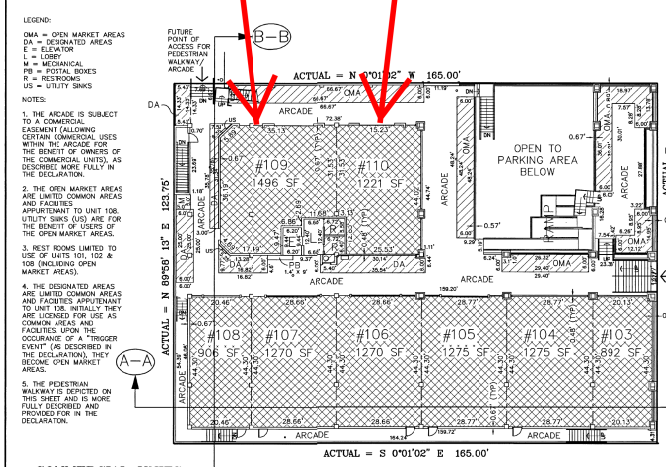
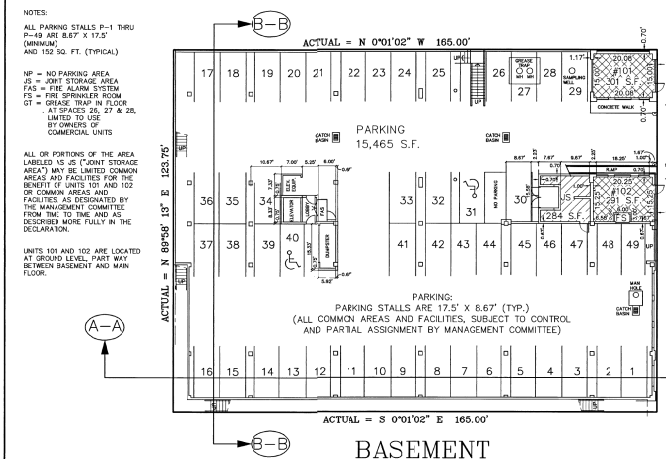


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



COMMERCIAL UNITS

UNIT NUMBER	APPROX. AREA
103	892 SQ. FT.
104	1175 SQ. FT.
105	1275 SQ. FT.
106	1270 SQ. FT.
107	1200 SQ. FT.
108	906 SQ. FT.
109	1498 SQ. FT.
110	1321 SQ. FT.
TOTAL INTERIOR AREA	9605 SQ. FT.



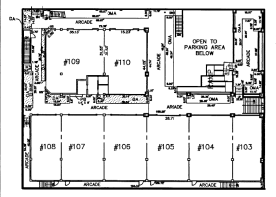
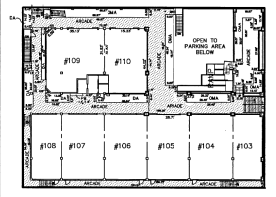
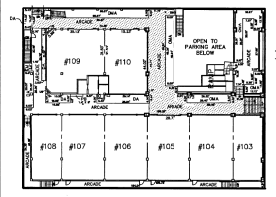
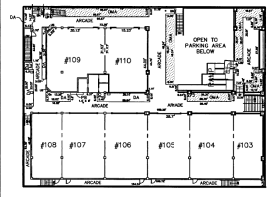
PREPARED BY
BUSH AND GUDGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS

555 SOUTH 300 EAST ST.
SALT LAKE CITY, UTAH
84111 (801) 364-1212

DATE 1/15/03 B&G NC. 46332

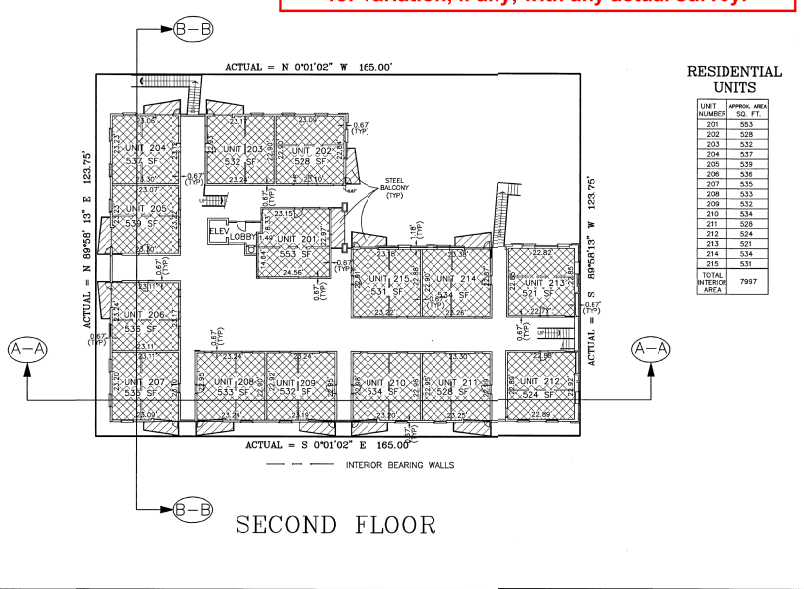
LEGEND:

- Private Ownership (Hatched pattern)
- Limited Common Area (Diagonal lines)
- Common Area (White)



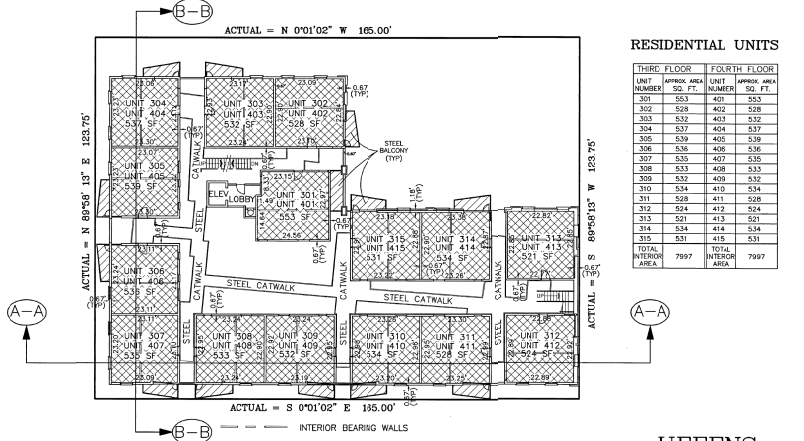
COMMERCIAL UNITS

UNIT NUMBER	APPROX. AREA
101	301 SQ. FT.
102	291 SQ. FT.
TOTAL INTERIOR AREA	592 SQ. FT.



RESIDENTIAL UNITS

UNIT NUMBER	APPROX. AREA SQ. FT.
201	553
202	528
203	532
204	537
205	538
206	536
207	535
208	533
209	532
210	534
211	528
212	524
213	521
214	534
215	531
TOTAL INTERIOR AREA	7997



RESIDENTIAL UNITS

THIRD FLOOR	FOURTH FLOOR
UNIT NUMBER	APPROX. AREA SQ. FT.
301	553
302	528
303	532
304	537
305	538
306	536
307	535
308	533
309	532
310	534
311	528
312	524
313	521
314	534
315	531
TOTAL INTERIOR AREA	7997



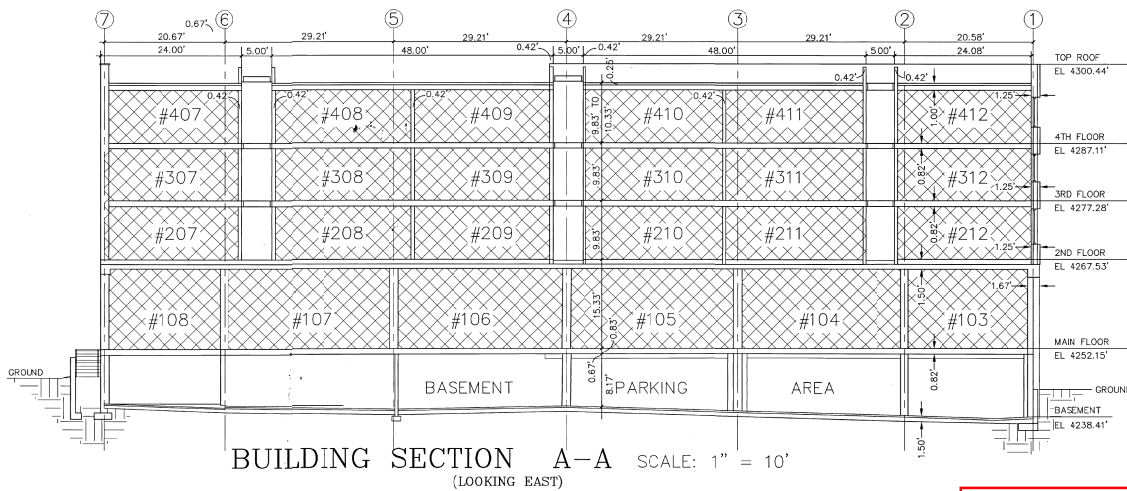
SALT LAKE COUNTY RECORDER
RECORDED # 8098714

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF UFFENS, LLC

DATE 6-20-03 TIME 1:49 PM BOOK 2003 P PAGE 176

DEPUTY, SALT LAKE COUNTY RECORDER
2003P-176

COPY



RESIDENTIAL UNITS

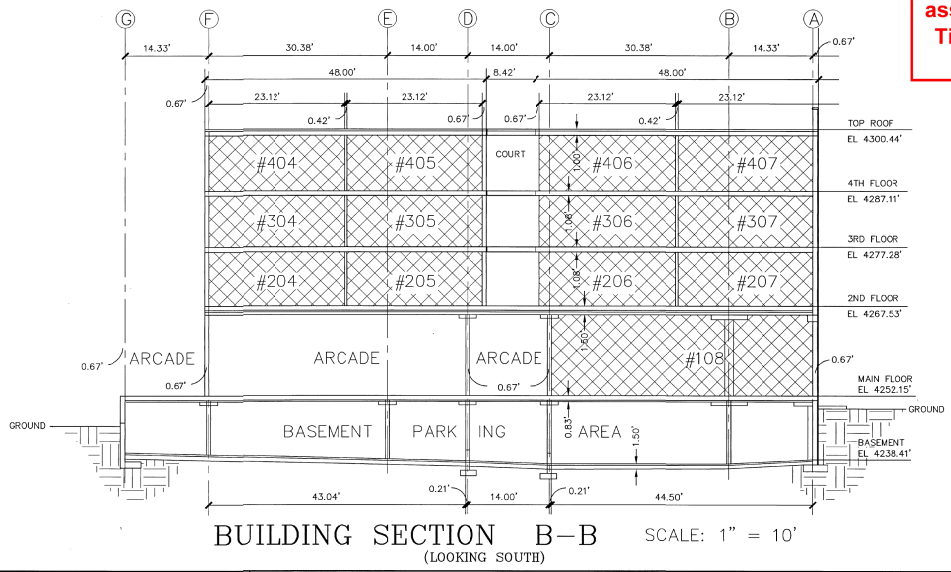
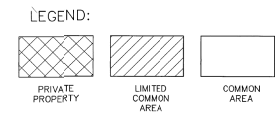
UNIT NUMBER	APPROX. AREA SQ. FT.	UNIT NUMBER	APPROX. AREA SQ. FT.	UNIT NUMBER	APPROX. AREA SQ. FT.
201	553	301	553	401	553
202	528	302	528	402	528
203	532	303	532	403	532
204	537	304	537	404	537
205	539	305	539	405	539
206	536	306	536	406	536
207	535	307	535	407	535
208	533	308	533	408	533
209	532	309	532	409	532
210	534	310	534	410	534
211	528	311	528	411	528
212	524	312	524	412	524
213	521	313	521	413	521
214	534	314	534	414	534
215	531	315	531	415	531

COMMERCIAL UNITS

UNIT NUMBER	APPROX. AREA
BASEMENT	301 SQ. FT.
101	291 SQ. FT.
102	291 SQ. FT.
MAIN FLOOR	
103	892 SQ. FT.
104	1275 SQ. FT.
105	1275 SQ. FT.
106	1270 SQ. FT.
107	1270 SQ. FT.
108	906 SQ. FT.
109	1496 SQ. FT.
110	1221 SQ. FT.

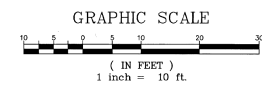
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NOTES:
ALL PARKING STALLS P-1 THRU P-42 ARE 8.67' X 17.5' (MINIMUM) 152 SQ. FT. (TYPICAL)
BENCH MARK AT CITY MONUMENT IN INTERSECTION OF 300 SOUTH STREET & 300 WEST STREET ELEVATION 4246.29'

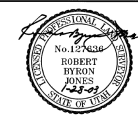


UFFENS MARKETPLACE

PREPARED BY
RUSH AND GUDGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS
555 SOUTH 300 EAST ST.
SALT LAKE CITY, UTAH
84111 (801) 364-1212
DATE 1/15/03 B&G NO. 46332



SHEET 3 - SECTIONS
SCALE: 1" = 10'



SALT LAKE COUNTY RECORDER
RECORDED **8698714**
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF UFFENS, LLC
DATE **6-20-08** TIME **1:49 PM** BOOK **2003P** PAGE **176**
TEES **146** DEPUTY, SALT LAKE COUNTY RECORDER
2003P-176

NUMBER _____
ACCOUNT _____
SHEET **3**
OF **3** SHEETS