

\*W2451319\*

WHEN RECORDED, MAIL TO; Marriott-Slaterville City 1570 West 400 North Marriott-Slaterville, UT 84404 E# 2451319 PG 1 OF 2 ERNEST D ROWLEY, WEBER COUNTY RECORDER 24-DEC-09 1111 AM FEE \$.00 DEP JKC REC FOR: MARRIOTT-SLATERVILLE

## Warranty Deed (LIMITED-PARTNERSHIP)

Weber County

Tax ID. 15-031-0010 Parcel No. 3432:1 Project No. F-3432(2)1

Frank S. Blair Family LTD Partnership

a Limited-Partnership of the State of Utah Grantor, hereby CONVEYS AND

WARRANTS to the Marriott-Slaterville City, at 1570 West 400 North, Marriott-Slaterville,

Utah 84404, Grantee, for the sum of \$\frac{1}{2}\fra

A parcel of land in fee for the construction of a detention pond incident to the improvements and widening of the existing 400 North roadway, project number F-3432(2)1, situate in the Southwest quarter of Section 12 and the Southeast quarter of Section 11, Township 6 North, Range 2 West, Salt Lake Base and Meridian and said parcel being a portion of an entire tract of land recorded as Entry 1637939, Book 2013, Page 315 at the Weber County Recorder's office, said parcel being described as follows:

Beginning at a UDOT Right-Of-Way monument, said point also being at a point on the North Right-Of-Way line of said 400 North Street being North 00°12'35" West 2052.75 feet along the Section line and West 11.75 feet from the Southwest Corner of said Section 12 (basis of bearing North 00°12'35" West from said Southwest Corner to the Northwest corner of said section 12); thence North 05°27'49" West 163.45 feet along a monumented line to a UDOT Right-Of-Way monument; thence North 09°14'45" West 240.89 feet along a monumented line to a UDOT Right-Of-Way monument; thence North 05°58'24" West 158.98 feet along a monumented line to the centerline of Four Mile Creek; thence along the centerline of said Four Mile Creek the following 11 courses: South 57°39'20" East 19.27 feet; South 23°05'37" East 165.81 feet; South 01°00'51" West 143.31 feet; South 21°11'53" East 119.49 feet to a curve to the left; Easterly 45.96 feet along said curve (Radius 25.00 feet, Chord Bearing South 73°52'07" East, Chord 39.76 feet, Tangent 32.78 feet); North 53°27'39" East 60.37 feet to a curve to the right; Easterly 100.23 feet along said curve (Radius 90.00 feet, Chord Bearing North 85°21'50" East, Chord 95.13 feet, Tangent 56.03 feet); South 62°43'59" East 99.96 feet; South 56°06'57" East 39.43 feet; South 33°24'01" East 165.91

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feet; South 34°41'23" West 115.73 feet to a non-tangent curve to the right on the North Right-Of-Way line of 400 North Street; thence Westerly 350.38 feet along said curve (Radius 878.53 feet, Chord Bearing North 69°53'03" West, Chord 348.06 feet) along said North Right-Of-Way line of 400 North Street; thence North 81°18'35" West 53.52 along said North Right-Of-Way line of 400 North Street to the point of beginning.

Containing: 100,566 sq. ft. 2.309 acres, more or less

|   | NESS WHEREO   |   |                                 | said  | Grantor  | has                                  | been                                     | set                     | this                 |
|---|---|---|---------------------------------|-------|--|--------------------------------------|--|-------------------------|----------------------|
| Signed in the p   | resence of:   |   |                                 |       |  |                                      |  |                         | •                    |
| Tiffany   | Alia Daraisek   |   |                                 |       |  |                                      |  |                         |                      |
| STATE OF COUNTY OF  | Michigan<br>Livingston  | )<br>) ss.<br>)                           |                                 |       | Pret   | B                                    | <u> </u>                                 | ···                     |                      |
| Preston Frag<br>he is a partner<br>that the within authority of a | on the date firs  NY PACE  of the firm of Fran  and foregoing instruction  ll partners, and secuted the same. | , who, bein<br>ょ <u>らいらい</u><br>ument was | ng by me<br>Famile<br>signed to | perso | onally ap<br>worn, acl<br>_, a Lim<br>lf of said | peare<br>knowle<br>nited-F<br>Limite | ed bet<br>edged t<br>Partners<br>d-Partr | o me<br>ship,<br>nershi | that<br>and<br>ip by |

WITNESS my hand and official stamp the date in this certificate first above written:

**Notary Public** 

Prepared by J-U-B Engineers (9/23/09)

TIFFANY ALIA DARAISEH

Notary Public, Livingston County, Michigan

Acting in Mas by County, Michigan

My Commission Expires May 5, 2015

PUBLIC

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