

SIXTH EAST OFFICE BUILDING SECOND AMENDED

A UTAH COMMERCIAL CONDOMINIUM PROJECT
 LOCATED IN BLOCK 61, PLAT "B", SALT LAKE CITY SURVEY
 BEING IN THE NE 1/4 OF SECTION 6, T 1 S, R 1 E, S.L.B. & M.

TRUSTEE'S CONSENT TO RECORD

FIRST AMERICAN TITLE COMPANY ("Trustee"), by virtue of that certain Deed of Trust among Glen M. Richman and Barbara W. Richman, joint tenants, as Trustee; First American Title, as Trustee; and America First Federal Credit Union, as Beneficiary, dated October 10, 2007, and recorded October 11, 2007, as Entry No. 10247617 in the records of the Salt Lake County Recorder, in the original principal amount of \$500,000.00, has an interest in Unit Nos. 60-100 (Tax Parcel ID No. 16-06-232-008) and 60-200 (Tax Parcel ID No. 16-06-232-006) and 60-200 (Tax Parcel ID No. 16-06-232-008). Trustee does hereby consent to the recordation of this plat for the Sixth East Office Building, a Utah commercial condominium project.

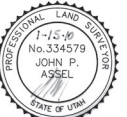
DATED this 10th day of Feb, 2010.

FIRST AMERICAN TITLE COMPANY
 By: [Signature]
 Its Assistant Manager

SURVEYOR'S CERTIFICATE

I, JOHN P. ASSEL, A REGISTERED UTAH LAND SURVEYOR, HOLDING LICENSE NO. 334579, HEREBY CERTIFY THAT BY AUTHORITY OF THE RECORD OWNER THEREOF I HAVE SUPERVISED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP. THE RECORD EXTERNAL BOUNDARIES OF WHICH ARE DESCRIBED HEREON. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS RECORD OF SURVEY MAP ARE LOCATED HEREON AS INDICATED AND ARE SUFFICIENTLY READILY TO RETRACE OR RE-ESTABLISH THIS SURVEY. THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ESTABLISH ACCURATELY THE HORIZONTAL AND VERTICAL BOUNDARIES OF THE BUILDING AND OF EACH UNIT LOCATED WITHIN SAID BUILDING ON THE TRACT OF LAND HEREAFTER DESCRIBED, AND THAT THIS SURVEY AND RECORD OF SURVEY MAP CONSISTING OF 2 SHEETS, IS ACCURATE AND COMPLETES WITH SECTION 57-8-13 (1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT, AS AMENDED TO THE DATE HEREOF.

JOHN P. ASSEL
 UTAH LAND SURVEYOR
 LICENSE NO. 334579



RECORD BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, BLOCK 61, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE SOUTH 165.00 FEET; THENCE WEST 165.00 FEET; THENCE NORTH 165.00 FEET; THENCE EAST 165.00 FEET TO THE POINT OF BEGINNING. CONTAINS 27,225 SQ. FT OR 0.625 ACRES.

OWNERS CERTIFICATE OF CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, SIXTH EAST ASSOCIATES A UTAH GENERAL PARTNERSHIP, THE RECORD OWNER OF THE UNITS DESCRIBED HEREON, HEREBY CONSENTS TO THE RECORDATION OF THIS AMENDED RECORD OF SURVEY MAP FOR THE SIXTH EAST OFFICE BUILDING, A UTAH CONDOMINIUM PROJECT, DATED THIS DAY OF FEBRUARY, 2010.

ACKNOWLEDGEMENT

SIXTH EAST CONDOMINIUM ASSOCIATION, INC.
 By: [Signature]
 Its: President

UTAH MUNICIPAL FINANCE COOPERATIVE
 By: [Signature]
 Its: MANAGER

QUAJJA PROPERTIES, LLC
 By: [Signature]
 Its: President

TESE LLC
 By: [Signature]
 Its: MANAGER

GLEN M. RICHMAN
 BARBARA W. RICHMAN

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE
 ON THIS 23rd DAY OF JANUARY, 2010 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, RAY STAPLETON WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE PRESIDENT OF QUAJJA PROPERTIES, LLC AND THAT THE WITHIN OWNERS CERTIFICATE OF CONSENT TO RECORD WAS SIGNED IN BEHALF OF QUAJJA PROPERTIES, LLC, AND THEY DULY ACKNOWLEDGED TO ME THAT SAID EXECUTED THE SAME. 568013 MY COMMISSION EXPIRES 2-12-11

STATE OF UTAH COUNTY OF SALT LAKE
 ON THIS 9th DAY OF FEBRUARY, 2010 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DOUGLAS S. FOXLEY WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE MANAGER OF TESE LLC AND THAT THE WITHIN OWNERS CERTIFICATE OF CONSENT TO RECORD WAS SIGNED IN BEHALF OF TESE LLC, AND THEY DULY ACKNOWLEDGED TO ME THAT SAID EXECUTED THE SAME. 2370233 MY COMMISSION EXPIRES 3-24-2012

STATE OF UTAH COUNTY OF SALT LAKE
 ON THIS 10th DAY OF FEBRUARY, 2010 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, John P. Assel WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE MANAGER OF TESE LLC AND THAT THE WITHIN OWNERS CERTIFICATE OF CONSENT TO RECORD WAS SIGNED IN BEHALF OF TESE LLC, AND THEY DULY ACKNOWLEDGED TO ME THAT SAID EXECUTED THE SAME. 334579 MY COMMISSION EXPIRES 3-24-2012

STATE OF UTAH COUNTY OF SALT LAKE
 ON THIS 10th DAY OF FEBRUARY, 2010 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, John P. Assel WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE MANAGER OF TESE LLC AND THAT THE WITHIN OWNERS CERTIFICATE OF CONSENT TO RECORD WAS SIGNED IN BEHALF OF TESE LLC, AND THEY DULY ACKNOWLEDGED TO ME THAT SAID EXECUTED THE SAME. 334579 MY COMMISSION EXPIRES 3-24-2012

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE
 ON THIS 30th DAY OF JAN, 2010 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, [Signature] WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE EXECUTIVE DIRECTOR OF UTAH MUNICIPAL FINANCE COOPERATIVE AND THAT THE WITHIN OWNERS CERTIFICATE OF CONSENT TO RECORD WAS SIGNED IN BEHALF OF UTAH MUNICIPAL FINANCE COOPERATIVE, AND THEY DULY ACKNOWLEDGED TO ME THAT SAID EXECUTED THE SAME. 567627 MY COMMISSION EXPIRES 2-28-11

STATE OF UTAH COUNTY OF SALT LAKE
 ON THIS 26th DAY OF JANUARY, 2010 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, [Signature] WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE EXECUTIVE DIRECTOR OF UTAH MUNICIPAL FINANCE COOPERATIVE AND THAT THE WITHIN OWNERS CERTIFICATE OF CONSENT TO RECORD WAS SIGNED IN BEHALF OF UTAH MUNICIPAL FINANCE COOPERATIVE, AND THEY DULY ACKNOWLEDGED TO ME THAT SAID EXECUTED THE SAME. 568013 MY COMMISSION EXPIRES 2-28-11

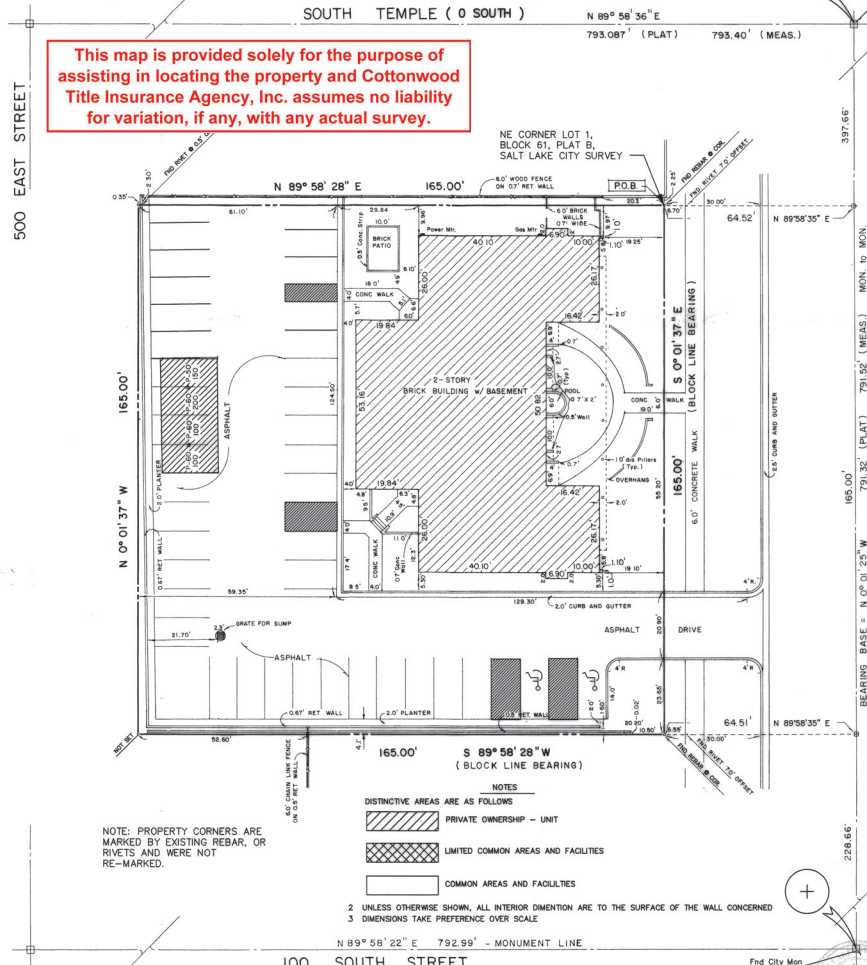
ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE
 ON THIS 26th DAY OF JANUARY, 2010 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, [Signature] WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE EXECUTIVE DIRECTOR OF UTAH MUNICIPAL FINANCE COOPERATIVE AND THAT THE WITHIN OWNERS CERTIFICATE OF CONSENT TO RECORD WAS SIGNED IN BEHALF OF UTAH MUNICIPAL FINANCE COOPERATIVE, AND THEY DULY ACKNOWLEDGED TO ME THAT SAID EXECUTED THE SAME. 568013 MY COMMISSION EXPIRES 2-28-11

SIXTH EAST OFFICE BUILDING SECOND AMENDED

A UTAH COMMERCIAL CONDOMINIUM PROJECT
 50 AND 60 SOUTH, 600 EAST STREET
 LOCATED IN BLOCK 61, PLAT "B", SALT LAKE CITY SURVEY
 BEING IN THE NE 1/4 OF SECTION 6, T 1 S, R 1 E, S.L.B. & M.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



NOTE: RECORD CARDINAL BEARINGS IE NORTH-EAST, ETC. PARALLEL BLOCK LINES AS IS CUSTOMARY TO THE SALT LAKE CITY SURVEY AND ARE AS SHOWN RECORDED

SEP 8 E 2011

CITY RECORDER

ACKNOWLEDGEMENT
 STATE OF UTAH COUNTY OF SALT LAKE
 ON THIS 23rd DAY OF JANUARY, 2010 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, GLEN M. RICHMAN and BARBARA W. RICHMAN INDIVIDUALLY WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY SIGNED THE WITHIN OWNERS CERTIFICATE OF CONSENT TO RECORD
 MY COMMISSION EXPIRES 3-24-2012
Carlin Newland
 NOTARY PUBLIC
 RESIDING IN SALT LAKE CITY, UT

- TAX SERIAL NUMBERS
- 16-06-232-001
 - 16-06-232-002
 - 16-06-232-003
 - 16-06-232-004
 - 16-06-232-005
 - 16-06-232-006
 - 16-06-232-007
 - 16-06-232-008
 - 16-06-232-009



PREPARED BY
 BUSH AND GUDGELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS
 525 SOUTH 300 EAST ST.
 SALT LAKE CITY, UTAH
 84111 (801) 364-1212
 DATE 1/11/10 B&G NO. 47680/92040

NUMBER _____
 ACCOUNT _____
 SHEET 1
 OF 2 SHEETS

CITY PLANNING DIRECTOR
 APPROVED THIS 7th DAY OF JANUARY, 2010 BY [Signature] THE SALT LAKE CITY PLANNING COMMISSION.

CITY ENGINEERING DIVISION
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE.
[Signature] 2/24/10
 CITY SURVEYOR AGING DATE
[Signature] 2-24-10
 CITY ENGINEER DATE

SALT LAKE VALLEY HEALTH DEPARTMENT
 APPROVED THIS 14th DAY OF FEBRUARY, 2010
[Signature]
 SALT LAKE VALLEY HEALTH DEPARTMENT

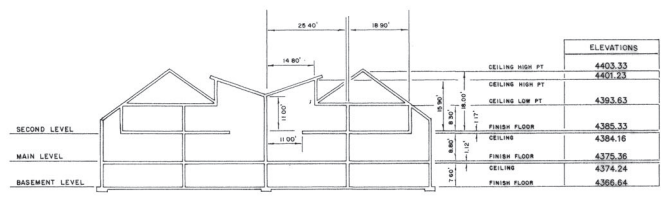
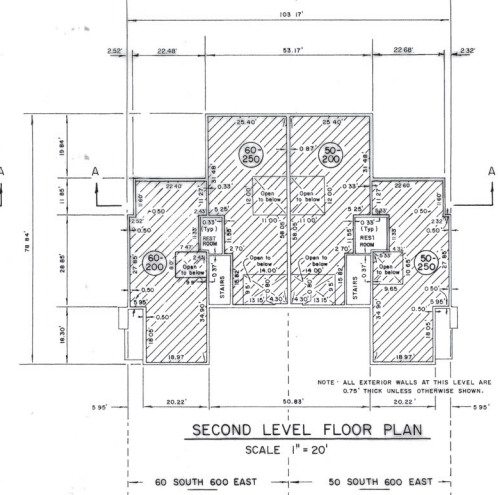
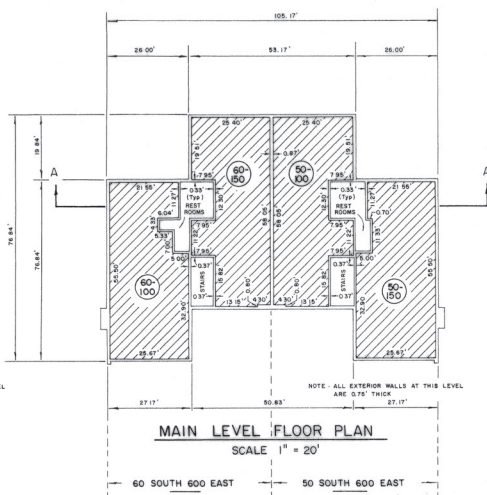
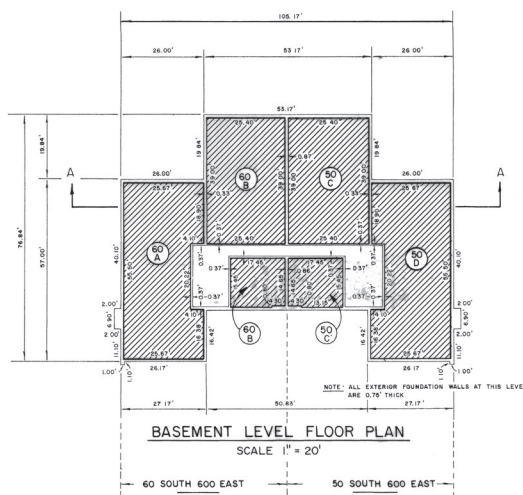
CITY PUBLIC UTILITIES DEPT.
 APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 7 DAY OF FEBRUARY, 2010
[Signature]
 SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

CITY ATTORNEY
 APPROVED AS TO FORM THIS 2nd DAY OF Jan, 2010
[Signature]
 SALT LAKE CITY ATTORNEY

CITY MAYOR
 PRESENTED TO SALT LAKE CITY THIS 6 DAY OF Jan, 2010 AND IT IS HEREBY APPROVED.
[Signature]
 SALT LAKE CITY MAYOR

SALT LAKE COUNTY RECORDER
 RECORDED # 11239316
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Sixth East Condo Assoc
 DATE 2/1/2011 TIME 9:39:07 BOOK 2010 PAGE 114
[Signature]
 DEPUTY, SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET 1
 OF 2 SHEETS



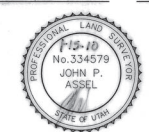
BENCHMARK = CITY MONUMENT IN INTERSECTION OF 100 SOUTH AND 600 EAST. ELEVATION 4363.04
CITY BENCHMARK #2070 IS 33' NORTH & 9' WEST ELEVATION 4364.95
DATUM=NGVD 1929

- NOTES**
- DISTINCTIVE AREAS ARE AS FOLLOWS
 - PRIVATE OWNERSHIP - UNIT
 - LIMITED COMMON AREAS AND FACILITIES
 - COMMON AREAS AND FACILITIES
 - 2 UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSION ARE TO THE SURFACE OF THE WALL CONCERNED
 - 3 DIMENSIONS TAKE PREFERENCE OVER SCALE

SURVEYORS CERTIFICATION

I CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE BUILDING SHOWN ON THIS SHEET OF THE SIXTH EAST OFFICE BUILDING SECOND AMENDED, A UTAH CONDOMINIUM PROJECT ARE OR WILL BE AS SHOWN, AND ARE CORRECT AND IN COMPLIANCE WITH SUBSECTION (3) OF THE CONDOMINIUM OWNERSHIP ACT.

DATE 1-13-10



JOHN P. ASSEL
LICENSE NO. 334579

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SIXTH EAST OFFICE BUILDING SECOND AMENDED

PREPARED BY
BUSH AND GUDGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS

525 SOUTH 300 EAST ST.
SALT LAKE CITY, UTAH
84111 (801) 364-1212

DATE 1/11/10 B&G NO. 42680/92045

SALT LAKE COUNTY RECORDER
RECORDED # 11239396

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Sixth East Condo ASSOC

DATE 2/1/10 TIME 9:39 AM BOOK 201P PAGE 114

DEPUTY, SALT LAKE COUNTY RECORDER

NUMBER _____
ACCOUNT _____
SHEET 2
OF 2 SHEETS