

RIGHT-OF-WAY EASEMENT

4444044

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of the following centerline:

Beginning at a point North 89°54'35" East 1181 feet and South 00°13'23" West 330 feet and North 89°54'35" East 129.5 feet and South 00°13'23" West 538.8 feet from the Northwest corner of Section 9, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 00°13'23" West 109 feet; thence South 89°54'35" West 230 feet to end,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17th day of February, A.D., 19 87

At Provo,
Utah

Grantor Wicat Education Institute Inc.
By: [Signature]
Executive Director

STATE OF UTAH)
COUNTY OF Utah) ss.

On the 17th day of February, 19 87, personally appeared before me Harold L. Miller, Jr., the signer of the above instrument, who duly acknowledged to me that ~~he~~~~she~~~~they~~ executed the same.

WITNESS my hand and official seal this 17th day of February, 19 87.

1-21-89
My commission expires
Orem Utah
Notary Public Residing in

[Signature]
Notary Public

BOOK 5908 PAGE 843

M.S.T. & T. CO. R/W NUMBER	<u>RW079902</u>			REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION					
SECTION					
TOWNSHIP					
RANGE					
PRINCIPAL MERIDIAN					
EXCHANGE OR TOLL LINE					
JOB NUMBER					
				ACCT. CODE	AGENT
				MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
				MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 1113 SALT LAKE CITY, UTAH 84111	

\$5.00

REC'D

APR 24 2 18 PM '87

KATIE L. GRYNN
RECORDER
SALT LAKE COUNTY
UTAH

REBECCA GRAY

DEP