : ss  
County of Weber (

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of September, 1999 by  
John Robert Purcell and Cindy R. Purcell.

  
\_\_\_\_\_  
Notary  
Residing in



Et 1663773 BK2035 PG242  
DOUG CROFTS, WEBER COUNTY RECORDER  
22-SEP-99 1038 AM FEE \$12.00 DEP MW  
REC FOR: EQUITY.TITLE

EXHIBIT "A"

PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 2.7 CHAINS SOUTH AND 534 FEET SOUTH 26 DEG. EAST FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 26 DEG. EAST 284.4 FEET; THENCE NORTH 77 DEG. EAST 6.1 CHAINS; THENCE NORTH 5 DEG. 43 MIN. WEST 7.69 CHAINS; THENCE SOUTH 86 DEG. 30 MIN. WEST 157.78 FEET; THENCE SOUTH 26 DEG. EAST 99 FEET; THENCE SOUTH 86 DEG. 30 MIN. WEST 83.5 FEET; THENCE SOUTH 3 DEG. 40 MIN. 13 SEC. EAST 139.04 FEET; THENCE SOUTH 68 DEG. 36 MIN WEST 269 FEET TO THE POINT OF BEGINNING.

TAX ID#11-035-0027