ENT 94511:2011 PG 1 of 7

Jeffery Smith

Utah County Recorder

2011 Dec 29 02:03 PM FEE 24.00 BY SS

RECORDED FOR Bonneville Superior Title Completer Control Cally RECORDED

WHEN RECORDED RETURN TO: DISTRICT ENGINEER U.S. ARMY ENGINEER DISTRICT, SACRAMENTO ATTN: REAL ESTATE DIVISION 1325 J STREET SACRAMENTO, CALIFORNIA 95814

158045 58-021-0134 No documentary transfer tax due

Attorney-Advisor

EASEMENT DEED DACA05-8-11-0256 UTAH DATA CENTER, CAMP WILLIAMS

This Deed by and between Stephen and Gail 11, L.L.C., Scott and Michelle 3, L.L.C., Bryce and Sherri 4, L.L.C. and David and Brigitta 7, L.L.C. hereinafter referred to as "Grantor," and the UNITED STATES OF AMERICA and its assigns, hereinafter referred to as "Government", in consideration of a second access road from the main access to the Holbrook property of which is hereby acknowledged, the Grantor does hereby grant to the Government, as Tract Number 126E, a perpetual and assignable easement and right-of-way in, on, over and across (the legal description in Exhibit "A" and the plot plan Exhibit "B") for the location, construction, operation, maintenance, alteration replacement of (a) road(s) and appurtenances thereto; together with the right to trim, cut fell and remove therefrom all trees, underbrush, obstructions and other vegetation, structures, or obstacle within the limits of the right-of-way as (reserving, however, to the owners, their heirs and assigns, the right to cross over or under the right-of-way as access to their adjoining land at the locations indicated in Exhibit C"); subject, however to existing easements for public roads and highways, public utilities, railroads and pipelines. A review of available properties in the area indicates the compensation for the prospective easement is in line with consideration offered for similar properties.

TO HAVE AND TO HOLD the same unto said Government and its assigns, terminating with the filing in the local land records by the representative of the Government in charge of the Utah Data Center a notice of termination. Grantor does hereby covenant with the Government that the Grantor has all the legal rights necessary to convey said easement rights to the Government; that said Government shall enjoy the same without any lawful disturbances; that title to the interest hereby conveyed is free from any encumbrances other than those herein before stated; the Grantor shall pay all taxes and assessments when due; and said Grantor does hereby warrant the title against any lawful claims and demand that may be made hereafter.

Witness: Scott Holbrook Stephen and Gail 11, L.L.C

Stephen Holbrook (DATE)

Witness: Stephen Holbrook (DATE)

Witness: Scott and Michelle 3, L.L.C

Scott Holbrook (DATE)

Manager

Witness: Hail P. Holbrook

Bryce and Sherri 4, L.L.C

IN WITNESS WHEREOF, the Grantor, Holbrook Farms L.L.C, a Utah Limited Liability

Company, has caused these presents to be executed in its name this 24 day of MAY

Witness: Steph Hollock

Manager

Birgitt Holbrook (DATE)
Manager

State of Maryland	}
	}ss.
County of Anne Arundel	}

On the 26th day of May 2011, Bryce Holbrook personally appeared before me Karen Szymanik, who being duly sworn, did say, each for himself, that they the said Bryce Holbrook and Sherri Holbrook are Members of Bryce and Sherri 4, L.L.C, a limited liability company, and that said instrument was signed in behalf of said company by authority of its by-laws, and said Bryce Holbrook and Sherri Holbrook acknowledged to me that said company executed the same.

well in Witness my hand and official seal.

Motary Public

My Commission end 2-18-2014

State of Maryland	}
	}ss.
County of Anne Arundel	}

On the 26th day of May 2011, Scott Holbrook personally appeared before me Karen Szymanik, who being duly sworn, did say, each for himself, that they the said Scott Holbrook and Michelle Holbrook are Members of Scott and Michelle 3, L.L.C, a limited liability company, and that said instrument was signed in behalf of said company by authority of its by-laws, and said Scott Holbrook and Michelle Holbrook acknowledged to me that said company executed the same.

, Witness my hand and official seal.

Notary Public

My Commission ends: 2-18-2014

State of Maryland	}
	}ss.
County of Anne Arundel	}

On the 24th day of May 2011, Stephen Holbrook personally appeared before me Karen Szymanik, who being duly sworn, did say, each for himself, that they the said Stephen Holbrook and Gail Holbrook are Members of Stephen and Gail 11, L.L.C, a limited liability company, and that said instrument was signed in behalf of said company by authority of its by-laws, and said Stephen and Gail Holbrook acknowledged to me that said company executed the same.

Witness my hand and official seal.

Notary Public

My Commission ends 2-18-2014

State of Maryland	}
	}ss.
County of Anne Arundel	}

On the 24th day of May 2011, Brigitta Holbrook personally appeared before me Karen Szymanik, who being duly sworn, did say, each for himself, that she the said Birgitta Holbrook is Manager of David and Birgitta 7, L.L.C, a limited liability company, and that said instrument was signed in behalf of said company by authority of its by-laws, and said Birgitta Holbrook and David acknowledged to me that said company executed the same.

Witness my hand and official seal.

Notary Public

My commission ends: 2-18-2014

EXHIBIT A LEGAL DESCRIPTION

Easement

Beginning at the Northwest corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; and running thence N.89°49'34"E. 101.51 feet along the northerly section line of said Section 2 to the westerly right of way line of State Route 68 as established by that certain Warranty Deed, recorded as Entry 91998:2009 in the office of the Utah County Recorder; thence along said westerly right of way line the following three (3) courses and distances: (1) S.00°13'07"W. 22.24 feet; thence (2) S.89°46'53"E. 22.76 feet; thence (3) S.50°54'16"E. 31.14 feet; thence N.80°57'17"W. 75.38 feet; thence N.68°02'17"W. 79.69 feet to the point of beginning.

The above described part of an entire tract contains 2,508 square feet in area or 0.058 acre, more or less.