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Ray Oce stored of Banage score Touth Floor	Quit Claim	Beed HINA B REID UT	BK 2851 PG AH CO RECORDER BY 12 AM FEE 7.00	76 mB
FOI SCHED DOWN	Utah County	WEGGWEED LOW O	INU DINIE DELI AL	TRANSPOR
on Lake City, Utah 64118-8089	count country		. 15-6:99:TAQ I-15-6(30)242	
The UTAH DEPARTMENT OF TRAN	SPORTATION, by its d	uly appointed Directo	or. Grantor.	İ
of Salt Lake City, Count	y of Salt Lake, State	e of Utah, hereby	QUIT CLAIMS	
to WAYNE R. MECHAM			Grantee,	H
at 440 East Orchard L	ane, Santaquin, Utah	84655	·]	.
County of Utah ,	State of Utah	84655 f	r the sun of	
Ten Dollars and other good	and valuable considera	3T10n	Dollars,	
and other good and valuab	le considerations. a	ll easement rights as	Dollars,	
the following described par	cel of land in Utah (County, State of Utal	to-witt	
A tract of land situat S.L.B.& M. The boundaries Beginning at a point highway known as Interstate north from the center of 51.4 ft. to the Southeaster 6; thence S. 47'27' W. 76.4 said northerly right of way northerly right of way and in The above described to acre and is granted without highway US-91 and 6 over lines of said tract. Together with and subject of way appearing of record of Junkyards, as defined maintained on this tract. IN WITNESS WHEREOF,	e in the SWanEa of Sec of said tract of land on the northerly right e 15, which point is Section 1, T. 10 S. E rly right of way line 01 ft.; along said so ay and no-access line no-access line to the ract of land contains access to or from the r and across the Sout ect to any and all eas or enforceable in law in 23 USC, Section	ction 1, T. 10 S., R. are described as foll to f way and no-acces 152.2 ft. east and 1. 15., S.L.B.& M.; of the "old" U.S. his outheasterly right of; thence East 56 ft point of beginning. 1,439 square ft. in adjoining freeway acherly and northwester ements, restrictions and equity.	1 E., lows: ss line of a d 175.85 ft. thence North ghway 91 and way line to . along said area or 0.03 nd the "old" rly boundary , and rights tablished or	and the second s
this instrument to be execut	od this AULT	ENT OF TRANSPORTATION	has caused	The state of
A.D. 19 <u>71</u> , by its Director.	Cu chis 9/-/k)	day of we	 ,	(1.30)
STATE OF UTAH		TAH DEPARTMENT OF TRA		
) 88. D.	Jan Description OF TRA	NSPURTATION	1
COUNTY OF SALT LAKE) B ₃	Director	7	
On the date first				
is the Director, and he	further acknowledged	y me duly sworn did	say that he	
signed by him in behalf of se	aid UTAU DEDARMONT OF	TRANSPORMATION	trument was	
My Commission expires:	9-10-91	ANASPORTATION.	11	
_			ublic	\$ 1.00 \$
Prepared by ECR 3/26/91	NOTARY P	กลกอดเม		· · · · · · · · · · · · · · · · · · ·

September 10, 16JS STATE OF UTAH