Entry #: 505522 03/12/2020 04:20 PM SPECIAL WARRANTY DEED

Page: 1 of 4

FEE: \$40.00 BY: COTTONWOOD TITLE INSURANCE AGENCY Jerry Houghton, Tooele County, Recorder

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:
D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Jonathan S. Thornley

Tax ID No. 05-033-0-0036

(Space Above for Recorder's Use)

## SPECIAL WARRANTY DEED

For valuable consideration, the receipt of which is hereby acknowledged, PROVO LAND EXCHANGE V, L.C.. a Utah limited liability company, LANDMARK HOLDINGS, LLC. a Utah limited liability company. JAMES BULLINGTON and WS CAPITAL, LLC, a Utah limited liability company ("Grantor") hereby conveys and warrants to D.R. HORTON, INC., a Delaware corporation, whose address is 12351 South Gateway Park Place, Suite D-100, Draper, Utah 84020 ("Grantee"), against all claiming by, through or under Grantor, but not otherwise, that certain real property (the "Property") located in Utah County. State of Utah, described on Exhibit A attached hereto and by this reference incorporated herein, together with all improvements installed upon the Property and all of the rights and appurtenances pertaining thereto, including, but not limited to, all easements, privileges, entitlements, rights of way and appurtenances benefiting the Property, and any development rights, air rights, mineral, oil and gas and other subsurface rights appurtenant to the Property, and all right, title, and interest of Grantor in and to adjacent streets, alleys, easements and rights of way, subject, however, to all easements and other matters appearing of record with respect to the Property.

**GRANTOR:** 

PROVO LAND EXCHANGE V, L.C. a Utah limited liability company

Name:

Title: Manager

Date of Execution: March 10, 2020

LANDMARK HOLDINGS, LLC., a Utah limited liability company

3y: <

Name: Ryan Dewey Title: Manager

Date of Execution: March 11, 2020

	James Bullington James
	Date of Execution: March
	WS CAPITAL, LLC, a Utah limited liability company
	Name: James R. Billing to 7  Title: Manager  Date of Execution: March // -, 2020
STATE OF UTAH ) : ss. COUNTY OF <u>VIAI</u> )	
The foregoing document was duly acknowled by KWIN PINDW in his capacity a LAND EXCHANGE V, LLC, a Utah limited lability	edged before me this 10 <sup>H</sup> day of March, 2020, as the Managing Member of PROVO
ALVINA MARIE HARDY NOTARY PUBLIC-STATE OF UTAH COMMISSION# 707754	NOTARY PUBLIC
COMM. EXP. 08-13-2023	<i>V</i>
STATE OF UTAH : ss.  COUNTY OF WAY )	
The foregoing document was duly acknowled by WMN New in his capace in his capace LANDMARK HOLDINGS, LLC, a Utah limited l	edged before me this What day of March. 2020, sity as the Warrant of ability company.
ALVINA MARIE HARDY  NOTARY PUBLIC - STATE OF UTAH  COMMISSION# 707754	NOTARY PUBLIC
COMM. EXP. 08-13-2023	

Entry: 505522 Page 3 of 4

STATE OF UTAH	)		
COUNTY OF WAN	: ss. )		
The foregoing do by JAMES BULLINGTO		owledged before me this <u>I</u> day	of March, 2020.
ALVINA MAR NOTARY PUBLIC COMMISSIO	STATE OF UTAH	NOTARY PUBLIC	
COMM. EXP.	[	NOTARY PUBLIC	
STATE OF UTAH	)		
COUNTY OF NOW	; ss. )		
The foregoing document was duly acknowledged before me this Way of March, 2020. by William in his capacity as the Manage of WS CAPITAL, LLC, a Utah limited lability company.			
1.00 m = 0.00 N = 0.00	ARIE HARDY	ay	
S COMMIS	BLIC-STATE OF UTAH S10N# 707754 XP. 08-13-2023	NOTARY PUBLIC	
CUMM. E.	AF. 00-13-2023		

## Exhibit A to the Special Warranty Deed

## **Legal Description of the Property**

That certain real property located in Salt Lake County, Utah more particularly described as follows:

A parcel of land situate in the North half of the Southwest quarter of Section 15, Township 2 South, Range 4 West, Salt Lake Base and Meridian. Beginning at a point South 25°31'52" West 2361.96 feet from the North quarter corner of Section 15, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said point being a monument in the intersection of Country Club Drive and Stansbury Parkway; and South 41°14'50" West 1033.56 feet to the true point of beginning also being the most Southerly point of Reflections at Stansbury Park Phase II as recorded as Entry No. 199603 of official records, said point also being the most Northerly point of that parcel conveyed to Stansbury Greenbelt Service Area of Tooele County in that certain Quit-Claim Deed dated December 8, 1999 and recorded December 9, 1999 as Entry No. 141063 in Book 601 at Page 274 of official records and running thence along said North boundary the following seven courses and distances; South 59°09'58" East 169.81 feet; thence South 62°24'43" East 198.43 feet; thence South 74°52'06" East 197,85 feet; thence South 55°23'26" East 86.33 feet; thence South 40°50'37" East 103.83 feet; thence South 35°37'38" East 80.29 feet; thence South 28°14'39" East 99.57 feet; thence South 01°51'05" East 174.88 feet; thence North 88°08'55" East 117.83 feet to the Westerly boundary of the Tooele County Service Area No. 1 property; thence along said Tooele County Service Area No. 1 property North 01°20'45" West 484.35 feet to the beginning of a 540.00 foot radius curve to the left: thence Northwesterly 36.31 feet along the arc of said curve through a central angle of 03°51'11"; thence North 05°11'58" West 76.33 feet to the Southerly boundary of a 60 foot wide public road; thence South 84°46'10" West 187.62 feet; to the beginning of a 360.00 foot radius curve to the right; thence Northwesterly 495.22 feet along the arc of said curve through a central angle of 78°48'58"; thence South 61°29'24" West 322.71 feet to the point of beginning.

Tax Id No.: 05-033-0-0036