

B
C
D
E
F
G
H
I
J
K
L
M
Mc
N
O
P
Q
R
S
T
U
V
W
X
Y

lines and poles, when in, operate, repair or remove telephons or telegraph lines, I shall
have full power, over, through, across and upon the lands described as follows;

Southwest quarter Section Twenty-five in Township Four, North, Range Two East Salt Lake
Meridian in Morgan County, State of Utah, with ingress and egress to and from the same
in right of way grant is given subject to three other like like grants now in existence
relating hereto, to the Union Pacific R.R. Co. and the City of Morgan
and the said party hereto do hereby agree to protect the first
party hereto from any claims resulting therefrom by the second party.

The poles to be placed in cultivated fields; but may follow fence lines.

The said grantor, his heirs, legal representatives and assigns, do hereby give and convey to
said parties except for the purposes hereinafore granted to the said UNION PIPE LINE COMPANY
the right to lay, maintain, operate, repair or remove telephons or telegraph lines or any part
thereof, and to place poles, and wires on, over, through, across and upon the lands described.

It is further understood that the said parties do hereby agree that all the said parties
shall receive the same and shall be bound by the same, and all representatives
of the said parties.

It witness whereof, I have hereunto set my hand and seal this 21st day of February, A.D.
1935.

Signed, sealed and delivered in presence of
W. J. Burton

STATE OF UTAH
COUNTY OF MORGAN

On the 21st day of February, A.D. 1935, personally appeared before me W. J. Burton, the
signer of the above instrument, who duly acknowledged to me that he executed the same.

My commission expires
1/31/1935

W. J. Burton
Notary Public residing at
Salt Lake City State of Utah

Notarial seal affixed

Filed for record and recorded Nov. 14 A.D., 1935, at 10:01 o'clock A.M.

Flaurie E. White
County Recorder

H 17058
Misc 2/50

TO HAVE AND TO HOLD unto the said UNION PIPE LINE COMPANY, its successors or assigns, the right of way to lay, maintain, operate, repair or remove telephons or telegraph lines and poles, when in, operate, repair or remove telephons or telegraph lines, I shall have full power, over, through, across and upon the lands described as follows:

FROM ALL PARTS BY THESE PRESENTS:
That Edward Thackeray and Florence Thackeray, his wife, of the County of Morgan State of
Utah, first parties, for and in consideration of the sum of Ten--DOLLARS in hand paid by
UNION PIPE LINE COMPANY, second party, the receipt of which is hereby acknowledged have granted
and leased by these presents do grant and lease unto said UNION PIPE LINE COMPANY, second party
its successors or assigns, a right of way to lay, maintain, operate, repair or remove a pipe
line or pipe lines and erect, maintain, operate, repair or remove telephons or telegraph lines
if same shall be found necessary, over, through, across and upon the lands described as
follows:

The Northeast quarter of Section Twenty-six in Township Four, North, Range Two East
Salt Lake Meridian in Morgan County, State of Utah, with ingress and egress to and from
the same. No telephone poles to be placed in cultivated fields; but may follow fence lines.

... to fully use and enjoy the said premises except for the purposes hereinbefore granted to the said CINTA PIPE LINE COMPANY, which hereby agrees to pay any damages which may arise from the laying, erecting, maintaining, operating, repairing or removing said pipe, telephone or telegraph line or lines or any part or parts thereof.

This grant and easement shall at all times be deemed to be, and shall be a continuing covenant running with the land and shall be binding upon the heirs, legal representatives and assigns of the first parties herein.

In WITNESS WHEREOF, we have hereunto set our hands and seal this 20th day of February, A.D. 1929.

Signed, sealed and delivered in presence of
W. J. Burton

Howard Thackeray (Seal)
Florence Thackeray (Seal)

STATE OF UTAH)
County of Weber) ss.

On the 20th day of February A.D. 1929, personally appeared before me Howard Thackeray, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Notarial seal affixed
My commission expires:
July 21, 1933

W. J. Burton
Notary Public residing at
Salt Lake City State of Utah

STATE OF Utah)
County of Morgan) ss.

On the 4th day of March A.D. 1929, personally appeared before me Florence Thackeray, the signer of the above instrument, who duly acknowledged to me that she executed the same.

Notarial seal affixed
My commission expires:
July 21, 1933

W. J. Burton
Notary Public residing at
Salt Lake City State of Utah

Filed for record and recorded Nov. 14 A.D., 1935, at 10:05 o'clock A.M.

Flaurie E. White
County Recorder

6.19.39.
12th Page

RIGHT OF WAY GRANT

C.P.L. Co. No. 231

NOW ALL BY THESE PRESENTS:

That E. Y. Robinson of the County of Morgan State of Utah, First party, for and in consideration of the sum of five --DOLLARS in hand paid by CINTA PIPE LINE COMPANY, second party, the receipt of which is hereby acknowledged has granted and leased by these presents does rent and lease unto said CINTA PIPE LINE COMPANY, second party, its successors or assigns, right of way to lay, maintain, operate, repair or remove a pipe line or pipe lines and erect, maintain, operate, repair or remove telephone or telegraph lines, if same shall be found necessary, over, through, across and upon the lands described as follows:

Fractional part of the North East quarter of the South West Quarter Sec. Twenty five Township Four N., Range Two East Salt Lake Meridian in Morgan County, State of Utah, with cross and across from the same.

They and their heirs, legal representatives and assigns, to fully use and enjoy