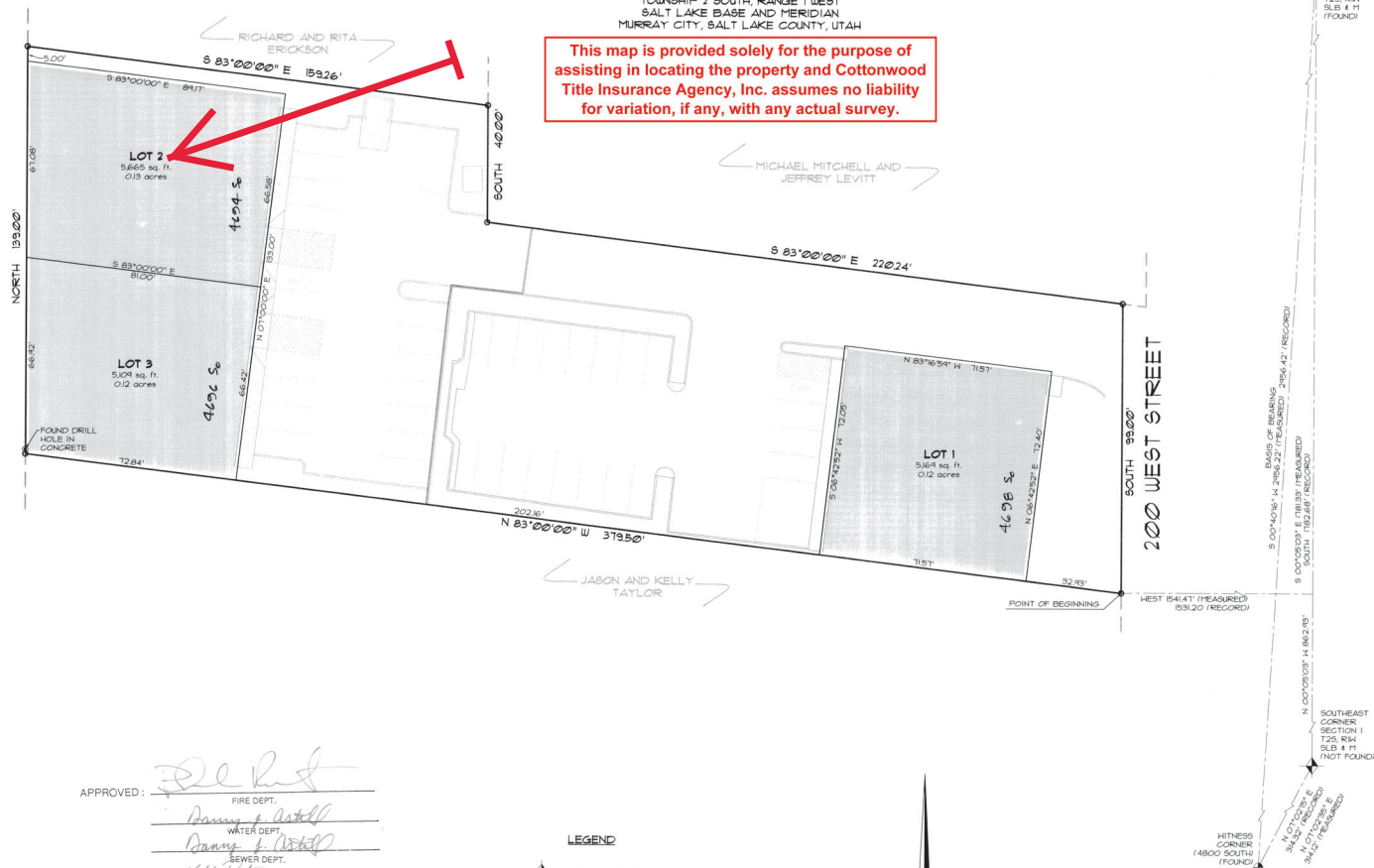


KMS PLANNED UNIT DEVELOPMENT

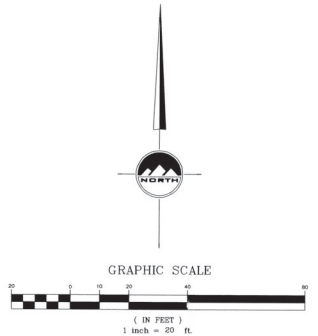
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1,
TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
MURRAY CITY, SALT LAKE COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



APPROVED: *[Signature]*
FIRE DEPT.
[Signature]
WATER DEPT.
[Signature]
SEWER DEPT.
[Signature]
P.U.E. APPROVAL: *[Signature]*
POWER DEPT.

LEGEND
SECTION CORNER
STREET MONUMENT
SET BAR AND CAP
PRIVATE AREA
COMMON AREA



UTILITY EASEMENT DEDICATION:
The owner of the property set forth and described in this plan, hereby offers and conveys to all public utility agencies, their successors and assigns, a permanent easement and right-of-way over, under, across, and through those areas designated on this plan as common areas and limited common areas (including private driveways, streets or lanes) or utility easements for the construction and maintenance of subterranean electrical, telephone, natural gas, sewer, water and drainage lines and appurtenances, together with the right of access thereto, which would require that no surface construction be allowed which would interfere with normal utility use. It is understood that if it becomes necessary to relocate said utilities at the instance or request of any public utility or the owner, the costs and expenses incurred, thereby will be borne by the owner or the entity requesting or requesting the same.

BOARD OF HEALTH
APPROVED THIS 30th DAY OF March, A.D. 2003
[Signature]

ENSIGN
ENGINEERING - PLANNING - SURVEYING
90 East Fort Union Blvd., Suite 100
Midvale, Utah 84047
(801) 255-0529
fax (801)-255-4449

PLANNING COMMISSION
APPROVED THIS 20th DAY OF February, A.D. 2003, BY THE
MURRAY CITY PLANNING COMMISSION.
[Signature]
CHRISTIAN, MURRAY CITY PLANNING COMM.

ENGINEERS CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
3/4/03
[Signature]
MURRAY CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 24th DAY OF March, A.D. 2003
[Signature]
MURRAY CITY ATTORNEY

ACKNOWLEDGEMENT
STATE OF UTAH) ss.
COUNTY OF Salt Lake)
On the 26th day of February, 2003, personally appearing before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, Kenneth L. Chapman, who is the Vice President of KMS Construction Inc., who duly acknowledged to me that he/she executed the same by authority.
[Signature]
CATHY KENDALL
Notary Public
1555 MIDVALE BLVD. SUITE 100
MIDVALE, UTAH 84047
COMM. EXP. 9-13-2008
Residing at Rayholic
My Commission Expires 9/13/08

ACKNOWLEDGEMENT
STATE OF UTAH) ss.
County of Salt Lake)
On the 26th day of Feb., A.D. 2003, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, Kenneth L. Chapman, who duly acknowledged to me that he/she signed it freely and voluntarily and for the uses and purposes therein mentioned.
[Signature]
CATHY KENDALL
Notary Public
1555 MIDVALE BLVD. SUITE 100
MIDVALE, UTAH 84047
COMM. EXP. 9-13-2008
MY COMMISSION EXPIRES: 9-13-08
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
KMS PLANNED UNIT DEVELOPMENT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1,
TOWNSHIP 2 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
MURRAY CITY, SALT LAKE COUNTY, UTAH
RECORDED # 8558310
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF KMS CONSTRUCTION Co.
DATE 3-7-2003 THE 1-1788 BOOK 2003 PAGE 60
FEE \$ 34.05
FEE \$
SALT LAKE COUNTY RECORDER
Sheet: 1 of 1 Date: 2003 P-60
App No: 2609

SURVEYOR'S CERTIFICATE

I, **PATRICK M. HARRIS** do hereby certify that I am a Licensed Land Surveyor and that I hold certificate No. 286882, as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have prepared or supervised the preparation of this Record of Survey Map, that this Condominium Plat consisting of (3) pages is accurate and complies with the provisions of section 57-8-13(1) of the Utah Code annotated, as amended hereafter to be known as:

KMS PLANNED UNIT DEVELOPMENT

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at point being South 0°09'03" East 1781.33 feet along the section line and West 1541.47 feet from the East Quarter Corner Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running:
thence North 89°00'00" East 311.50 feet;
thence North 194.00 feet;
thence South 89°00'00" East 894.26 feet;
thence South 40.00 feet;
thence South 89°00'00" East 220.24 feet;
thence South 91.00 feet to the point of beginning.
Contains 43.618 square feet. 1.00 acres. 3 Lots.

Feb. 26, 2003
Date
[Signature]
Patrick M. Harris
License no. 286882



OWNER'S DEDICATION

Know all men by these presents that ss., the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the:

KMS PLANNED UNIT DEVELOPMENT

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, I have hereunto set my hand this 26th day of February, A.D. 2003.

[Signature]
Kenneth L. Chapman Vice President

21-01453-085,058,059 21-141 \$34.02 2003 P-60