

E 2628573 B 5404 P 281-284
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/22/2011 11:38 AM
FEE \$16.00 Pgs: 4
DEP RT REC'D FOR BACKMAN TITLE SER
VICES

When recorded, mail to Grantee at:

255 E. 7800 S.
South Weber, UT 84405

GRANT OF EASEMENT

Savage Companies, a Utah corporation, of Salt Lake City, Salt Lake County, Utah, ("Grantor"), hereby grants to **Jane M. Poll, and her successor trustees, as Trustees of the Jane M. Poll Trust**, of South Weber, Davis County, Utah ("Grantee"), for the sum of Ten Dollars (\$10.00), an easement for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground secondary water lines and all necessary or desirable accessories and appurtenances thereto under the surface of the real property of Grantor in Davis County, Utah, more particularly described in **Exhibit A**, attached hereto.

Grantee, its officers, agents and employees, shall have the right of ingress and egress over and across the land of the Grantor to and from the above described permanent easement and all rights reasonably necessary or incident to the grant of said easement.

Grantor shall, subject to Grantee's rights contained herein, have the right to fully enjoy and use the premises for all purposes not inconsistent with this grant and not unreasonably interfering with exercise of the rights hereby granted.

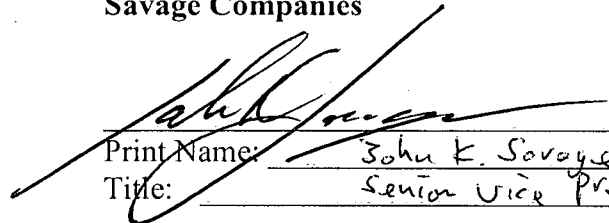
No permanent buildings, hard surface improvements or trees shall be placed on the property granted herein as easement and Grantee shall not be liable for their removal if they are so placed.

In the event of any repair, replacement, inspection or maintenance work, Grantee shall restore the surface of the ground to the same condition in which it was before the start of such work, as near as such restoration can be made.

All rights, title and privileges herein granted shall run with the land and shall be binding upon and inure to the benefit of the parties, and their successors in interest.

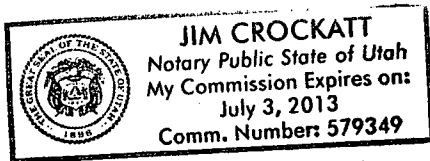
WITNESS the hand of said Grantors, this 16th day of November, 2011.


Savage Companies


Print Name: John K. Savage
Title: Senior Vice President

STATE OF UTAH)
 Salt Lake : ss.
COUNTY OF ~~DAVIS~~)

The foregoing instrument was acknowledged before me this 16th day of November, 2011, who being by me duly sworn did say that he is the Senior Vice President of Savage Companies, a Utah corporation, and that the foregoing instrument was signed in behalf of said entity, and he acknowledged to me that said entity executed the same.





NOTARY PUBLIC

EXHIBIT A

A 10 FOOT WIDE IRRIGATION EASEMENT ACROSS HIGH MARK SCHOOL PROPERTY TO POLL PROPERTY FOR THE PURPOSES OF INSTALLING AND MAINTAINING A FUTURE IRRIGATION LINE.

BEGINNING AT A POINT ON THE SOUTHWEST CORNER OF THE PROPOSED HIGH MARK SUBDIVISION; SAID POINT BEING NORTH $00^{\circ}06'21''$ WEST 252.43 FEET

ALONG THE SECTION LINE, AND NORTH $89^{\circ}53'28''$ WEST 1208.28 FEET FROM THE EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST; SALT LAKE BASE AND MERIDIAN; AND RUNNING;

THENCE SOUTH $89^{\circ}53'28''$ EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION 587.39 FEET;

THENCE NORTH $00^{\circ}06'32''$ EAST 305.13 FEET;

THENCE NORTH $90^{\circ}00'00''$ WEST 1.23 FEET;

THENCE NORTH $21^{\circ}43'41''$ WEST 137.71 FEET;

THENCE NORTH $68^{\circ}16'19''$ EAST 244.14 FEET;

THENCE ALONG THE ARC OF A 1259.34-FOOT RADIUS CURVE TO THE RIGHT 206.99

FEET (CHORD BEARS NORTH $72^{\circ}58'50''$ EAST 206.76 FEET);

THENCE NORTH $12^{\circ}18'38''$ WEST 10.00 FEET TO THE SOUTH LINE OF SOUTH WEBER

DRIVE (UTAH STATE ROAD 60);

THENCE SOUTHWESTERLY ALONG SAID SOUTH LINE OF SOUTH WEBER DRIVE
THE FOLLOWING TWO (2) COURSES:

ALONG THE ARC OF A 1268.34-FOOT RADIUS CURVE TO THE RIGHT 208.64 FEET

(CHORD BEARS SOUTH $72^{\circ}58'50''$ WEST 208.40 FEET),

SOUTH $68^{\circ}16'19''$ WEST 254.14 FEET;

THENCE SOUTH $21^{\circ}43'41''$ EAST 149.08 FEET;

THENCE SOUTH $00^{\circ}06'32''$ WEST 290.13 FEET;

THENCE NORTH $89^{\circ}53'28''$ WEST 577.41 FEET;

THENCE SOUTH $00^{\circ}02'34''$ EAST 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 14,813 SQ. FT., 0.34 ACRES