APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

# AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2019

Parcel no(s) 32-22-176-001, 32-22-151-001, 32-22-200-004, 32-22-200-005

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Ent 12940342 BK 10755 PG 7438

Greenbelt application date:	12/20/1978	Owner's Phone number:	801-505-251
Together with:			· · · · · · · · · · · · · · · · · · ·
Lessee (if applicable):			•
If the land is leased, provide the dol	llar amount per acre of the	rental agreement:	
Application is hereby made for asse	essment and taxation of the	following legally described land:	
LAND TYPE:	<u>ACRES</u>	LAND TYPE;	<u>ACRES</u>
Irrigation crop land		Orchard	
Dry land tillable		Irrigated pasture	
Wet meadow		Other (specify)	
Grazing land			
Type of crop GRAZING Type of livestock CATTLE		Quantity per acreAUM (no. of animals)	
Type of livestock CATTLE		AUM (no. of animals)	
<u> </u>			
CERTIFICATION: READ CE			
		E. (2) The agricultural land covered by this application of the covered by the covered by the application of the covered by	
		creage. (see Utah Code Ann 59-2-503 for waiver.); ars immediately preceding the tax year for which v	
		production per acre for the given type of land and th	
		ipon a change in the use or other withdrawal of all or	
		the application constitutes consent to audit and review and that a penalty of the greater of \$10 or 2 percent of	
due for the last year will be imposed on failu			r the computed ronback ta
due for the first year will be imposed on the			
OWNER(S) SIGNATURE(S):	AMAR		
	AXV		
	0//		
NOTARY PUBLIC	_		
	Bernson		
(OWNER(S) NAM	IE - PLEASE PRINT)	, 2019 and duly acknowledged to	
Appeared before me the	_ day of _ <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>		me that they executed
the above application and that the i	information contained there	in is true and correct.	
INDEAN XIV		CHERI HUBRICH	
N.M.I Shari		NOTARY PUBLIC-STATE OF UTAH	
NOTARY PUBLIC		MA: 151	
COUNTY ASSESSOR USE OF	NLY (I)	2) COMMISSION# 697554	
Approved (subject to review)	Denied	COMM. EXP. 10-17-2021	
•			
Salt Lake County Deputy Assessor			
	4	12940342	
, .	Ja 2 W - 11	02/26/2019_01:3	
Date	\$7.	Воок – 10755 Рэ	- 7438-7440
DEPUTY COUNTY ASSESSOR		RASHELLE HOBBS	
	·	RECORDER, SALT	LAKE COUNTY, UTAH
1		SL CO ASSESSOR-	GREENBELT

GREENBELT N2019

BY: RWP, DEPUTY - WI 3 P.

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

**BLUFFS AT HERRIMAN SPRINGS, LLC** 

## SEE ATTACHED FOR LEGAL DESCRIPTIONS FOR THE FOLLOWING PARCELS:

32-22-151-001

32-22-176-001

32-22-200-004

32-22-200-005

# LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

**FARMLAND ASSESSMENT ACT** 

LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:							
JASON NOKES L	HESAW ONIFIT	EFSAND_	JEFF	Bernson			
	_						
FARMER OR LESSE AND BEGINS ON 02/01/2	2019A	AND EXTENI	DS THROUGH	01/31/2024	2021		
<b>′</b> мо <b>/</b> D	AY/YR			' 'MO/DAY/Y	R		
THE DOLLAR AMOUNT PER A	CRE OF THE LEASE	RENTAL PE	ER ACRE: \$		<u>.</u>		
LAND TYPE:		RES	LAND TYPE;		<u>ACRES</u>		
Irrigation crop land			Orchard				
Dry land tillable			Irrigated pastur	re			
Wet meadow			Other (specify)	)			
Grazing land							
TYPE OF CROP			QUANTITY I	PER ACRE			
TYPE OF LIVESTOCK		<i>I</i>	AUM (NO. OF A	ANIMALS)			
CERTIFICATION: READ C	ERTIFICATE ANI	SIGN					
LESSEE/FARMER HEREBY AFFIRMS	AND DECLARES UNDER	PENALTIES OF	PERJURY THAT S	SAID LAND MAKES A SIGNIE	FICANT CONTRIBUTION		
TO HIS OVERALL AGRICULTURAL OF							
PRODUCTION PER ACRE FOR A GIVE							
DESCRIBED LAND IT WOULD SIGNIF	CANTLY AFFECT OR DI	MINISH LESSE	ES OVERALL OPE	RATION AS AN AGRICULTU	KAL UNII.		
LESSEE/FARMER'S SIGNATUR	2E. \. 0 0 0	$\overline{}$		PHONE:			
ADDRESS:				FHONE	<del></del>		
ADDRESS.							
NOTARY PUBLIC							
1				10110			
- ASON NOKES		ADDEADED	DEFORE ME	THE VATOR	$\Delta D = 0$		
AND DULY ACKNOWLEDGED	TO ME THAT THEY	APPEAKED	DEFORE ME	APPRAVIT AND THAT	<u> </u>		
				AFFIDAVII AND IHAI	INC		
INFORMATION CONTAINED	HEKEIN IS I KUE AI	ND COKKEC	1.				

**NOTARY PUBLIC** 

CHERI HUBRICH

NOTARY PUBLIC-STATE OF UTAH COMMISSION# 697554 COMM. EXP. 10-17-2021

### Bluffs at Herriman Springs, LLC

#### 32-22-151-001

BEG NW COR OF SW 1/4 OF NW 1/4 SEC 22, T4S, R2W, SLM; E 1551 FT; S 1320 FT; W 891 FT M OR L; N 330 FT; W 660 FT; N 990 FT M OR L TO BEG. LESS & EXCEPT BEG AT N 1/4 COR SD SEC 22; N 89°45′19" E 192.32 FT; S 0°01′44" W 1329.59 FT; S 89°45′16" W 618.22 FT; S 40°59′38" W 575.54 FT; S 29°53′15" W 374.75 FT; S 75°41′07" W 215.14 FT; N 40°46′11" W 197.92 FT; N 0°00′52" E 658.75 FT; N 89°45′16" E 663.86 FT; N 0°01′18" E 1329.60 FT; N 89°45′16" E 664.03 FT TO BEG.

#### 32-22-176-001

BEG E 1551 FT FR W 1/4 COR SEC 22, T4S, R2W, SLM; S 1320 FT TO N BORDER OF GL# 7; E 165 FT; N 1320 FT; W 165 FT TO BEG. LESS & EXCEPT BEG AT N 1/4 COR SD SEC 22; N 89°45'19" E 192.32 FT; S 0°01'44" W 1329.59 FT; S 89°45'16" W 618.22 FT; S 40°59'38" W 575.54 FT; S 29°53'15" W 374.75 FT; S 75°41'07" W 215.14 FT; N 40°46'11" W 197.92 FT; N 0°00'52" E 658.75 FT; N 89°45'16" E 663.86 FT; N 0°01'18" E 1329.60 FT; N 89°45'16" E 664.03 FT TO BEG.

#### 32-22-200-004

THE N 1/2 OF THE NE 1/4 SEC 22, T4S, R2W, SLM. LESS & EXCEPT BEG AT N 1/4 COR SD SEC 22; N 89°45'19" E 192.32 FT; S 0°01'44" W 1329.59 FT; S 89°45'16" W 618.22 FT; S 40°59'38" W 575.54 FT; S 29°53'15" W 374.75 FT; S 75°41'07" W 215.14 FT; N 40°46'11" W 197.92 FT; N 0°00'52" E 658.75 FT; N 89°45'16" E 663.86 FT; N 0°01'18" E 1329.60 FT; N 89°45'16" E 664.03 FT TO BEG.

#### 32-22-200-005

BEG E 1716 FT FR W 1/4 COR SEC 22, T4S, R2W, SLM; N 1320 FT; E 2244 FT; S 1320 FT; W 2244 FT TO BEG. ALSO LOTS 7, 8 & 9 SD SEC 22. LESS & EXCEPT BEG AT N 1/4 COR SD SEC 22; N 89°45'19" E 192.32 FT; S 0°01'44" W 1329.59 FT; S 89°45'16" W 618.22 FT; S 40°59'38" W 575.54 FT; S 29°53'15" W 374.75 FT; S 75°41'07" W 215.14 FT; N 40°46'11" W 197.92 FT; N 0°00'52" E 658.75 FT; N 89°45'16" E 663.86 FT; N 0°01'18" E 1329.60 FT; N 89°45'16" E 664.03 FT TO BEG.