duly acknowledge to me that they executed

by comission expires Warch 6, 1951 Residing at Provo, Utah.

Uniform Real

**Estate Contract** 

FEE 3. 30 MAIL TO

## 12220

## Easement.

F-233-28 B-2

	J. Frank Sorenson and wife Wands Sorenson	, Grantors
	of Santaguin , County of Utah	
:	licenses and permits the State Road Commission of Utah, Licensee, for	the sum of
	Two Hundred and Eighty-five and no/100	DOLLARS
	to use the following described premises situated upon the grantors. land in Section 1, T. 10 S., R. 1 E., S. L. M.  in	
	an irrigation ditch and a	ppurtenant parts thereof:
	A strip of land 10 feet wide adjoining northwesterl right of way line of highway known as Project No. F-233, bet tion 179+34 and 187+62.4; the center line of said 10 foot st as follows:	ween Engineer's Sta-

Beginning at a point 78 feet radially distant northwesterly from the center Beginning at a point 78 feet radially distant northwesterly from the center line of survey of said project at Engineer's Station 179\*34, which point is also approximately 2712 feet north and approximately 3716 feet east from the 5% corner of said Section 1; thence northeasterly 81750 feet, more or less, along the arc of a 5651.65 foot radius curve to the left, to the northerly boundary line of said grantors land at a point 78 feet radially distant northwesterly from said tenter line of survey of Engineer's Station 187\*62.4, said strip of land contains 9.39 acre, more or less.

60

## RESOLUTION

I, ROBERT E. DOIDGE, Secretary of PRUDENTIAL FEDERAL SAVINGS AND LOAN PASSOCIATION, a Corporation chartered and existing under the laws of the United States of America, hereby certify that the following is a true and correct copy of a Resolution adopted by the Board of Directors of said Corporation on the 17th day of December, 1948, at a meeting duly held whereat a quorum was present, which said resolution is now in full force and effect and which said resolution was duly and regularly adopted, passed and approved pursuant to the By-laws of said Corporation.

\*BE IT RESOLVED, that the following officers of this Association, to-wit: President, Vice President, Secretary or Treasurer are, and each thereof is, hereby authorized to make, execute and deliver in behalf of the Association and to affix the corporate seal of the Association thereto, written releases of mortgages held by the Association and further, that said officers are, and each thereof is; here-