RICHARDS-WOODBURY MORTGAGE CORP.
P.O. BOX 21589
SALT LAKE CITY, UTAH 84121
814180

111-641525

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ES 902027 BK 1370 PG 507 CAROL DEAN PAGE, DAVIS CHTY RECORDER 1990 SEP 10 4:47 PM FEE 7.00 DEP SMM REC'D FOR MOUNTAIN VIEW TITLE & ESCROW I

NE-35-5N-1W

ASSIGNMENT OF TRUST DEED (Beneficiary Only)

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, RICHARDS-WOODBURY MORTGAGE CORP., A Utah Corporation, hereby assigns to

BARCLAYSAMERICAN/MORTGAGE CORPORATION
all of its beneficial interests and rights as beneficiary accrued or to accrue under that certain Trust Deed dated the <u>30th</u> day of <u>AUGUST</u> , 19 90, and executed by <u>DOUGLAS W. AUSTIN AND DIANE L. AUSTIN, HUSBAND AND WIFE</u>
as Trustor, to MOUNTAIN VIEW TITLE & ESCROW CO. Trustee, and recorded on the 5TH day of SEPTEMBER, 1990, in Book 1369 at Page 880 as Entry Number 901564, of the records of the County Recorder of Davis County, Utah, relating to the real property situated in said County as here rafter described, and together with the indebtedness thereby secured and the mong due or to become due on said indebtedness:
A PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT WHICH BEARS NORTH 89 DEG. 53 MIN. 29 SEC. WEST 340.00 FEET ALONG THE QUARTER SECTION LINE (AS MONUMENTED) FROM THE EAST QUARTER CORNER OF SAID SECTION 35, AND RUNNING THENCE NORTH 0 DEG. 01 MIN. 12 SEC. EAST 70.00 FEET, THENCE NORTH 26 DEG. 57 MIN. 17 SEC. EAST 145.70 FEET THENCE NORTH 89 DEG. 53 MIN. 29 SEC. WEST 202.69 FEET TO A FENCE, THENCE SOUTH 10 DEG. 00 MIN. 47 SEC. EAST 203.16 FEET ALONG AND BEYOND SAID FENCE TO A POINT THAT BEARS NORTH 89 DEG. 53 MIN 29 SEC. WEST FROM POINT OF BEGINNING, THENCE SOUTH 89 DEG. 53 MIN. 29 SEC. EAST 101.30 FEET TO THE POINT OF BEGINNING.
13-034-0010
IN WITNESS, WHEREOF, RICHARDS-WOODBURY MORTGAGE CORP., in its capacity as Beneficiary has caused these presents to be executed by its duly authorized officer or officers on this
RICHARDS-WOODBURY MORTGAGE CORP. BY: David A. Hansel TITLE: VICE PRESIDENT
STATE OF UTAH)) ss. COUNTY OF SALT LAKE)
On the 7th day of September , 1990, personally appeared before me DAVID A. HANSEN , who being duly sworn by me, did say that he is the VICE PRESIDENT of RICHARDS-WOODBURY MORTGAGE CORP., A Utah Corporation, and that the foregoing instrument was signed on behalf of said corporation as Beneficiary by authority of a resolution of its Board of Directors and said DAVID A. HANSEN acknowledged to me that said beneficiary executed the same.
(Jeffrel A. Lan

NOTARY PUBLIC DEBORAH A. KARR

Residing at: SALT LAKE CITY, UT

My Commission Expires: 6/16/91