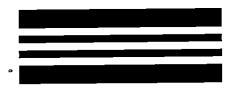
1366 29831





W2911295

OLLOWINSTRUCTIONS	MDMICIAI			
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		E# 2911295 PG 1 OF 3 LEANN H KILTS, WEBER COUNTY RECORDED 23-MAR-18 1004 AM FEE \$14.00 DEP 1		
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		_	REC FOR: CSC	
1366 29831	_			
CSC	ı			
801 Adlai Stevenson Drive				
Springfield, IL 62703	Filed In: Utah (Weber) I			
<u>L</u>	(110501)	THE ABOV	E SPACE IS FOR FILING OFFICE USE	ONLY
B. INITIAL FINANCING STATEMENT FILE NUMBER		1b. 7 This FINANCING	STATEMENT AMENDMENT is to be filed [fo	r record]
972027 09/05/2003		Filer. <u>attach</u> Amendr	e REAL ESTATE RECORDS nent Addendum (Form UCC3Ad) <u>and</u> provide Deb	tor's name in item 13
. TERMINATION: Effectiveness of the Financing Statement	nt identified above is terminated	with respect to the security	r interest(s) of Secured Party authorizing thi	s Termination
. ASSIGNMENT (full or partial): Provide name of Assigner For partial assignment, complete items 7 and 9 and also in	e in item 7a or 7b, <u>and</u> address o dicate affected collateral in item	of Assignee in item 7c <u>and</u> 8	name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Staten continued for the additional period provided by applicable to	nent identified above with respectaw	t to the security interest(s)	of Secured Party authorizing this Continual	tion Statement is
PARTY INFORMATION CHANGE:			•	
Check one of these two boxes:	AND Check one of these three b		ADD name: Complete itemDELETE name	: Give record name
This Change affects Debtor or Secured Party of record	CHANGE name and/or item 6a or 6b; and item		'a or 7b, and item 7c to be deleted in	item 6a or 6b
6a. ORGANIZATION'S NAME Harrisville-Rogers, L.		one name (6a or 6b)		
da olombus menantsville-Nogers, L.	.0			
6b, INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignate, ORGANIZATION'S NAME	nent or Party Information Change - provide	only <u>one</u> name (7a or 7b) (use ex	act, full name; do not omit, modify, or abbreviate any part	of the Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME				
75. INDIVIDUAL S SUNIVABLE				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
				ASSICN colleteral
 COLLATERAL CHANGE: Also check one of these four! Indicate collateral: 	boxes: ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
Malade dollatoral.				
			Discourant American American	
 NAME OF SECURED PARTY OF RECORD AUTHOR If this is an Amendment authorized by a DEBTOR, check here 			or up) (name or Assignor, if this is an Assigni	nent)
9a. ORGANIZATION'S NAMEU.S. Bank N.A., as T	<u> </u>			
·				
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA 030238864/tc Debtor: Harrisville-Rogers, L.C

	-	
form		
ent form		
	,	
OR 12b. INDIVIDUAL'S SURNAME		
SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	
	king purposes only in some filing offices - see Instruction item 13): Provide or	
art of the Debtor's	name); see Instructions if name does not fit	
RSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
17 Descript	ion of real estate:	
ilina ' ' ' ' '	000000	
	ty Address: 555 N Washington Blvd Ogden, UT	
	SUFFIX I required for indexent of the Debtor's RESONAL NAME or by merge age Securities	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

Exhibit A

Legal Description

All of Lot 3, HARRISVILLE RETAIL SUBDIVISION, Harrisville City, Weber County, Utah, according to the official plat thereof.

TOGETHER WITH the easements and rights appurtenant to Lot 3, Harrisville Retail Subdivision, described above, as defined, described and granted in that certain Easements with Covenants and Restrictions recorded September 22, 1999, as Entry No. 1663781, in Book 2035, Page 280, records of Weber County, Utah.

PIN: 113000003

Property Address: 555 N Washington Blvd Ogden, UT 84404