

Recorded at Request of State Road Commission MAY 18 1943

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by J. C. Hanway Book 344 Page 232 Ref: FAS 228-18
24-273-51

Right Of Way Deed

James H. Wood & his wife, Alice P. Wood grantor s
of Salt Lake County of Salt Lake State of Utah,
hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for
the sum of Six hundred twenty & 7/100 (\$620.00) DOLLARS,
the following described strip or parcel of land, as a perpetual right of way for highway purposes
across the grantors land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as FAS Project No. 228 across the grantors
land in the E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, T. 2 S., R. 2 W., S.L.M. Said right
of way is a parcel of land 125 ft. wide, 75 ft. on the westerly side and 50 ft.
on the easterly side of the center line of survey of said project. Said center line
is described as follows:

Beginning at the intersection of the south boundary line of said Section
27 and said center line of survey at Engineer's Station 160+70, which point is
approximately 644 ft. west along said south section line from the south $\frac{1}{4}$ corner of
said Section 27; thence N. 7°33'30" E., 3992 ft. to the intersection of said center
line of survey at Engineer's Station 200+62 and the north boundary line of said
SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, which point is 85.1 ft. east along the north boundary line
of said Section 27 and 1335.4 ft., S. 7°33'30" W., along said center line of survey
from the north $\frac{1}{4}$ corner of Section 27, as shown on the official map of said project
on file in the office of the State Road Commission of Utah. Above described parcel
of land contains 11.46 acres.

In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

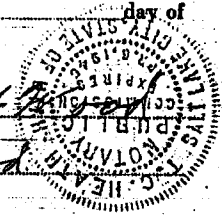


WITNESS, the hand s of said grantor s, this 12th day of February, A. D. 19 43

Signed in the presence of:

[Signature]

James H. Wood
Alice P. Wood



(Over)

STATE OF UTAH,
County of Salt Lake ss.

On the 12th day of February, A. D. 19 43
personally appeared before me James H. Wood & Alice P. Wood
the signer s of the within instrument, who duly acknowledged to me that they executed the
same.

My Commission expires April 6, 1946

[Signature]