

R/W RW 72542

3257038

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement being 2 1/2 feet either side of the buried telephone cable as shown on Exhibit "A" attached hereto and made a part hereof on the following described property:

Beginning North 0°04'30" West 3512.11 feet and North 89°54'07" West 897.21 feet and South 3°33'41" East 291.31 from county survey monument at intersection of 2700 South and 300 West streets, said monument being 513.96 feet North and 2973.175 feet East from Southwest corner Section 24, Township 1 South, Range 1 West, Salt Lake Base and Meridian; South 89°13' East 167.51 feet; South 0°04'30" East 550.09 feet; Southeasterly along curve to left 270.795 feet; South 22°28' West 80.49 feet; South 64°48'49" East 18.93 feet; South 25°11'11" West 64.495 feet; Northwesterly along curve**

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15th day of March A.D., 19 79.

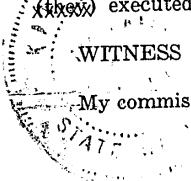
At Salt Lake City, Utah

PRICE VENTURES INC
BY G. Rex Frazier, Vice President

STATE OF UTAH }
County of Salt Lake } ss.

On the 15th day of March, A.D. 19 79, personally appeared before me G. Rex Frazier, Vice President of Price Ventures,

Inc., a Utah corporation,
the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same on behalf of said corporation.



WITNESS my hand and official seal this 15th day of March, 1979.

My commission expires 9-12-79

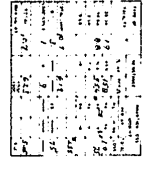
Kathryn Jones
Notary Public

** to right 327.89 feet; North 3°33'41" West 679.32 feet to beginning, more or less,

500
REQ OF MOUNTAIN STATES TELEPHONE & TELEGRAPH COMPANY
REF: 3257038
DAVID J. DOME

MAR 29 10 12 AM '79
KATIE L. DIXON
RECORDS & CLERK
SALT LAKE COUNTY,
UTAH

BOOK 4836 PAGE 453



BUGATTI DRIVE

BOOK 4836 PAGE 454 R/W

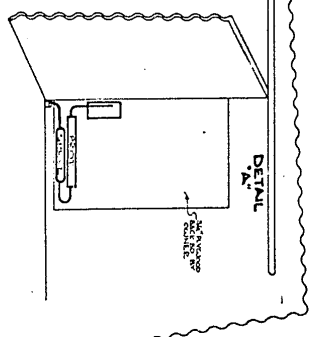
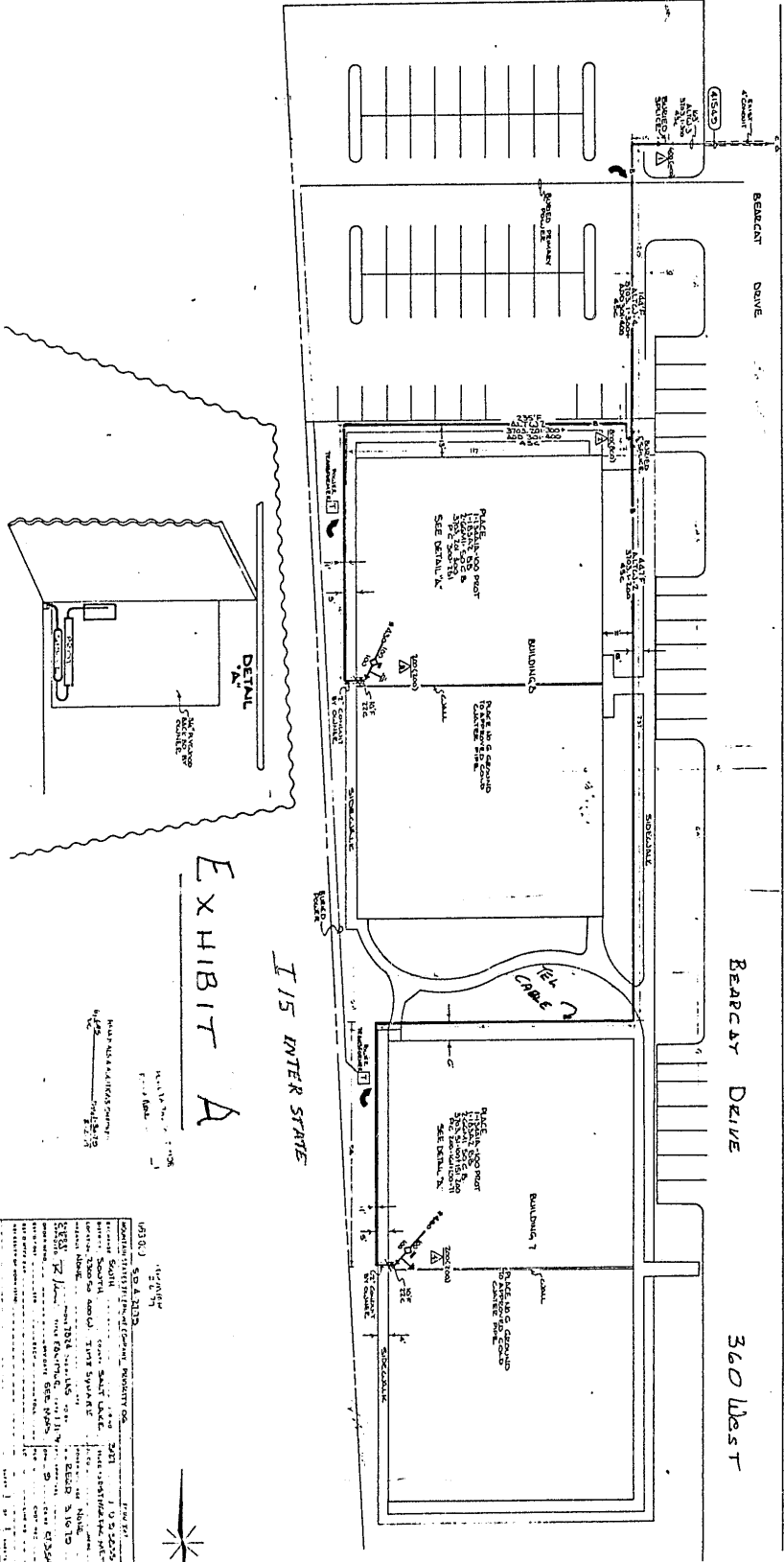
BEARCAT DRIVE

BEARCAT DRIVE

360 West

I 15 INTER STATE

EXHIBIT A



0836J S.B. & S.B.S.

DATE: 12/15/77

PROJECT: BEARCAT DRIVE

OWNER: BEARCAT DRIVE

DESIGNER: S.B. & S.B.S.

SCALE: AS SHOWN

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