

Recorded at Request of State of Utah APR 28 1947  
at 3:02 P.M. Fee paid \$ 0.00 Hazel Taggart Chase, Recorder Salt Lake County, Utah

1080196 by Cl Schiffler Dep. Book 533 Page 448 Reel D-34-271-20-24  
Stat Engineer

# Right Of Way Deed

 F. A. S. 228-18-A

James H. Wood and Alice P. Wood, his wife grantor &  
of Murray County of Salt Lake State of Utah,  
hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for  
the sum of Fift. and no/100 Dollars  
the following described strip or parcel of land, as a perpetual right of way for highway purposes  
across the grantors land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as F. A. S. Project No. 228 across the  
grantors land in the NE 1/4 SW 1/4 and the SE 1/4 NW 1/4 of Section 27, T. 2 S., R. 2 W.,  
S. L. M. Said right of way is a parcel of land, the boundaries of which are described  
as follows:

Beginning at a point on the easterly right of way line of said project,  
which point is 50 feet perpendicularly distant easterly from the center line of  
survey of said project at Engineer's Station 176+00, said point also being approx-  
imately 593.6 feet west along the south boundary line of said Section 27; and  
approximately 1523.4 feet N. 7°33'30"E., along said easterly right of way line  
from the south 1/2 corner of said Section 27; thence N. 8°59'25"E., 1000.3 feet to  
a point 75 feet perpendicularly distant easterly from said center line of survey  
at Engineer's Station 185+00; thence N. 5°58'55"E., 400.8 feet; thence S. 7°33'30"W.  
1400 feet along said right of way line to the point of beginning as shown on the  
official map of said project on file in the office of the State Road Commission of  
Utah. Above described parcel of land contains 0.40 acre.

In executing this deed, the grantors hereby grant to the State Road Commis-  
sion of Utah permission to relocate and reconstruct within the grantors land and  
outside the limits of above described right of way, all irrigation ditches existing  
within said limits of above described right of way. After the above described  
ditches are constructed, the grantee is thereafter relieved of all responsibility  
for the maintenance of said ditches.

WITNESS, the hand... of said grantor...s, this 14th day of  
February, A. D. 1947.

Signed in the presence of:

[Signature] }  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF UTAH, }  
County of Salt Lake } ss.

On the 14th day of February, A. D. 1947

personally appeared before me James H. Wood and Alice P. Wood

the signer... of the within instrument, who duly acknowledged to me that... he... executed the  
same.

My Commission expires Jan 20 1948



Notary Public.