State of Utah }
County of Summit

On this 9th day of Jamuary, 1901, personally appeared before me Givilian Winters and Mary inters, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

E. H. Rhead. - Notary Public.

(Seal) ·

My commission expires Sept. 19, 1901.

Recorded at the request of Alonso Winters October 50th, A. D. 1915 at 11.15 o'elock A. M.

E. W. PARNSWORTH .- County Reserver.

Entry No. 23605

No. 5503

. TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

Whereas, Isaac M. Fitzgerald of Praper of the County of Falt Lake State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

And whereas, the said Isaac M. Fitzgerald has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Six Hundred (\$600.00)Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, nor on file in the office of the Secretary of tate of the State of Utah;

NOW, THEREFORE, I WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the "tate of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Isaac M. Fitzgerald and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid, to-wit;

The South Half (St) of the Northeast quarter (NEt) and the Northeast quarter (NEt) of the Southeast quarter (SE) of Section Twenty-two (22); the Southwest quarter (SW) of the Northeast quarter (NW); the Northeast quarter (NW); the Northeast quarter (NEt) of the Southwest quarter (SW); the Northeast quarter (NEt) of the Southwest quarter (SE) of Section Twenty-three (23) in Township Two)2(South Range Five (5) sast of the Salt Lake Maridian and containing Four Hundred (400) acres according to the said certificate.

TO HAVE AND TO HOLD, the above described and granted premises unto the said Isaac M. Bitzgerald and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established assording to laws, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done, at Salt Lake City, this 12th day of April in the year of our Lord one thousand nine hundred and eleven and of the independence of the United States the One Hundred and Thirty-fifth and in the 16th year of the State of Utah.

By the Governor; William Spry;

C. S. Tingey; Secretary of State;

(State Seal)

Page 7.

Wm. J. Lynch. Secretary of the State Board of Land Commossioners. Recorded Patent Book L.

Certificate of Sale No. 3012.

Recorded at the request of G. H. Backman October 31st, A. D. 1913 at 2 o'clock P.M.

E. W. FARNSWORTH.

County Recorder/

Entry No. 25605.

Warranty Deed.

Henry H. Harder, Grantor of Kamas, County of Summit, State of Utah, hereby Commys and Warrants to Ellen E. Hardern his wife, Grantee of the same place for the sum of One Dollars, the following described tracts of land in Summit County, State of Utah;

Lot 2, Block 17, Kamas Townsite Survey.

Also; Commencing at a point 80 rods North of the South-east corner of Section Twenty
Township 2 South, Range 6 East, S. L. Meridian, running thence West 160 rods; thence North 55
rods; thence South of East to the East line of gaid quarter section; thence South on said East
line 31 rods to the lace of commencement, containing 45 acres, more or less.

Together with all water rights, represented by certificates in Irregation Companies, of otherwise, and all appurtenances therunto belonging or in any wise appertaining to above described premises.

Also; All live stock consisting of horses and cattle now im my possession and all increase and revenue derived therefrom.

Witness the hand of said Grantor, this seventeenth day of July, A. D. 1916.

Signed in the presence of

Herry H. Harder

A. H. McCormick

M. N. Pack