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 Book - 10793 Pg - 1050-1052  
 RASHELLE HOBBS  
 RECORDER, SALT LAKE COUNTY, UTAH  
 CT LIEN SOLUTIONS  
 330 N BRAND BLVD STE 700  
 GLENDALE CA 91203  
 BY: TBA, DEPUTY - MA 3 P.

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 46391 - All In Credit Union	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	70384866  UTUT FIXTURE
File with: Salt Lake, UT	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME HUNT		FIRST PERSONAL NAME ANDREW	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 7498 S SUNSET MAPLE DR		CITY WEST JORDAN	STATE UT	POSTAL CODE 84081	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME HUNT		FIRST PERSONAL NAME MEGAN	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 7498 S SUNSET MAPLE DR		CITY WEST JORDAN	STATE UT	POSTAL CODE 84081	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME ALL IN CREDIT UNION					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 238 VIRGINIA AVE		CITY DALEVILLE	STATE AL	POSTAL CODE 36322	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
 SOLAR PANELS

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

70384866                      ANDREW HUNT                      400053355

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME HUNT	
FIRST PERSONAL NAME ANDREW	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME *or*  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**Parcel ID:**  
**20-27-408-026-0000**  
  
**A PARCEL OF LAND LOCATED IN THE STATE OF UTAH, COUNTY OF SALT LAKE, WITH A SITUS ADDRESS OF 7498 S SUNSET MAPLE DR, WEST JORDAN, UT 84081-3376 CURRENTLY OWNED BY HUNT ANDREW/HUNT MEGAN HAVING A TAX [ See Exhibit for Real Estate ]**

17. MISCELLANEOUS: 70384866-UT-35 46391 - All In Credit Union    ALL IN CREDIT UNION    File with: Salt Lake, UT    ANDREW HUNT    400053355

**Debtor: HUNT, ANDREW**

**Exhibit for Real Estate**

**16. Description of real estate: Continued**

ASSESSOR NUMBER OF 20-27-408-026-0000 AND  
BEING THE SAME PROPERTY MORE FULLY  
DESCRIBED AS LOT 632, MAPLES AT JORDAN HILLS  
PHASE 6. 8984-0572 9279-42149690-5502 9765-4596  
AND DESCRIBED IN DOCUMENT NUMBER  
10508-5138 DATED 11/29/2016 AND RECORDED  
12/07/2016.