

4635210

When Recorded Return to
Mr. Woodrow S. Mickelsen, Manager
Salt Lake County Sewerage
Improvement District No. 1
874 East 12400 South
Draper, UT 84020

Vance L. & Maxine Smith
Page 1 of 2
Revised 2/88

no fee

4635210
09 JUNE 88 10:16 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SALT LAKE COUNTY
SEWERAGE IMPROVEMENT
DISTRICT NO 1
REC BY: JANET WONG, DEPUTY

EASEMENT

A portion of the Northeast Quarter of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian. Corner Canyon Creek Interceptor.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, manholes, laterals and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as it lies within the property of the GRANTOR(S), said right-of-way and easement being situated in Salt Lake County, State of Utah over and through a parcel of the GRANTOR'S land lying within a strip thirty (30) feet wide, said strip extending fifteen (15) feet on each side of and laying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning on the west line of the GRANTOR'S property at a point lying Westerly, along the north line of said Section 1, 1268.5 feet and South, along said west property line, 64 feet, more or less, from the Northeast corner of said Section 1; and running thence S. 75°04'06" E., 363.4 feet, more or less; thence S. 84°01'02" E., 428.0 feet; thence S. 47°48'50" E., 186.2 feet, more or less, to a point lying Westerly 15 feet from the west line of County Parcel #33-01-200-009; thence S. 0°01'44" E., parallel to said west line, 245.9 feet, more or less; thence N. 89°58'16" E., parallel to and Southerly 15 feet from the south line of said property #33-01-200-009, 190 feet, more or less, to the west line of I-15 Frontage Road. Contains: 0.97± acres

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said Grantee, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portion of Grantors property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible. GRANTOR(S) shall have

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the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed, any building or other improvement over or across said right-of-way nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed their right-of-way and easement this 10th day of May, 1988.

County Parcel Number
33-01-200-020

Acreage
0.97±

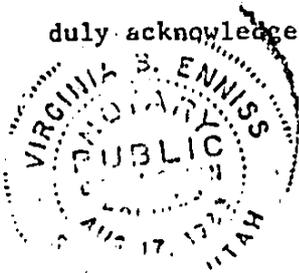
GRANTOR(S)

By: Vance L. Smith
Vance L. Smith

By: Maxine Smith
Maxine Smith

STATE of UTAH)
:
COUNTY of SALT LAKE)

On the 10th day of May, 1988, personally appeared before me, Vance L. Smith and Maxine Smith, the signers of the above instrument, who duly acknowledged to me they executed the same.



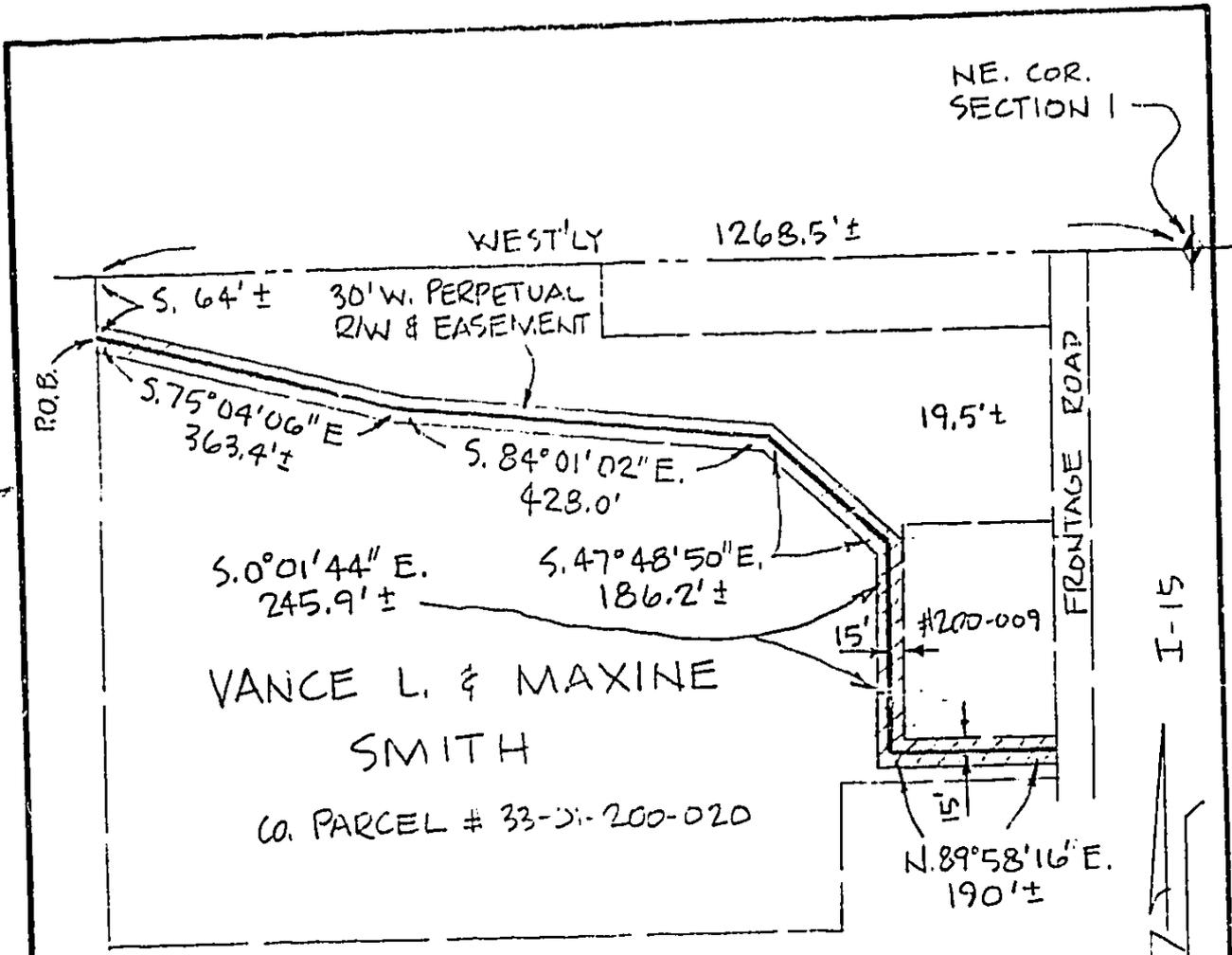
Virginia B. Ennis
Notary Public

Residing in

My Commission expires:

August 17, 1989
EASE2:Vance Smith Easement

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PORTION OF
 NE 1/4 OF SECTION 1,
 T. 4 N., R. 1 W.,
 S. L. B. & M.

FOR
 SALT LAKE COUNTY
 SEWERAGE IMPROVEMENT
 DISTRICT NO. 1

SCALE: 1" = 200'

	TEMPLETON, LINKE & ASSOCIATES CONSULTING ENGINEERS		
	Drawn JMCK	Date 3/87	Figure No. A

REV'D. 7/87 - JMCK

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