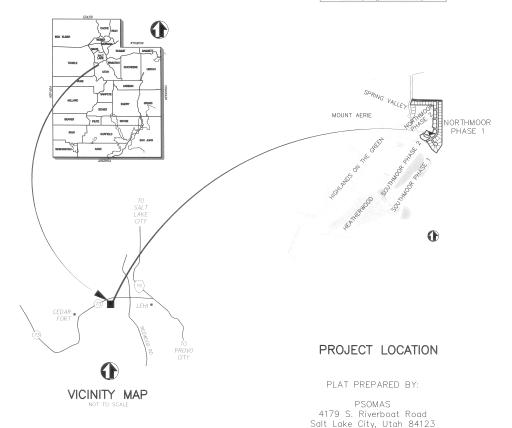
NORTHMOOR PHASE 1

A SUBDIVISION OF LOTS LOCATED IN THE SOUTHWEST QUARTER OF SECTION 16, THE SOUTHEAST QUARTER OF SECTION 17, AND THE NORTHWEST QUARTER OF SECTION 21 TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

> This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.



- 1) Rear Lot Corners will be marked with 5/8" rebar and cop.
 2) Lot Lines will be marked with a rivist in the Top Back of Curb, on the Lot Line Extended.
 5) Public Utility Epsements are 10" (Front and Back Yard), and 5" (Side Yard) Tspiedd.
 6) All roads created by this plat have a 40" Right of Way unless otherwise noted.

Sheet

(801)270-5777 (801)270-5782(FAX)

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	AN PA PE
4179 S. Riverboot Road, Suite 200	TH
Salt Lake City, Utah 84123 (801) 270-5777 (801) 270-5782 (FAX)	M

ACCEPTANCE BY LEGISLATIVE BODY HE EAGLE MOUNTAIN CITY, COUNTY OF UTAL APPROVES THIS SUBDIVISION NO ACCEPTS THE DEDICATION OF AL STREETS, EASEMENTS AND OTHER ARCELS OF LAND INTENDED FOR PUBLIC PURPOSES AND FOR THE ERPETUAL USE OF THE PUBLIC. HIS PAY OF January A.D., 2007 AYOR OF EAGLE MOUNTAIN APPROVED January 9, 2007 ATTEST Manie Alahma

CITY ATTORNEY APPROVED THIS ____/342 DAY OF April A.D., 2007 BY THE Eagle Wan Coly CITY ATTORNEY

CITY ENGINEER APPROVED THIS 12-15 DAY OF April A.D., 2007 BY THE Eagle Mountain Cody CITY ENGINEER CHUNCH TIME

UTAH COUNTY RECORDER NO. ____BOOK ____PAGE _ A.D., 2007 STATE OF UTAH, COUNTY OF UTAH. TIME __ RECORDED AND FILE AT THE REQUEST OF _ COUNTY RECORDER

WILLIAM L. CLARK

ENGINEERS SEA



SURVEYORS CERTIFICATE

I, Million L. Clork, do hereby certify that I can a Professional Land Surveyor, and that I hold certificate number SCISIES as prescribed under the love of the State of Uth. I further certify by authority of the conners, I have made a survey of the tract of land shown on this plat and described selection, and have same has been correctly surveyed and stated on the ground as shown on this plat and that this plat is three and correct.

BOUNDARY DESCRIPTION

A parcel of land lying and situate in the Southwest Quarter of Section 16, the Southeast Quarter of Section 17, and the Northwest Quarter of Section 17, and the Northwest Quarter of Section 21, Township 5 South, Range 1 Yest, Set Lake Bose and Meridain, Utah County, Utah Bosis of Bearing for subject parcel being North 001554" East Set41.25 feat (Inconsured) between the Utah County tyross cop monuments mountailizing the Cost like of the Southeast Quarter of Section 17, Southeast Quarter of Section 17, Southeast Quarter of Section 17.

mounentatizing the East field of the Southeast Quarter of Section 17.

Subject parcel being more particularly described as follows:

COMMENIONG at the Utin County breas cop monument monumentalizing the East Quarter Corner of said Section 17. These cranning along the section line South 0015'54' West 1306'62' feet and North 89'44'06' West 13.88 feet to solid on the East Quarter Corner of said Section 17. These cranning along the section line South 0015'54' West 1306'62' feet and North 89'44'06' West 13.88 feet to solid on the East Board of the Section 18. Section 18

Contains 493,518 square feet, 11.33 acres, 39 lots, 3 open spaces.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ALL OF THE UNDERSONED
OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SKIPTONS
OF ALL OF THE PROPERTY DESCRIBED IN THE SKIPTONS
OF ALL OF THE PROPERTY DESCRIBED IN THE SKIPTONS AND TO
BE SUBBOUNDED IN TO LOTS, BIOCOCKS, STRETT'S AND EASTMANTS AND DO.
THESE YEBOCATE THE STREETS AND OTHER PUBLIC AREASAS INDICATED
THESE OF THE PUBLIC AND LANGEST AND THE PUBLIC AREASAS INDICATED
THESE OF THE PUBLIC AND LANGEST AND THE PUBLIC AREASAS INDICATED
THE PUBLIC AND THE PUBLIC AND LANGEST AND THE PUBLIC AND THE PUBL

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15 , DAY OF March A.D. 2007.

Eagle Mountain Links, LLC Male Branan (Vice President)

CORPORATE ACKNOWLEDGMENT

MY COMMISSION EXPIRES 8-3-09

Notary Public Residing in 1421 Ramona Gre-

