3222852 RIGHT-OF-WAY EASEMENT

| The Undersigned Grantor (and each and all of them | if more than one) for | or and in consideration of | |
|--|---|--|----------------|
| ONE DOLLAR AND NO/100 dol | lars (\$ 1.00 |) in hand paid by the | |
| Grantee, the receipt whereof is hereby acknowledge. The Mountain States Telephone and Telegraph Compenser, Colorado, 80202, Grantee, its successor Right-of-Way Easement and the right to construct munication and other facilities, from time to time, and across the following described land which the any interest, to-wit: | pany, a Colorado cor rs, assigns, lessees, et, operate, maintain as said Grantee may | poration, 931 14th Street, licensees and agents, a and remove such com- require upon, over, under | |
| An easement six (6) feet in wid three (3) feet on each side as | th described by a follows: | center line with | |
| Commencing South 38 feet from N Subdivision; thence East 30 fee in Southwest Quarter of Southwe 2 South, Range 1 West, Salt Lak | t, more or less, st Quarter Sectio | to end, situated n 27, Township | |
| situate in County ofSalt_Lake | State of | Utah | |
| TOGETHER with the right of ingress and egress of from the above-described property, the right to cle tions as may be necessary and the right to permit jointly with Grantee for their utility purposes. | over and across the la ar and keep cleared a | nds of the Grantor to and ll trees and other obstruc- | |
| The Grantor reserves the right to occupy, use, and consistent with the rights herein granted. | cultivate said proper | ty for all purposes not in- | |
| Signed and delivered this day of | DECEMBER A.D., | . 19. Z.Z | |
| At PROVO, STAH | Dean & Peay Const | . Co. Inc. | |
| | By: Youll | Ellean | |
| | | | |
| STATE OF UTAH } County of Salt Lake } ss. | | $F_{ij} = 0$ (1.2) | |
| On the day of Dee | , | A.D. 1978, personally | |
| On the 15 day of Que appeared before me 10 466 C Can | -1 | , | • |
| the (signer) (states) of the above instrument, who (the executed the same. | no duly acknowledged | d to me that (he) | |
| WITNESS my hand and official seal this 1.5. | day of Dec | , | B00 |
| My commission expires (1002) | | (A) elisan | BOOK 4799 Page |
| NATED! | 1 | | |
| | L IXAL | | 242 |
| 4 5 6 | JAN 1 ; | at Apr | |
| | | UNTAIN BELL | |
| The state of the s | KATIE U. | DECOM, Responer | |
| Harris Andrews (1997) | Sah Lai | or County, Utah Deputy | |
| | REF. | Patrice & Brance | |
| | E E Die S. D | Patricia Brown | |