

Tax Serial Number:  
16-07-103-021

12980229  
5/2/2019 11:27:00 AM \$15.00  
Book - 10776 Pg - 5490-5492  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
REAL ADVANTAGE TITLE INS AGCY  
BY: eCASH, DEPUTY - EF 3 P.

**RECORDATION REQUESTED BY:**  
Mountain America Credit Union  
SBA Department  
9800 S Monroe Street  
Sandy, UT 84070

**WHEN RECORDED MAIL TO:**  
Mountain America Credit Union  
SBA Department  
9800 S Monroe Street  
Sandy, UT 84070

**SEND TAX NOTICES TO:**  
Mountain America Credit Union  
SBA Department  
9800 S Monroe Street  
Sandy, UT 84070

**FOR RECORDER'S USE ONLY**

*Ratio: 1949/04*

**REQUEST FOR NOTICE**

Request is hereby made that a copy be sent to Mountain America Credit Union of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

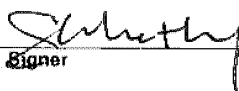
No: 12252209 Recorded on: 04-01-2016  
Book: 10417 Page: 6274  
Official Records: Salt Lake County, State of Utah, and describing land therein as:  
Legal Description: (See Exhibit A, which is attached to this Request and made a part of this Request as if fully set forth herein)  
Address: The Real Property or its address is commonly known as 716-726 South State Street, Salt Lake City, UT 84111. The Real Property tax identification number is 16-07-103-021.  
Trustors: Mai LLC  
Beneficiary: Cyprus Federal Credit Union  
Trustee: Bruce L. Richards, a Utah attorney

Mail Notices to: Mountain America Credit Union 9800 S Monroe Street Sandy, UT 84070

Dated: May 1, 2019

LENDER:

MOUNTAIN AMERICA CREDIT UNION

x  \_\_\_\_\_  
Authorized Signer

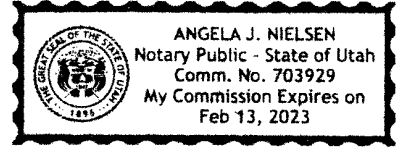
REQUEST FOR NOTICE  
(Continued)

Loan No: 11542917-90

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LENDER ACKNOWLEDGMENT

STATE OF Utah )  
 )  
COUNTY OF Salt Lake ) SS  
 )



On this 2nd day of February, 20 19, before me, the undersigned Notary Public, personally appeared Seth Whetstone and known to me to be the AVP, authorized agent for **Mountain America Credit Union** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Mountain America Credit Union**, duly authorized by **Mountain America Credit Union** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Mountain America Credit Union**.

By Angela J. Nielsen Residing at Salt Lake County  
Notary Public in and for the State of Utah My commission expires Feb. 13, 2023

Escrow File No.: 19491CH

**EXHIBIT "A"**

**Beginning at the Northeast corner of Lot 8, Block 16, Plat "A", Salt Lake City Survey, and running thence South 198.75 feet; thence West 121 feet; thence North 33.75 feet; thence West 44 feet more or less; thence North 49.5 feet; thence East 82.5 feet; thence North 115.5 feet; thence East 82.5 feet to the point of beginning.**

**Together with a right of way over the following: Beginning 72.5 feet East from the Northwest corner of Lot 8 and running thence East 10 feet; thence South 115.5 feet; thence West 10 feet; thence North 115.5 feet to the point of beginning.**

**Parcel No. 16-07-103-021**