

Mail Tax notice to:
Grantee
7039 South 300 East
Midvale, Utah 84047
MNT File No.: MA10081
Tax ID No.: 22-30-201-003

13068988
9/9/2019 11:56:00 AM \$40.00
Book - 10826 Pg - 7234-7235
RASHELLE HOBBS
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Michael Bolton and Emma Taylor Timmerman

GRANTOR of Midvale, State of Utah, hereby CONVEYS and WARRANTS TO:

Jonathan Oliver

GRANTEE of , for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Parcel 1:

Commencing 200.64 feet East and 159 feet South from the Northwest corner of the Northeast 1/4 Section 30, Township 2 South, Range 1 East, Salt Lake Meridian; Thence West 208.39 feet; Thence South 50 feet; Thence East 208.39 feet; Thence North 50 feet to the point of beginning.

Parcel 2:

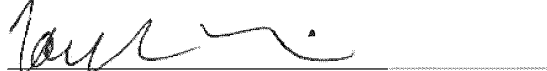
Commencing 200.64 feet East and 209 feet South from the Northwest corner of the Northeast 1/4 of Section 30, Township 2 South, Range 1 East, Salt Lake Meridian; Thence West 208.39 feet; Thence South 24.5 feet; Thence East 208.39 feet; Thence North 24.5 feet to the Point of beginning.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), 6th day of September, 2019.



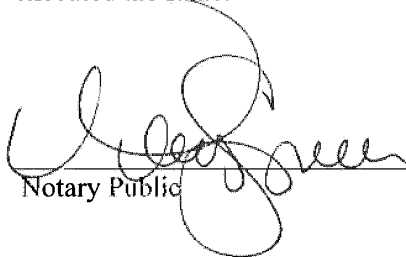
Michael Bolton



Emma Taylor Timmerman

State of Utah County of Salt Lake)ss:

On this date, September 6, 2019, personally appeared before me Michael Bolton and Emma Taylor Timmerman, the signer(s) of the within instrument, who duly acknowledged to me that they/he/she executed the same.


Notary Public

