

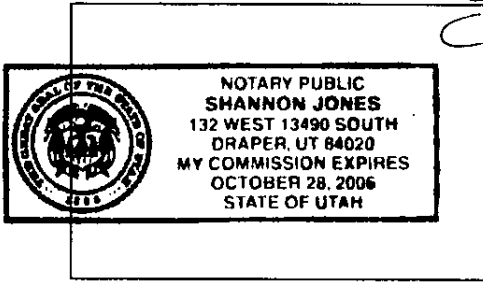
[Notary block for Landlord]

[Notary block for Corporation, Partnership, Limited Liability Company]

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

This instrument was acknowledged before me on 11-25-02 by CRAIG S. CAZLER, [title] MANAGER of CAZCO ENTERPRISES a LLC [type of entity], on behalf of said CAZCO ENT. [name of entity].

Dated: 11-25-02



(Use this space for notary stamp/seal)

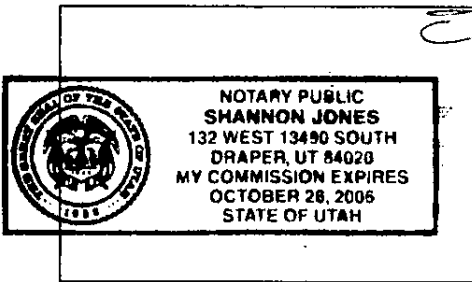
[Signature]
Notary Public
Print Name SHANNON JONES
My commission expires 10-28-06

[Notary block for Individual]

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

This instrument was acknowledged before me on 11-25-02 by CRAIG S. CAZLER

Dated: 11-25-02



(Use this space for notary stamp/seal)

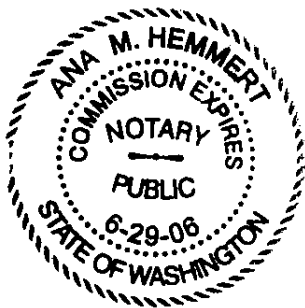
[Signature]
Notary Public
Print Name SHANNON JONES
My commission expires 10-28-06

STATE OF WASHINGTON

COUNTY OF KING

On 1/3/02, before me, Ana M. Hemmert, Notary Public, personally appeared Tung Bui, the Executive Director of VoiceStream PCS II Corporation, a Delaware corporation personally know to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribe to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Ana M. Hemmert
Print Name: Ana M. Hemmert
Notary Public in and for the State of Washington,
residing in Spanaway, WA
My commission expires: 6/29/06

BK8791PG2217

**EXHIBIT A
Legal Description**

The Property is legally described as follows:

The land referred to in this report is situated in the County of Salt Lake, State of Utah, and is described as follows:

Beginning at a point South 89°58'16" West 163.9 feet and South 0°01'44" East 84 feet and South 89°58'16" West 572.15 feet from the Northeast Corner of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 0°01'44" East 228.4 feet; thence North 89°58'16" East 136.56 feet, more or less; thence South 0°01'44" East 250 feet; thence South 89°58'16" West 668.87 feet, more or less, thence North 562.40 feet, more or less, to the North Section line of said Section 1; thence North 89°58'16" East 585.62 feet, more or less; thence South 0°01'44" East 84 feet; thence South 89°58'16" West 53.58 feet to beginning.

Less and excepting any portion within the Jordan and Salt Lake Canal.

Also, less and excepting those certain tracts condemned by that certain Final Order or Condemnation recorded May 6, 1998 as Entry No. 6954154 in Book 7969 at page 1353 of Official Records, more particularly described as follows:

A parcel of land in fee for the purpose of constructing thereon an access road incident to the construction of an expressway known as Project No. 0154, being part of an entire tract or property situate in Lot 1 of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of an Easterly boundary line of said entire tract and the Northerly right of way line of 13490 South Street, which point is 171.806 meters South and 182.484 meters West from the Northeast Corner of said Section 1, said point also being 171.720 meters South 0°01'44" East and 145.383 meters South 89°58'16" West from the West Witness Monument for said Northeast Corner of Section 1, located at 13400 South Street and West Frontage Road; thence South 89°58'16" West 29.760 meters along said Northerly right of way line of 13490 South Street to a point 10.973 meters perpendicularly distant Northerly from the center line of said 13490 South Street, opposite Engineer Station 10+013.383; thence North 0°01'04" West 1.829 meters; thence Easterly 29.928 meters along the arc of a 162.164 meter radius curve to the left (chord bears North 84°41'42" East 29.886 meters) along a line concentric with said center line to said Easterly boundary line; thence South 0°01'44" East 4.578 meters along said Easterly boundary line to the point of beginning.

Said property is also known by the street address of:
132 West 13490 South, Draper, UT 84020

8637707
05/02/2003 12:47 PM 19.00
Book - 8791 Pg - 2215-2218
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
T MOBILE
ATTN: KATHIE BRENESTALL
1485 S 700 W
SLC UT 84104
BY: HNP, DEPUTY - MA 4 P.

Site Number: SL01827D
Site Name: Cazier
Market: Salt Lake

Version 10-2-01

BK8791PG2218