

Return to:

T. W. Shepherd  
Mountain Fuel Resources, Inc.  
70 South State Street  
P. O. Box 11450  
Salt Lake City, Utah 84147

Entry No. 67302 Book 2446  
CORDED 9-22-84 at 12:22 P M Page 126  
REQUEST of T. W. Shepherd  
FEE Betty L. Green, Morgan Co., Regn.  
\$ 146.50 By Betty L. Green

# 67302

ASSIGNMENT OF RIGHT OF WAY

MOUNTAIN FUEL SUPPLY COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at 180 East First South, Salt Lake City, County of Salt Lake, State of Utah, grantor, hereby assigns and quit-claims to MOUNTAIN FUEL RESOURCES, INC., a Utah corporation, with its principal office at 79 South State Street, Salt Lake City, Utah, grantee, for the sum of TEN and no/100 DOLLARS, the following described tracts of land in Morgan County, State of Utah:

SEE Exhibit "A" attached, consisting of eighty-four pages, which by this reference is incorporated herein.

The officers who sign this deed hereby certify that this assignment deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of June 1984, A.D.

ATTEST:

MOUNTAIN FUEL SUPPLY COMPANY

[Signature]  
Secretary

By [Signature]  
W. F. Edwards  
Vice President and C.F.O.

Approved: \_\_\_\_\_  
Notary Public: [Signature]  
Fees: [Signature]  
D.G.U. \_\_\_\_\_  
Trust \_\_\_\_\_



BOOK M 4 6 PAGE 1 2 6

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss:

On the 29<sup>th</sup> day of June, 1984, A.D., personally appeared before me W. F. EDWARDS and CONNIE C. HOLBROOK, who being by me duly sworn, did say, each for himself, that he the said W. F. EDWARDS is Vice President and C.F.O., and she, the said CONNIE C. HOLBROOK is the secretary of Mountain Fuel Supply Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said W. F. EDWARDS and CONNIE C. HOLBROOK each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.

My Commission Expires:  
June 16, 1988

*James M. [Signature]*  
Notary Public

Residing at Salt Lake

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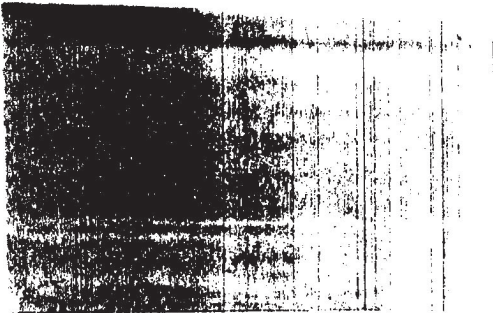


EXHIBIT "A"

STATE OF UTAH

MORGAN COUNTY

MFS No, U-13505

Glenn B. Greenwood

ML 16

TOWNSHIP 2 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN

Section 1 and 2

Book M 15, Pages 70-71 et seq. in the office of the County Recorder, Morgan County, Utah.

Being a tract in Sections 1 and 2, T.2N., R.2E., of the SLM, Morgan County, Utah, the center line of said 50 foot strip of land shall extend through and across the above described land and premises as follows:

Beginning at Station 691 + 97.19 a point on the west line of Section 2, T.2N., R.2E., of the SLM, whence the southwest corner thereof bears S.0°01'E., for a distance of 2126.98 feet;

Thence N.89°23'06"E. for a distance of 945.82 feet to Station 701 + 43.01;

Thence N.58°54'33"E. for a distance of 887.97 feet to Station 710 + 30.98;

Thence N.31°17'30"E. for a distance of 1667.65 feet to Station 726 + 98.63;

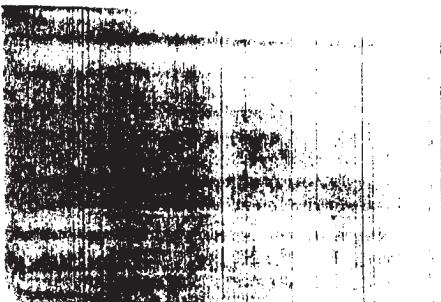
Thence N.35°04'46"E. for a distance of 1630.21 feet to Station 743 + 28.84;

Thence N.62°23'33"E. for a distance of 1738.29 feet to Station 760 + 67.13 a point on the east line of said Section 2, whence the northeast corner thereof bears N.94.22 feet.

Continuing N.62°23'33"E., for distance of 203.30 feet to Station 762 + 70.43 a point on the north line of Section 1, T.2N., R.2E. of the SLM, whence the northwest corner thereof bears west 180.16 feet.

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STATE OF UTAH

MORGAN COUNTY

MFS No. U-13506

Alva J. Gillmor

ML 16

TOWNSHIP 2 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN

Section 3

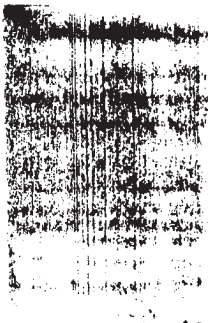
Book M 15 Pages 73-74 et seq. in the office of the County Recorder, Morgan County, Utah.

Being a tract in Section 3, T.2N., R.2E., of the SLM, Morgan County, Utah, the center line of said 50 foot strip of land shall extend through and across the above described land and premises as follows:

Beginning at Station 634 + 20.04 a point on the west line of Section 3, T.2N., R.2E., of the SLM, whence the southwest corner thereof bears S.0°02'E. for a distance of 1359.22 feet;  
Thence S.53°54'41"E. for a distance of 185.96 feet to Station 636 + 06.00;  
Thence N.89°14'03"E. for a distance of 1890.29 feet to Station 654 + 96.29;  
Thence N.70°30'37"E. for a distance of 649.70 feet to Station 661 + 45.99;  
Thence N.27°53'22"E. for a distance of 1175.06 feet to Station 673 + 21.05;  
Thence S.75°35'03"E. for a distance of 1272.51 feet to Station 685 + 93.56;  
Thence N.89°23'06"E. for a distance of 603.63 feet to Station 691 + 97.19 a point on the east line of said Section 3, whence the southeast corner thereof bears S.0°01'E., for a distance of 2126.98 feet.

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STATE OF UTAH

MORGAN COUNTY

MFS No. U-13506

Alva J. Gillmor

ML 16

TOWNSHIP 2 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN

Section 5

Book M 22 Pages 63-64 et seq, in the office of the County Recorder, Morgan County, Utah.

Being a tract in Section 5, T.2N., R.2E., of the SLM, Morgan County, Utah, the center line of said 50 foot strip of land shall extend through and across the above described land and premises as follows:

Beginning at Station 525 + 48.76 a point on the south line of Section 5, T.2N., R.2E. of the SLM, whence the southwest corner thereof bears N.89°22'W. for a distance of 226.15 feet;

Thence N.41°20'33"E. for a distance of 726.74 feet to Station 532 + 75.50;

Thence S.88°49'06"E. for a distance of 2644.99 feet to Station 559 + 20.49;

Thence S.71°58'05"E. for a distance of 620.22 feet to Station 565 + 40.71;

Thence S.87°05'23"E. for a distance of 1102.95 feet to Station 576 + 43.66 a point on the east line of said Section 5, whence the southeast corner thereof bears S.0°02'E. for a distance of 296.33 feet.

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