3232840 BK 7466 PG 932

When Recorded Return To:

City of North Salt Lake 10 East Center Street North Salt Lake, UT 84054 E 3232840 B 7466 P 932-936
RICHARD T. NAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/10/2020 01:17 PM
FEE \$40.00 Pms: 5
DEP RTT REC'D FOR VILLAGE STATION
NSL LLC

RETURNED

MAR 1 0 2020

Parcel Nos.: See Exhibit A

01-501-0002 AGR2020-068

01-472-0002,0006 PARTIAL ASSIGNMENT OF

RIGHTS UNDER THE DEVELOPMENT AGREEMENT

## RECITALS

- A. Assignor is the "Developer" under that certain Sixth Amendment to Development Agreement for Eaglewood Village dated the 8<sup>th</sup> Day of October, 2019 and executed by and between Assignor and the City ("Development Agreement").
- B. VILLAGE STATION NSL, LLC, a Utah limited liability company ("Assignee"), has acquired fee simple title to a portion of the project described in and encumbered by the Development Agreement, which portion of the project is more particularly described on <u>Exhibit A</u> attached hereto ("Property").
- C. Assignor wishes to assign to Assignee the rights arising under the Development Agreement, but only to the extent such rights appertain to the Property.
- D. Pursuant to Section 12 of the Development Agreement, Assignor may assign rights under the Development Agreement with the City's written consent, which consent may not be unreasonably withheld.

### ASSIGNMENT

NOW THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

 Partial Assignment. Assignor does hereby assign its interest in the Development Agreement to Assignee, but only to the extent the rights, benefits, and obligations appertain to the Property.

### 3232840 BK 7466 PG 933

WHEREFORE, the Parties have executed this Assignment effective as of the date set forth above.

	"CITY" The City of North Salt Lake
Attest:	1 11
By: <u>Andr. Hww.du</u> City Recorder	By: Len Arave, Mayor
State of Utah ) : ss	
County of Davis )	
	s acknowledged before me this\8 day of we as Mayor of the City of North Salt Lake and er.
SUE A. COLE  Rotary Public State of Utah  My Commission Expires on:  April 2, 2022  Comm. Number: 699615	Notary Public

# "ASSIGNOR" EV Commercial, LLC

	By:			
		SETH UPER	Manager of Sure in the port of EU Day	Management, Cle
			MARKE OF EU HOLD	mys, LLC
State of Utah	)		mage of EU an	ind, uc
	: ss		0	
County of Davis	)			
The foregoi	ing instrument was acknowl	edged before	me this\ da	y of
February .	2020, by Seth Ure	as N	Manager of the EV	
Commecial, LLC.	MANGER OF EU COM	MERCINGLL	of EU Holdings, LI	-61
	<del></del>		archart	
	Nota	ry Public		

Notary Public
HEATHER MARCHANT
COMMISSION NUMBER 696137
My Commission Expires
July 27, 2021
STATE OF UTAH

In acknowledgement of the foregoing Assignment,

"Assignee"

VILLAGE STATION NSL,LLC, a Utah limited liability company

By: Manager

State of <u>1 Hah</u>

County of Davis )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_, 2020, by Nothing W. Rowas Manager of Village Station NSL, LLC.

Notary Public

Notary Public
HEATHER MARCHANT
COMMISSION NUMBER 696137
My Commission Expires
July 27, 2021
STATE OF UTAH

# **EXHIBIT A**

# (Legal Description of the Property)

## Parcel 1:

01-501-0002

ALL OF LOT 1B, EAGLEWOOD VILLAGE SUBDIVISION 3RD AMENDMENT. CONT. 4.04700 ACRES.

### Parcel 2:

01-472-0002

ALL OF LOT 2, EAGLEWOOD VILLAGE SUBDIVISION AMENDED. CONT. 3.37900 ACRES.

### Parcel 1:

01-472-0006

ALL OF LOT 3, EAGLEWOOD VILLAGE SUBDIVISION AMENDED LYING WITHIN THE SOUTH DAVIS WATER DISTRICT. CONT. 6.477 ACRES (SPLIT FOR TAXING PURPOSES.)