

UTAH *RECORD 1ST*
COUNTY OF UTAH
LOAN NO.: 0104496997



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

PARCEL NO. 45-406-0007


SUBSTITUTION OF TRUSTEE

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Successor Beneficiary under that certain Deed of Trust dated FEBRUARY 26, 2018, executed by DANIEL STEPHEN ROSS SOFTLEY AND KIMBERLY ANN SOFTLEY, HUSBAND AND WIFE, Trustor, to OLD REPUBLIC NATIONAL TITLE INSURANCE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on FEBRUARY 27, 2018 as Entry No. 18872:2018 in the County Recorder's records for UTAH County, State of UTAH.

LEGAL DESCRIPTION: LOT 7, PLAT "A", LINDON MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY, located at 10011 S. CENTENNIAL PARKWAY #340, SANDY, UT 84070, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed this JUNE 25, 2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 25, 2019, before me, KIERSTEN BALCH, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC

