

## Utah State Tax Commission

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TC-582 Rev. 1/03

| Application for Assessment and Taxation of Agricultural Lan |
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| •   |
| Agricultural Land Under the Farmland Assessment Act         |

| 1969 Farmi              | and Assessment Act, Utah Code 59-2- | -515 (Amended in 1992) | Page Page       | e 1 of 1    |   |
|-------------------------|-------------------------------------|------------------------|-----------------|-------------|---|
| Owner's name            | <del></del>                         | Telephone              | Date of applica | ation       | _ |
| HF RANCH LC             |                                     |                        | Novemb          | er 1, 2018  |   |
| Owner's mailing address |                                     | City                   | State           | ZIP code    | _ |
| 505 E 300 NORTH         |                                     | LEHI                   | UT              | 84043       |   |
|                         |                                     |                        | <del>*</del>    | <del></del> | _ |

Lessee (if applicable) and mailing address

| Land Type            |       |                    |       |   |                                    |
|----------------------|-------|--------------------|-------|---|------------------------------------|
|                      | Acres |                    | Acres | County  | Acres (Total on back, if multiple) |
| Irrigation crop land |       | Orchard            |       | UTAH  |                                    |
| Dry land tillable    |       | Irrigated pastures |       | Property serial number(s). Additional space available | on reverse side.                   |

Wet meadow Grazing land

Complete legal description of agricultural land (continue on reverse side or attach additional pages)

Other (specify)

Property Serial Number: 58:021:0273

COM N 0 DEG 3' 14" E 238.6 FT & N 89 DEG 56' 46" W 16.5 FT FR E 1/4 COR. SEC. 3, T5S, R1W, SLB&M.; N 78 DEG 15' 31" W 161.95 FT; N 8 DEG 45' 56" W 49.22 FT; S 81 DEG 54' 22" W 53.52 FT; N 8 DEG 5' 14" W 202.43 FT; N 13 DEG 44' 46" E 157.83 FT; N 3 DEG 43' 46" E 369.48 FT; N 28 DEG 11' 14" W 293.38 FT; N 89 DEG 52' 33" E 325.57 FT; S 0 DEG 3' 14" W 1055.77 FT TO BEG. AREA 5.29 AC.

| Certification | Read certificate | and sign |
|---------------|------------------|----------|
|---------------|------------------|----------|

I certify: (1) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503(3) for waiver]. (2) The above described eligible land is currently devoted to agricultural use, and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (4) I am fully aware of the 5-year-rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of any change in use of the land to any non-qualifying use, and that a penalty equal to the greater of \$10 or 2% of the rollback tax due for the last year of the rollback period will be imposed on failure to notify the assessor within 120 days after change in use.

| Owner  | Stoph Hellerk | Corporate name |
|--------|---------------|----------------|
| Owner  |               |                |
| Owner  | i i           | Owner          |
| Matami | Dublic        |                |

Place notary stamp in this space

| Notary Public | C | li | b | Ц | Pı | r۷ | а | t | o | N |  |
|---------------|---|----|---|---|----|----|---|---|---|---|--|
|---------------|---|----|---|---|----|----|---|---|---|---|--|

State of Utah County of Utah

Subscribed and sworn to before me on this  ${\mathscr U}$  day of

Date

NOTARY PUBLIC

AURORA RUDECINDO 698218 COMMISSION EXPIRES **DECEMBER 13, 2021** STATE OF UTAH

**County Recorder Use** 



ENT 3744:2019 PG 1 of 1 JEFFERY SMITH UTAH COUNTY RECORDER 2019 Jan 15 9:40 am FEE 10.00 BY HF RECORDED FOR UTAH COUNTY ASSESSOR

Approved (subject to review)

Denied

Assessor Office Signature

FORM TC-582 1/03