

618

1818 (M550-B)
Warranty Deed
(CONTROLLED ACCESS)

Parcel No. 15-6:103B:A
Project No. 1-15-6(30)242

Ella E. Kline aka Elli Emma Kline, Grantor
of Montgomery County of Alabama
hereby convey and warrant in fee simple to the STATE ROAD COMMISSION OF UTAH, Grantee,
for the sum of One hundred and fifty and no/100 Dollars,
the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 15-6, being part of an entire tract of property, in the SE 1/4 of the NE 1/4, and in Lot 1 of Section 1, T. 10 S., R. 1 E., S.L.B.&M. The boundaries of said parcel of land are described as follows:

SENE
10145-60

Beginning at the south corner of said entire tract, which is approximately 1930 ft. South and 998 ft. West from the NE. corner of said Section 1; thence Northeasterly 523 ft., more or less, along the northwesterly existing right of way line of U.S. Highway 91 to a point 120.0 ft. radially distant northwesterly from the center line of said project; thence S. 38° 51' 26" W. 390 ft., more or less, to the west boundary line of said entire tract; thence South 159 ft., more or less, along said west boundary line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.48 acre, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

To enable the Grantee to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Grantor hereby release and relinquish to the Grantee any and all rights or easements appurtenant to the Grantors remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.

WITNESS, the hand of said Grantor, this 7th day of January, A. D. 1965

Signed in the presence of:

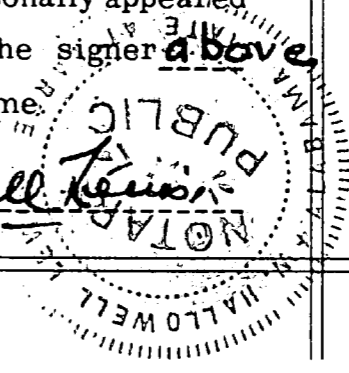
x Elli Emma Kline
Mrs. Clarence M. Kline

STATE OF Alabama } ss.
County of Montgomery

On the 7th day of January, A. D. 1965, personally appeared before me W. Hallowell Lewis the signer above of the within instrument, who duly acknowledged to me that she executed the same.

My Commission expires: 1/29/1967

W. Hallowell Lewis
Notary Public



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1-10-1E
1818 PWR

THELMA VEST SMURTHWAITE
UTAH COUNTY CLERK

Helma Vest Smurthwaite

FEB 5 8 30 AM '65

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*State Food Commissioner
of Utah*

State Office Bldg

State Lake City

Utah 84114

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