

SEE DEED.
PLATTED VERIFIED
ENTERED MICROFILMED

E# 1162032 BK1615 PG0503
DOUG CROFTS, WEBER COUNTY RECORDER
31-DEC-91 133 PM FEE \$9.00 DEP MH
REC FOR: FRANK S. BLAIR

Platted Verified
Entered Microfilmed

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

J.C. Blair Investment Ltd. GRANTOR(S)
of Ogden County of Weber State of Utah
hereby CONVEYS and WARRANTS TO Frank S. Blair Family Ltd. Partnership

of Ogden County of Weber GRANTEE(S)
for the sum of Ten and 00/100-----Dollars (\$ 10.00)
the following described tract(s) of land in Weber County, State of Utah:

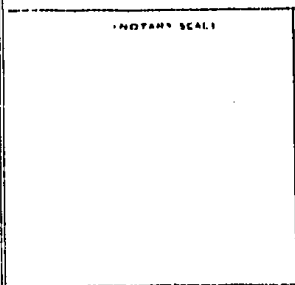
DESCRIPTION OF PROPERTY 78 ORIG ACRES: .26
15-020-0117

A PARCEL OF LAND BEING AN ENTIRE TRACT OF PROPERTY SITUATE IN THE SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS. BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 11; THENCE WEST 22 FEET TO THE EAST RIGHT-OF-WAY AND NO-ACCESS LINE OF A FREEWAY KNOWN AS PROJECT NO. 1-15-8(7)338; THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY LINE OF THE FOLLOWING 3 COURSES: NORTH 50.59'08" WEST 114.39 FEET; THENCE NORTH 40.39'16" EAST 232.96 FEET; THENCE NORTH 20.11'14" WEST 116.12 FEET TO THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE EAST 19.46 FEET ALONG SAID NORTHERLY BOUNDARY LINE TO THE EAST LINE OF SAID SECTION 11; THENCE SOUTH 462 FEET ALONG EAST LINE TO THE POINT OF BEGINNING. CONTAINING 0.26 ACRES M/L.

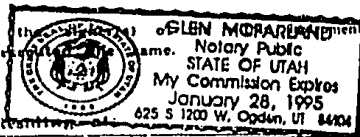
ALSO ATTACHMENT A

WITNESS the hands of said Grantors this

day of _____ A. D. 19____
Frank S. Blair
Frank S. Blair
James C. Blair Jr.
James C. Blair Jr.



State of Utah } ss. On the 30th day of December A. D. 1991
County of Weber }
personally appeared before me *Frank S Blair & James C Blair*



who duly acknowledged to me that he is
Glen Morarand
Glen Morarand
My Commission Expires

MAIL DEED TO:

MAIL TAX NOTICE TO: *same*

EXHIBIT A

DESCRIPTION OF PROPERTY 63 R/P ACRES: 8.37
 15-032-0024 X

PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 11.44 CHAINS WEST AND NORTH 1024' EAST 302.4 FEET AND SOUTH 63005' WEST 333 FEET, AND NORTH 77044' WEST 439 FEET AND NORTH 0040' WEST 226 FEET AND SOUTH 75024' WEST 229 FEET FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION, RUNNING THENCE SOUTH 0012' EAST 562 FEET, THENCE SOUTH 36015' EAST 350 FEET MORE OR LESS TO EAST LINE OF WEST HALF OF SAID NORTHEAST QUARTER, THENCE SOUTH 350 FEET MORE OR LESS TO THE SOUTH LINE OF SAID NORTHEAST QUARTER, THENCE WEST 540 FEET, MORE OR LESS TO EAST LINE OF WILLARD CANAL, THENCE NORTH 0030' EAST 126.4 FEET, THENCE EAST 5 FEET, THENCE NORTH 0030' EAST 540 FEET, MORE OR LESS TO THE SMOUT-HOLLEY DITCH, THENCE NORTHEASTERLY ALONG SAID DITCH TO BEGINNING. CONTAINING 8.37 ACRES M/L.

DESCRIPTION OF PROPERTY 0 R/P ACRES: 6.69
 15-032-0013 X

PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 11.44 CHAINS WEST AND 194 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE NORTH 606.4 FEET TO CENTER OF FOUR MILE CREEK; THENCE SOUTH 63005' WEST 333 FEET, THENCE SOUTH 25011' WEST 342.5 FEET; THENCE NORTH 08015' WEST TO WEST LINE OF EAST HALF OF SAID QUARTER SECTION, THENCE SOUTH 350 FEET MORE OR LESS TO SOUTH LINE OF SAID QUARTER SECTION, THENCE EAST 274 FEET, THENCE NORTH 194 FEET, THENCE EAST 225 FEET; TO BEGINNING. CONTAINING 6.69 ACRES MORE OR LESS.

DESCRIPTION OF PROPERTY 89 R/P ACRES: 64.28
 15-031-0010 X

A PART OF THE WEST HALF OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 264 FEET NORTH 135 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTH ONE HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 12, AND RUNNING THENCE EAST 656.78 FEET; THENCE NORTH 1535 FEET; THENCE EAST 700 FEET; THENCE NORTH 1125.6 FEET, MORE OR LESS, TO NORTH PROPERTY LINE; THENCE NORTH 89045' WEST ALONG SAID LINE 1491.78 FEET TO THE WEST SECTION LINE; THENCE SOUTH ALONG SECTION LINE TO CREEK; THENCE SOUTHEASTERLY ALONG SAID CREEK TO A POINT 541 FEET NORTH OF BEGINNING; THENCE SOUTH 541 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THOSE PORTIONS PREVIOUSLY CONVEYED, IN FEE SIMPLE, TO STATE ROAD COMMISSION OF UTAH FOR A HIGHWAY.

SEE DESC
PLATTED ~~RE-VERIFIED~~
ENTERED ~~MICROFILMED~~

E# 1162033 BK1 615 PG0505
DOUG CROFTS, WEBER COUNTY RECORDER
31-DEC-91 134 PM FEE \$8.00 DEP MH
REC FOR: FRANK.S. BLAIR

Platted Verified
Entered Microfilmed

DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

Blair Investment, Ltd. and J.C. Blair Investment, Ltd.
of Ogden County of Weber
hereby CONVEYS and WARRANTS TO

GRANTOR(S)
State of Utah

Frank S. Blair Family Ltd., Partnership

of Ogden County of Weber
for the sum of Ten and 00/100-----
the following described tract(s) of land in Weber

GRANTEE(S)
State of Utah,
Dollars (\$ 10.00)
County, State of Utah:

DESCRIPTION OF PROPERTY 30 R/P ACRES: 31.1

15-031-0001 X
PART OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT INTERSECTION OF THE NORTH BOUNDARY OF THE OLD HOLLEY FARM AND THE WEST LINE OF WILLARD CANAL, 11.44 CHAINS WEST AND NORTH 1024' EAST 1287.4 FEET AND NORTH 83018' WEST 288 FEET, (TO PLAIN CITY CANAL), AND NORTHWESTERLY 600 FEET ALONG CANAL AND WEST 600 FEET, MORE OR LESS, FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE WEST 361.6 FEET TO THE WEST BOUNDARY OF SAID OLD HOLLEY FARM; THENCE SOUTH 0057' WEST ALONG SAID BOUNDARY 1640.7 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NORTH 1/2 OF SAID SECTION 12; THENCE NORTHEASTERLY ALONG AN OLD CREEK CHANNEL 200 FEET, MORE OR LESS, TO THE WESTERLY BOUNDARY, EXTENDED, OF THE CLIFFORD SMOUT PROPERTY; THENCE SOUTHERLY ALONG SAID PROPERTY TO THE CENTER OF FOUR MILE CREEK AS RELOCATED; THENCE EASTERLY ALONG CENTER OF CREEK TO WEST LINE OF WILLARD CANAL; THENCE NORTH ALONG CANAL TO BEGINNING.
TOGETHER WITH A RIGHT-OF-WAY (1352-628).

ALSO ATTACHMENT A

WITNESS the hands of said Grantors this

day of _____ A. D. 19
Frank S. Blair

Frank S. Blair
James C. Blair Jr.

James C. Blair Jr.

NOTARY SEAL

State of Utah }
County of Weber }

On the 30th day of December A. D. 1991

personally appeared before me *Frank S. Blair & James C. Blair Jr.*

GLEN MCPARLAND
Notary Public
STATE OF UTAH
My Commission Expires
January 28, 1995
Residence: 625 S 1200 W, Ogden, UT 84401

who duly acknowledged to me that he
Glen McParland
Notary Public
My Commission expires:

MAIL DEED TO:

MAIL TAX NOTICE TO: *same*

EXHIBIT A

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER BLAIR INVESTMENT, LTD.	2731 KAYSCREEK DR LAYTON UT 84041	15-031-0003 X 16

DESCRIPTION OF PROPERTY OR R/P ACRES:

PART OF THE WEST 1/2 OF SECTION 12, AND PART OF THE EAST 1/2 OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT 264 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST QUARTER OF SAID SECTION 12, RUNNING THENCE EAST 135.00 FEET; THENCE NORTH 541 FEET; TO THE NORTH LINE OF CREEK; THENCE NORTHWESTERLY ALONG SAID CREEK TO THE WEST SECTION LINE OF SECTION 12; THENCE NORTH ALONG SECTION 1740 FEET; MORE OR LESS TO THE FARR WEST CITY LIMITS LINE; THENCE NORTH 12.2 FEET; MORE OR LESS, TO CENTER OF ROAD; THENCE WEST IN CENTER OF ROAD 32 FEET, MORE OR LESS, TO THE EASTERLY LINE OF THE INTERSTATE HIGHWAY; THENCE SOUTH 105' WEST ALONG SAID HIGHWAY 64 FEET, MORE OR LESS, THENCE SOUTH 1012' EAST ALONG SAID HIGHWAY 500.4 FEET, MORE OR LESS; THENCE SOUTH 201.1' EAST ALONG SAID HIGHWAY 592 FEET, MORE OR LESS, TO A POINT 28 RODS NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE EAST 25 FEET, MORE OR LESS, TO THE EAST LINE OF SAID NORTHEAST QUARTER SECTION; THENCE SOUTH 23 RODS; THENCE WEST TO THE EASTERLY LINE OF THE INTERSTATE HIGHWAY; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE OF HIGHWAY TO THE EAST LINE OF SAID SECTION 11; THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING.

EXCEPT THOSE PORTIONS THEREOF CONVEYED, IN FEE SIMPLE TO STATE ROAD COMMISSION OF UTAH FOR HIGHWAY.

COMMENTS:

J C BLAIR INVESTMENTS, LTD (CLAIMS PT)

1973-1746	OOD	11-9-80	12-30-80
1973-1750	OOD	11-20-80	12-30-80

E# 1162033 BK1615 P6506

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
Box 148420
Salt Lake City, Utah 84119-4820

Quit Claim Deed

(CONTROLLED ACCESS)
Weber County

Parcel No. 15-8:104G:AQ
Project No. I-15-8(7)338

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Chief, Right-of-Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to The Frank S. Blair Family Limited Partnership, Grantee, at 2731 Sky View Drive, Layton County of Weber, State of Utah zip 84040, for the sum of ***** Ten and xx/100 ***** Dollars, and other good and valuable considerations, the following described tract of land in Weber County, State of Utah, to-wit:

15-034-0043 LT

A tract of land situate in the NW1/4SW1/4 of Section 12, T. 6 N., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at the intersection of the easterly right of way and no-access line of a freeway known as Interstate 15, being the west boundary line of said tract, and the north boundary line of said tract, which point is approximately 388 ft. north and 42 ft. east from the southwest corner of said NW1/4SW1/4, and running thence S. 87°59'48" E. 28.659 meter (94.03 ft.) along said North boundary line to the east boundary line of said tract; thence South 10.000 meter (32.81 ft.) along said east boundary line; thence N. 87°59'48" W. 28.233 meter (92.63 ft.) to said easterly right-of-way and no-access line; thence N. 2°26' W. 10.024 meter (32.89 ft.) along said easterly right of way and no-access line to the point of beginning.

The above described tract of land contains 284.29 square meter or 3060 square ft., and is granted without access to or from said easterly right of way and no-access line, being the west boundary line of said tract.

Together with and subject to any and all easements, right-of-way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United states Code, Section 136, shall not be established or maintained on the above described tract.

E# 1437939 BK2013 PG315
DOUG CROFTS, WEBER COUNTY RECORDER
21-MAY-99 825 AM FEE \$12.00 DEP BCT
REC FOR: UTAH DEPT. OF TRANSPORTATION

Continued on Page 2

PAGE 2

Parcel No. 15-8:104G:AQ
Project No. I-15-8(7)338

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 22nd day of APRIL, A.D. 1999, by its Chief, Right-of-Way.

S T A T E O F U T A H)

)

UTAH DEPARTMENT OF TRANSPORTATION

) ss.

C O U N T Y O F S A L T L A K E)

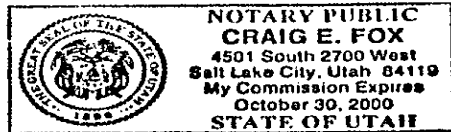
)

By [Signature]
Chief, Right-of-Way

On the date first above written personally appeared before me, L. Robert Fox, who, being by me duly sworn, did say that he is the Chief, Right-of-Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

Craig E. Fox
Notary Public



E: 1437939 BK2013 P6316