Return to: Ron Olsen PacifiCorp 1407 W. No. Temple #110 Salt Lake City, Utah 84116

WO 1984835 RW No. 20040266 HPP-0048(14) 9 RW-33 10272098 11/09/2007 03:25 PM \$12.00 Book - 9535 Pa - 9406-9407 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH EXECUTIVE TITLE INS AGENCY BY: SLR, DEPUTY - WI 2 P.

## **RIGHT OF WAY EASEMENT**

Parcel No. 108:2E

For value received, <u>Salt Lake County a body corporate and politic of the State of Utah</u>, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way <u>4</u> feet in width and <u>209</u> feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, wires, cables, conductors and conduits, switches, vaults and cabinets, as located by Grantee on, over or under the surface of the real property of Grantor in <u>Salt Lake</u> County, State of <u>Utah</u>, more particularly described as follows:

A right of way 4 feet in width, the southerly line of said right of way is coincident with the Grantor's south boundary line, said south boundary line also being the north right of way line of 7800 South Street as it pertains to the following described real property:

Beginning at a point South 89°57" East 1330.18 feet and North 0°00'40" East 33 feet from the Southwest corner of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 0°03' East 418 feet, thence North 89°57' West 208.42 feet, thence South 00°03' West 418 feet, thence South 89°57' East 208.42 feet to the point of beginning.

## Tax Parcel No. 21-27-357-022

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

ACCOMMODATION RECORDING ON A CARECUTIVE TITLE INSURANCE AGENCY, INC. MIXED NO REPRESENTATION AS TO CONDITION OF TITLE, NOR DOE. IT ASSUME ANY PESPONSIBILITY FOR VALIDARY OF THE CONTROL OF THE CONTROL OF THE CONTROL OF T

NUTARY SEAL D. RECORDER

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

IN WITNESS WHEREOF, Grantor has caused this Right of Way Easement to be signed and its official seal to be affixed hereto by its duly authorized officer this  $\underline{3}$  day of  $\underline{October}$ , 2007

	SALT LAKE COUNTY
STATE OF UTAH  :ss  COUNTY OF SALT LAKE  On this 20 day of  Doug Will mope  the of signed on behalf of Salt Lake Course	, 2007, personally appeared before me, who being duly sworn, did say that (s)he is alt Lake County, Office of Mayor, and that the foregoing instrument was
KAREN R. LC NOTARY PUBLIC - STAT 2001 S. STATE STREET SALT LAKE CITY, UT My Comm. Exp. 01/4  [SEAL]	
Swensen, who being duly sworn, d	2007, personally appeared before me Sherrie d say that she is the Clerk of Salt Lake County and that the foregoing half of Salt Lake County, by authority of a Resolution of the Salt Lake
	Linda C.D. III

[SEAL]

APPROVED AS TO FORM salt Lake County District Attorney's Office

Date 2-5-07

NOTARY PUBLIC

Residing in Salt Lake County