

NO FEE

5482981
22 APRIL 93 10:37 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
ASSOCIATED TITLE
REC BY: REBECCA GRAY , DEPUTY

EASEMENT GRANT

SALT LAKE CITY CORPORATION, a Utah municipal Corporation, GRANTOR, 451 South State Street, Salt Lake City, Salt Lake County, State of Utah, hereby grants, bargains, sells, and conveys to (i) WATTS 89, INC., a Utah corporation, 5200 South Highland Drive, Suite 102, County of Salt Lake, State of Utah, (ii) FIRST CHARTER DEVELOPMENT CORPORATION, a Utah corporation, 95 East Tabernacle, St. George, Utah; and (iii) SALT LAKE CITY CORPORATION, 451 South State Street, Salt Lake City, Salt Lake County, State of Utah, GRANTEES, for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION; an easement and right-of-way for the construction, operation, maintenance, repair and replacement of public utilities and pipelines (including but not limited to culinary water, sanitary sewer, telephone and electrical lines), being twenty (20) feet in width and being located in Salt Lake County, State of Utah, more particularly described as follows, to wit:

See Exhibit "A" attached hereto and incorporated herein by reference.

To have and to hold the same unto said Grantees and their respective successors and assigns, together with the right of ingress and egress to and from said easement and right-of-way.

Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said easement and right-of-way, nor change the contour thereof, without the written consent of Grantees.

IN WITNESS WHEREOF, Grantor has caused this instrument to be signed in its name by a duly authorized officer this 22 day of February, 1993.

SALT LAKE CITY CORPORATION, a Utah municipal corporation

By: [Signature]
Salt Lake City Mayor

[Signature]
Dow Gull

Attest: [Signature]
Salt Lake City Recorder
CHIEF DEPUTY

slcutil.eas (dkp\watt)



FINANCE APPROVAL
Funds Not Needed _____
Funds Available _____
Contract # _____
ATTORNEY APPROVAL
APPROVED AND FORW
[Signature]

RECORDED

APR 13 1993

CITY RECORDER

5482981

LR 2201
ACC D 221

BK6644PG1433

STATE OF UTAH)
: SS
COUNTY OF SALT LAKE)

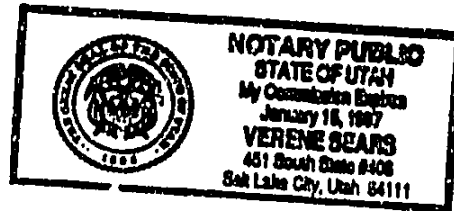
The foregoing instrument was acknowledged before ^{Don Gull} me this ^{designee} 12th day of ~~February~~, 1993, by ~~Deedee Coradini~~ as Mayor and ^{April} as Recorder of Salt Lake City Corporation, a Utah municipal corporation, who further acknowledged to me that said corporation executed the same.

My Commission Expires:

January 15, 1997

Verene Sears
NOTARY PUBLIC, Residing at:

SL County



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SALT LAKE CITY PARKS & RECREATION
POPPERTON PARK EASEMENT

AN Easement for the construction, maintenance and repair of Public Utility Pipelines being 20 feet in width and being further described as follows:

BEGINNING at a point that is North $00^{\circ}00'46''$ East 391.79 feet along the West Boundary of Fort Douglas Military Reservation and South $89^{\circ}59'23''$ East 2461.95 feet from United States Military Monument No. 13; thence North $83^{\circ}44'01''$ East 20.12 feet to a point on the West Boundary of Federal Pointe Subdivision; thence along the said West Boundary South $00^{\circ}00'17''$ East 299.43 feet to a point on a non-tangent 25.00 foot radius curve to the right; said curve being the North right-of-way for Popperton Park Way; bearing to the center bears North $51^{\circ}59'50''$ East; thence along the arc of said curve 5.83 feet through a central angle of $13^{\circ}21'13''$ to a point on a 40.00 foot radius compound curve to the left; bearing to the center bears South $65^{\circ}21'13''$ West; thence along the arc of said curve 25.40 feet through a central angle of $36^{\circ}22'42''$; thence North $00^{\circ}00'17''$ West 273.95 feet to the point of beginning. Said easement contains 5687 sq. ft. or 0.13 acres.

BK6644PG1435

Associated Title Company
January 28, 1993
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APPROVAL OF INSTRUCTIONS

The foregoing instructions are approved this 12 day of
April, 1993.

Salt Lake City Corporation

By 

~~Its President~~

Asst Salt Lake
City Attorney

The foregoing instructions are approved this ___ day of
_____, 1993.

First Charter Development Corporation

By _____

Its President

The foregoing instructions are approved this 5TH day of
FEBRUARY, 1993.

United States of America

By 

* Regional Director National Park
Services, Rocky Mountain Region
Denver, Colorado

assoc2.ltr (dkp\watt)

BK6644PG1436