

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

10272097
11/09/2007 03:25 PM \$12.00
Book - 9535 Pg - 9404-9405
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
EXECUTIVE TITLE INS AGENCY
BY: SLR, DEPUTY - WI 2 P.

Affecting Tax ID No. 21-27-357-022

Easement

Parcel No. 0048:108:E

Sta. 10+343 to 10+406

Project No. HPP-0048(14)9

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars and other good and valuable consideration, a temporary construction easement, upon part of an entire tract of property, in the S1/2SW1/4 of Section 27, T.2S., R.1W., S.L.B.&M., for purposes incident to the construction of the widening, grading and appurtenant parts thereof of 7800 South Street known as Project No. HPP-0048(14)9, the boundaries of said part of an entire tract being described as follows:

BEGINNING in the west boundary line of said entire tract at a point 341.992 m (1,122.02 ft) S 89°57'00" E along the section line and 15.399 m (50.52 ft) N 00°03'00" E from the Southwest Corner of said Section 27, which point is 16.154 m radially distant northerly from the centerline of said project at Engineer Station 10+342.547 and running thence N 00°03'00" E 2.846 m (9.34 ft) along said west boundary line to a point of non-tangency with a 2,519.000 m (8,264.44 ft) radius curve to the right which point is 19.000 m radially distant northerly from the centerline of said project at Engineer Station 10+342.616; thence easterly along the arc of said curve 61.705 m (202.42 ft) through a central angle of 0°24'13" (Note: chord bears N 89°20'49" E 61.705 m (202.42 ft)); thence S 89°57'00" E 1.861 m (6.11 ft) to the east boundary line of said entire tract which point is 19.002 m radially distant northerly from the centerline of said project at Engineer Station 10+405.716; thence S 00°03'00" W 2.847 m (9.34 ft) along said east boundary line to a point 16.154 m radially distant northerly from the centerline of said project at Engineer Station 10+405.716; thence N 89°57'00" W 1.861 m (6.10 ft) along a line parallel with said project centerline to a point of tangency with a 2,516.154 m (8,255.10 ft) radius curve to the left; thence westerly along the arc of said curve 61.705 m (202.43 ft) through a central angle of 0°24'18" (Note: chord bears S 89°20'51" W 61.705 m (202.43 ft)) to the point of beginning.

The above described tract of land contains 180.9 sq. m (1947 sq. ft).

(Note: Rotate above bearings 00°05'18" counter-clockwise to equal highway bearings.)

(Note: To obtain distance in feet, divide above metric distances by 0.3048. Multiply above square meters by 10.764 to obtain square feet.)

ACCOMMODATION RECORDING ONLY. EXECUTIVE
TITLE INSURANCE AGENCY, INC. MAKES NO
REPRESENTATION AS TO THE CONDITION OF TITLE,
NOR DOES IT ASSUME ANY RESPONSIBILITY FOR
VALIDITY, CORRECTNESS OR EFFECT OF DOCUMENT.

IN WITNESS WHEREOF, Grantor has caused this Easement to be signed and its official seal to be affixed hereto by its duly authorized officer this 20 day of July, 2007.

SALT LAKE COUNTY

By: Munell
Mayor or Designee

By: Jason Yocom
Sherrie Swensen, Salt Lake County Clerk



STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 20 day of July, 2007, personally appeared before me Doug Willmore, who being duly sworn, did say that (s)he is the CAD of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.



Karen R. Lowe
NOTARY PUBLIC
Residing in Salt Lake County

[SEAL]

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 20 day of July, 2007, personally appeared before me Jason Yocom RCO ~~Sherrie Swensen~~, who being duly sworn, did say that she is the Clerk of Salt Lake County and that the foregoing instrument was signed by her on behalf of Salt Lake County, by authority of a Resolution of the Salt Lake County Council.

RCO Chief Deputy

Linda C. Duffy
NOTARY PUBLIC
Residing in Salt Lake County

[SEAL]

NO NOTARY SEAL
CO. RECORDER

APPROVED AS TO FORM
Salt Lake County District Attorney's Office
By: Suzanne
Deputy District Attorney
Date: 7-5-07