WHEN RECORDED, RETURN TO:

10964253 6/3/2010 10:45:00 AM \$14.00 Book - 9830 Pg - 4396-4398 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE LAYTON BY: eCASH, DEPUTY - EF 3 P.

Ballard Spahr LLP 201 South Main, Suite 800 Salt Lake City, Utah 84111 Attn: Fredrick Olsen, Esq.

#### 77632

# ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING

THIS ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (this "Assignment"), is dated as of June 1, 2010, by State Charter School Finance Authority having an address at C180 State Capitol Complex, Salt Lake City, Utah 84114-2315 ("Assignor") to U.S. Bank National Association having an address at 170 South Main Street, Suite 200, Salt Lake City, Utah 84101 ("Assignee").

KNOW ALL MEN BY THESE PRESENTS, that for value received, Assignor hereby grants, assigns and transfers to Assignee, without recourse or warranty of any kind, express or implied, all of Assignor's interest under that certain Deed of Trust, Assignment of Rents and Lease, Security Agreement and Fixture Filing, dated as of June 1, 2010, by Paradigm High School, a nonprofit corporation duly organized and validly existing under the laws of the State of Utah, as trustor, recorded on June \_\_\_\_\_, 2010 as Instrument No. \_\_\_\_\_\_ in the office of the records of Salt Lake County, State of Utah, ("Deed of Trust") together with the obligations secured by the Deed of Trust and all other instruments, documents and certificates executed in connection therewith.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

"ASSIGNOR"

STATE CHARTER SCHOOL FINANCE AUTHORITY, as Issuer

Richard K. Ellis, Chair

		CON THE	Notary Public
STATE OF UTAH	)	19	CYNTHIA D GANTZ
Jiiii or or ar	,		Stare Copitol Complex Suite E-310
	: ss.	115 (有金元) [2]	Suff Lake City, Dtah 84114-2319
COUNTY OF SALT LAKE	)	The same of	My Commission Expires February 29, 2012
· ·	,		State of Utah

On this day of June, 2010, before me, the undersigned Notary Public, personally appeared Richard K. Ellis who acknowledged himself to be the Chair of the State Charter School Finance Authority, and that the foregoing instrument was signed in behalf of said State Charter School Finance Authority by authority of a resolution adopted by its governing body, and acknowledged to me that said Chair executed the same in behalf of said State Charter School Finance Authority.

NOTAKT PUBLIC

#### **EXHIBIT A**

### **DESCRIPTION OF PROPERTY**

The following real property situated in the Salt Lake County, Utah and more particularly described as follows:

## Legal Description

Beginning at a point on the East line of 3600 West Street, said point being South 00°00'42" West 1014.76 feet along the Section line and South 89°48'16" East 33.00 feet from the center of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°48'16" East 628.05 feet; thence South 00°00'32" West 361.47 feet to a point on the North line of South Jordan Estates Phase I, as found on file at the Salt Lake County Recorder's Office, Book 95-12P, page 355; thence North 89°48'16" West 446.42 feet along the North line of South Jordan Estates Phase I; thence North 00°00'40" East 51.07 feet; thence North 89°48'16" West 181.65 feet to a point on the East line of said 3600 West Street; thence North 00°00'42" East 310.39 feet along the East line of said 3600 West Street to the point of beginning.

Tax I.D. No.: 27-20-401-007