

R/W RW 64333

2586654

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & 40/100 _____ dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A SIX foot easement over the _____ of the Grantors property, the specific description to be filled in at a later time.

A six foot (6') easement being 3 feet on either side of a buried telephone cable across the following described property: A part of Section 24, Township 1 South, Range 1 West, Salt Lake Base and Meridian. Beginning at a point on the West line of 300 West Street and the South right-of-way line of the Denver and Rio Grande Western Railroad right-of-way, said point being North 0°04'30" West, 3,515.61 feet and North 89°54'07" West, 47.0 feet from a Salt Lake County Surveyors Monument at the intersection of 300 West Street and 2700 South Street and running thence North 89°54'07" West, parallel to and 8.5 feet distant South of the centerline of the Denver and Rio Grande Western Sugarhouse Spur, 850.42 feet to the East line of the State Road Commission right-of-way; South 3°33'41" East along said right-of-way line, 974.14 feet; along the arc of a 472.96 foot radius curve left, * See below.

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20TH day of AUGUST, A.D., 1973.

At SALT LAKE CITY, UTAH _____
_____ Hampshire
Vice President

STATE OF UTAH }
County of Salt Lake } ss.

On the 20TH day of AUGUST, A.D. 1973, personally appeared before me J. HAMPSHIRE

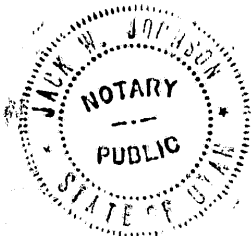
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 22ND day of AUGUST 1973

My commission expires 2-24-76

Jack W. Johnson
Notary Public

(center bearing North 64°54'29" East) a distance of 327.89 feet; along the arc of a 706.51 foot radius curve left, (center bearing North 25°11'11" East) a distance of 286.67 feet; South 88°03'41" East 287.92 feet to the West line of 300 West Street; North 0°04'30" West, along the West line 1,274.74 feet to the point of beginning.



Recorded DEC 7 1973 at 10:54 A.M.
Request of MOUNTAIN BELL
Fee Paid JERADEAN MARTIN
Recorder, Salt Lake County, Utah
\$ 2.00 By J.S. Deputy
Ref _____

BOOK 3472 PAGE 1