

12980225  
5/2/2019 11:27:00 AM \$13.00  
Book - 10776 Pg - 5467-5468  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
REAL ADVANTAGE TITLE INS AGCY  
BY: eCASH, DEPUTY - EF 2 P.

**RECORDED AT THE REQUEST OF:**  
REAL ADVANTAGE TITLE INSURANCE  
AGENCY  
6975 SOUTH UNION PARK CENTER, STE. 460  
COTTONWOOD HEIGHTS, UTAH 84047  
ORDER #19491CH

**WHEN RECORDED MAIL TO:**  
Mai LLC  
2398 South Summit Circle  
Salt Lake City, Utah 84109

SPACE ABOVE FOR RECORDERS USE ONLY

## **WARRANTY DEED**

**\*This Warranty Deed is being recorded to correct the Grantee's name shown on Warranty Deed recorded as Entry No. 12381104\***

**Mai, LLC, a Utah limited liability company**  
OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH **GRANTOR(S)**

**HEREBY CONVEYS AND WARRANTS TO**  
**Mai LLC, a Utah limited liability company**  
OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH **GRANTEE(S)**

**FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UTAH:**

**Beginning at the Northeast corner of Lot 8, Block 16, Plat "A", Salt Lake City Survey, and running thence South 198.75 feet; thence West 121 feet; thence North 33.75 feet; thence West 44 feet more or less; thence North 49.5 feet; thence East 82.5 feet; thence North 115.5 feet; thence East 82.5 feet to the point of beginning.**

**Together with a right of way over the following: Beginning 72.5 feet East from the Northwest corner of Lot 8 and running thence East 10 feet; thence South 115.5 feet; thence West 10 feet; thence North 115.5 feet to the point of beginning.**

The following is shown for information purposes only: Tax ID No. 16-07-103-021


**SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHT OF WAYS OF RECORD AND TAXES FOR THE YEAR 2019 AND THEREAFTER.**

### **COURTESY RECORDING**

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. REAL ADVANTAGE TITLE INSURANCE AGENCY hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.


WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 1ST DAY Of May, 2019.

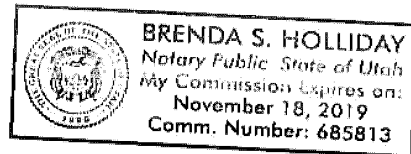
Mai, LLC, a Utah limited liability company

  
By: Mai Nguyen, Manager

STATE OF UTAH                    )  
  ) SS  
COUNTY OF SALT LAKE        )

On the 1st day of May 2019, personally appeared before me **Mai Nguyen, Manager of Mai, LLC, a Utah limited liability company**, the signer(s) of the within instrument, who duly acknowledged to me that she executed the same.

  
\_\_\_\_\_  
NOTARY PUBLIC  
BRENDA S. Holliday  
(PRINTED NAME)  
MY COMMISSION EXPIRES: 11-18-19



Mail Recorded Deed and Tax Notice To:  
Mai LLC, a Utah limited liability company  
722 S State Street  
Salt Lake City, UT 84111

13445485  
10/30/2020 11:28:00 AM \$40.00  
Book - 11050 Pg - 7918-7920  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 3 P.



File No.: 130114-CAP

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## WARRANTY DEED

Deluxe Management, Inc., a Utah corporation

**GRANTOR(S)** of Salt Lake City, State of Utah, hereby Conveys and Warrants to

Mai LLC, a Utah limited liability company

**GRANTEE(S)** of Salt Lake City, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

**SEE EXHIBIT A ATTACHED HERETO**

**TAX ID NO.:** 16-07-103-016 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2020 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 28th day of October, 2020.

Deluxe Management, Inc., a Utah corporation

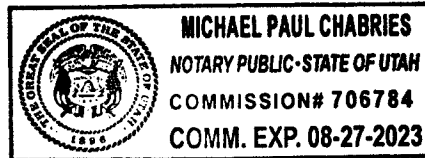
BY: Richard Dohoney  
Richard Dohoney  
Officer

STATE OF UTAH

COUNTY OF SALT LAKE

On the 28th day of October, 2020, personally appeared before me Richard Dohoney, who being by me duly sworn did say that he/she is the Officer of Deluxe Management, Inc., a Utah corporation, and acknowledged that he/she signed the foregoing instrument on behalf of said corporation by authority of a resolution of its Board of Directors.

Mich P Chabries  
Notary Public



**EXHIBIT A**  
**Legal Description**

Commencing 6.5 rods North from the Southeast corner of Lot 8, Block 16, Plat "A", Salt Lake City Survey; thence North 24 feet; thence West 121 feet; thence South 24 feet; thence East 121 feet to the point of beginning.