

E 2568714 B 5157 P 428-429
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/23/2010 10:52 AM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR KAYSVILLE CITY

08-003-0001 thru 0029

08-009-0094

08-010-0091

Assignment of Easement

08-011-0004, 0017
0022, 0024, 0025, 0026
0027, 0028 thru 0031,
0035 thru
0037

Davis County, a body politic of the State of Utah, Assignor, hereby assigns and transfers to
Kaysville City, a municipal corporation of the State of Utah, Assignee, with its principal place of
business located at 23 East Center Street, Kaysville, Utah 84037, all interest and rights under
that certain Easement recorded July 2, 1981 as Entry No. 595803, in Book 872, at Page 611 of
Official records in the County Recorder's office of Davis County, Utah, describing land therein
as:

A stream that flows through the SW ¼ of Section 3, and the S ½ of Section 4 and the NW
¼ of Section 9. Said stream originates at the ponds just west of 50 West Street and east
of I-15 in Township 3 North, Range 1 West, Salt Lake Base and Meridian, and flows
westerly to the Great Salt Lake.

08-012-0003, 0017, 0055-0061, 0064
0065, 0067-0075, 0087-0093

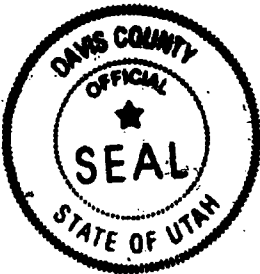
WITNESS the hand of said Assignor this 16th day of November, 2010.

08-013-0001, 0006-0009
08-021-0004, 0005, 0009 -0015

DAVIS COUNTY 0020-0022, 0034, 0035

0040-0043
0047, 0050-0056

John Petroff, Jr., Chair
Board of County Commissioners



ATTEST:

[Signature]

Steve S. Rawlings
Davis County Clerk/Auditor

2010-352

08-022-0035, 0036

08-024-0039, 0040

08-025-0032, 0054

08-148-0001 -> 0007

08-177-0001 -> 0018

08-193-0021 -> 0029, 0210 -> 0218

08-245-0001 -> 0003

08-244-0001 -> 0003

08-267-0001 -> 0018

08-276-0004

08-279-0301 -> 0305

08-293-0001 -> 0004

08-332-0001 -> 0009

08-340-0001 -> 0055

08-351-0401 -> 0415

08-358-0001 -> 0039

STATE OF UTAH)

)ss

COUNTY OF DAVIS)

The foregoing instrument was acknowledged before me this 16th day of

November, 2010, by John Petroff, Jr. and Steve S. Rawlings who duly represented to me that they are the Chair of the Board of County Commissioners of Davis County and the Davis County Clerk/Auditor, respectively, and that they each signed the above and foregoing instrument in their official capacity and on behalf of Davis County pursuant to action taken by the Board of County Commissioners.

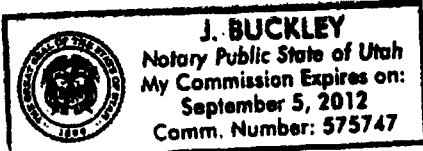
08-358-0103 -> 0126

08-367-0040 -> 0102

08-367-0124 - 0183

J. Buckley

Notary Public



Approved as to Form:

[Signature]
Office of Davis County Attorney

08-393-0012, 0013

08-406-0245 -> 0295

08-409-0201 -> 0248

08-432-0801 -> 0808, 0825 -> 0834,

0837 -> 0840, 0844 -> 0846

08-440-0001

Accepted by Kaysville City

[Signature]

Steve A. Hiatt, Mayor



08-441-0200 -> 0203

08-446-0001 -> 0005

08-450-0001, 0002

08-453-0001

08-471-0007

ATTEST:

[Signature]

Cheryl Weight, DEAN G. STOREY
Kaysville City Recorder DEPUTY