

Mail Tax notice to:
Grantee
4444 South 700 East Suite 203
Salt Lake City, UT 84107
MNT File No.: 65936
Tax ID No.: 27-33-126-008; 27-33-126-027
27-33-126-053; 28-20-280-028
21-27-357-022; 21-21-280-013

12988712
5/14/2019 3:19:00 PM \$40.00
Book - 10780 Pg - 7866-7869
RASHELLE HOBBS
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 4 P.

WARRANTY DEED

Community Treatment Alternatives DBA Community Supports as to Parcels 1, 2 and 3, AHT Foundation, a Utah corporation as to Parcel 4 and 6 and Community Treatment Alternatives, a Utah non-profit corporation as to Parcel 5

GRANTOR of Salt Lake City, State of Utah, hereby CONVEYS and WARRANTS TO:

AHT Foundation, a Utah Corporation

GRANTEE of Salt Lake City, State of Utah, for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Exhibit "A", attached

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), this 13 day of May, 2019.

AHT Foundation, a Utah Corporation

By: 

Dustin Ereksen, Director

Community Treatment Alternatives DBA Community Supports

By: 

Dustin Ereksen, Director

Community Treatment Alternatives, a Utah non-profit corporation

By: 

Dustin Ereksen, Director

State of Utah)

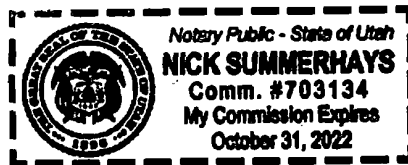
ss:

County of Salt Lake)

On this date, May 13, 2019, personally appeared before me Dustin Erikson, who being by me duly sworn did say, that he is the Director of AHT Foundation, the corporation that executed the above and foregoing instrument and that said instrument was signed on behalf of said corporation by authority of its by-laws (or by authority of a resolution of its board of directors) and said Dustin Erikson acknowledged to me that said corporation executed the same.



Notary Public



State of Utah)

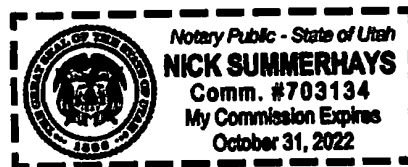
ss:

County of Salt Lake)

On this date, May 13, 2019 personally appeared before me Dustin Erikson, who being by me duly sworn did say, that he is the Director of Community Treatment Alternatives DBA Community Supports, the corporation that executed the above and foregoing instrument and that said instrument was signed on behalf of said corporation by authority of its by-laws (or by authority of a resolution of its board of directors) and said Dustin Erikson acknowledged to me that said corporation executed the same.



Notary Public

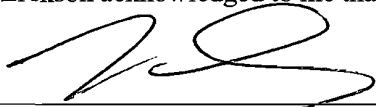


State of Utah)

ss:

County of Salt Lake)

On this date, May 13, 2019 personally appeared before me Dustin Erikson, who being by me duly sworn did say, that he is the Director of Community Treatment Alternatives, a Utah non-profit corporation, the corporation that executed the above and foregoing instrument and that said instrument was signed on behalf of said corporation by authority of its by-laws (or by authority of a resolution of its board of directors) and said Dustin Erikson acknowledged to me that said corporation executed the same.



Notary Public

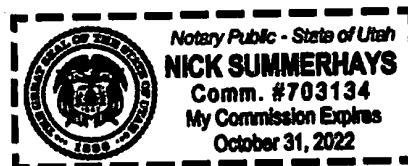


Exhibit "A"

Parcel 1:

Beginning at a point 606 feet East of the Northwest corner of the Northeast quarter of the Northwest quarter of Section 33, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence West 120 feet; thence South 214.5 feet; thence East 120 feet; thence North 214.5 feet to the place of beginning.

Less and excepting therefrom the land conveyed to the City of Riverton, by that certain Quit Claim Deed recorded June 13, 1997 as Entry No. 6667762 in Book 7688 at Page 2571 of Official Records, more particularly described as follows:

Beginning 606 feet East and 33 feet South from the Northwest corner of the Northeast quarter of the Northwest quarter of Section 33, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 7.00 feet; thence West 120.00 feet; thence North 7.00 feet; thence East 120.00 feet to the point of beginning.

LESS AND EXCEPTING any and all portions lying within the legal bounds of the 12600 South Street.

Parcel 1A

Together with Cross-Access Easement as shown in that certain Agreement for a Future Cross-Access Easement recorded April 26, 2016 as Entry No. 12266809 in Book 10424 at Page 7013 of Official Records.

Parcel 2:

Beginning at a point 833.7 feet West and 214.5 feet South of the North quarter corner of Section 33, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 263.5 feet; thence East 120 feet; thence North 263.5 feet; thence West 120 feet to the point of beginning.

Parcel 3:

A tract of land, situate in the Northeast quarter of the Northwest quarter of Section 33, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said tract of land are described as follows:

Beginning at a point which is 606.00 feet East and 40.00 feet South from the Northwest corner of the Northeast quarter of the Northwest quarter of said Section 33; and running thence North 7.81 feet to the Southerly right of way line of State Route 71, known as Project No. *HPP-STP-0071(12)0, which point is 53.00 feet radially distant Southerly from the centerline of said

project; thence along said right of way line Westerly 120.02 feet along the arc of a 8157.00-foot radius non-tangent curve to the left (Note: Chord to said curve bears North 89°06'37" West for a distance of 120.01 feet) concentric with said centerline; thence South 9.68 feet; thence East 120.00 feet to the point of beginning.

(Note: Rotate above bearings 00°06'28" clockwise to equal highway bearings.)

Parcel 4:

All of Lot 340, SILVER RIDGE #3, according to the official plat thereof, filed in the office of the Salt Lake County Recorder in Plat Book 86-8 at Page 130 of official records.

Parcel 5:

Commencing at a point in the North line of 7800 South Street and the West line of Jordan Valley Subdivision, which point is located South 89°57'00" East along the Section line 1330.18 feet and North 00°00'40" East 33.00 feet from the Southwest corner of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 00°03'00" East along the West line of said Jordan Valley Subdivision 418.0 feet to the South line of West Acres Subdivision No. 1; thence North 89°57'00" West 208.42 feet; thence South 00°03'00" West 418.00 feet to the North line of said 7800 South Street; thence along the Street line South 89°57'00" East 208.42 feet to the point of beginning.

Parcel 6:

Lot 78, STEADMAN ESTATES NO. 5, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.