ENT 151185:2005 PG 1 of 6
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2005 Dec 29 3:55 pm FEE 20.00 BY ML
RECORDED FOR FIRST AMERICAN TITLE AGENCY
ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY
A. NAME & PHONE OF CONTACT AT FILER [optional]
LISA WAGNER / (800) 451-5505
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPORATION MIDDLE MARKET RISK/OPERATIONS DEPARTMENT 10900 NE 4th STREET, SUITE 500 BELLEVUE, WASHINGTON 98004

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or				
1a. ORGANIZATION'S NAME JAMES R. MOTIKA, TRUSTEE OF	THE MOTIKA FAMILY TRUST			
	T-IDOX MANE		MIDDLE NAME	
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME			
		STATE	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS	CITY			USA
1416 19th St.	Manhattan Beach	CA	90266 NIZATIONAL ID #, if any	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION TOURS TO SERVICE CONTROL OF THE ORGANIZATION TOURS TO SERVICE CONTROL OF THE ORGANIZATION TOURS TO SERVICE CONTROL OF THE ORGANIZATION TOURS TOURS TO SERVICE CONTROL OF THE ORGANIZATION TOURS T	1f. JURISDICTION OF ORGANIZATION	ig. ORGA	NIZATIONAL ID #, II BIII	
5/3-/6-16/5 DEBTOR TRUSTEE				NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de	btor name (2a or 2b) - do not abbreviate or combine na	mes		
2a. ORGANIZATION'S NAME				
		MIDDLE	IAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME S		00.71%
			IDOOTAL CODE	COUNTRY
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGA	NIZATIONAL ID #, if any	
ORGANIZATION DEBTOR				NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a or 3b)			
3a. ORGANIZATION'S NAME				
GE COMMERCIAL FINANCE BUS	INESS PROPERTY CORPORATION	N		
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P.O. BOX C-97550	BELLEVUE	WA	98009	

4. This FINANCING STATEMENT covers the following collateral:

SEE SCHEDULE 1 ATTACHED

	LESSEE/LESSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
5. ALTERNATIVE DESIGNATION (if applicable)	[for record] (or recorded) in the REAL 7, Check to REC	QUEST SEARCH REPORT(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
ESTATE RECORDS. Attach Addendon	[if applicable] [ADDITIONAL	, FEE JODGONAN		
8. OPTIONAL FILER REFERENCE DATA	Y FINANCING STATEMENT - UTAH	$\mathcal{C}_{\mathcal{O}}$.		
I nan No (1/2016) COUNTY	LEIMANCING STATEMENT CONT.			

UCC FINANCING STATEMEN FOLLOW INSTRUCTIONS (front and back) CA	TADDENDUM					
9. NAME OF FIRST DEBTOR (1a or 1b) ON F	RELATED FINANCING STATI	EMENT				
9a. ORGANIZATION'S NAME JAMES R. M	OTIKA, TRUSTEE OF T					
OR FAMILY TRU	FIRST NAME	MIDDLE NAME,SUFFIX				
10. MISCELLANEOUS:						
					S FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL L 11a. ORGANIZATION'S NAME	EGAL NAME - insert only one na	ame (11a or 11b) - do not abbrevia	e or combine names			
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
11c. MAILING ADDRESS	<u> </u>	CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR FIN ADD'L INFO RE 1 ORGANIZATION DEBTOR	18. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANI	ZATION	11a. ORG	ANIZATIONAL ID #. if an	NONE
12. ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME	ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (*	12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling. 14. Description of real estate SEE SCHEDULE 1 ATTACHED	er to be cut or as-extracted	16. Additional collateral descrip	tion:			
15. Name and address of a RECORD OWNER of a (if Debtor does not have a record interest):	above-described real estate	17. Check only if applicable ar Debtor is a Trust or 18. Check only if applicable at Debtor is a TRANSMITTIN Filed in connection with a Filed in connection with a	Trustee acting with r nd check <u>only</u> one bo GUTILITY Manufactured-Home	espect to ox. Transacti	property held in trust or ion — effective 30 years	Decedent's Esta

DEBTOR: JAMES R. MOTIKA

ENT 151185:2005 PG 3 of 6

SCHEDULE 1

This Financing Statement covers the following types of collateral ("Collateral") now owned or hereafter acquired by Debtor:

- (a) all buildings, structures, improvements, parking areas, landscaping, equipment, fixtures and articles of property now or hereafter erected on, attached to, or used or adapted for use in the operation of the land described on Exhibit "A" attached hereto (the "Premises"; all of the foregoing together with replacements and additions thereto are referred to herein as "Improvements");
- (b) all compensation, awards, damages, rights of action and proceeds, including interest thereon and/or the proceeds of any policies of insurance therefor, arising out of or relating to a (i) taking or damaging of the Premises or Improvements thereon by reason of any public or private improvement, condemnation proceeding (including change of grade), sale or transfer in lieu of condemnation, or fire, earthquake or other casualty, or (ii) any injury to or decrease in the value of the Premises or the Improvements for any reason whatsoever;
- all the right, title and interest of Debtor in, to and under all written and oral leases and rental agreements (including extensions, renewals and subleases; all of the foregoing shall be referred to collectively herein as the "Leases") now or hereafter affecting the Premises including, without limitation, all rents, issues, profits and other revenues and income therefrom, all guaranties of tenants' performance under the Leases, and all rights and claims of any kind that Debtor may have against any tenant under the Leases or in connection with the termination or rejection of the Leases in a bankruptcy or insolvency proceeding;
- (d) all contracts, rights, general intangibles, permits, licenses, certificates, claims or causes of action pertaining to or affecting the Premises or the Improvements; and
- (e) all additions, accessions, replacements, substitutions, proceeds and products of the real and personal property, tangible and intangible, described herein.

All of the foregoing described collateral is exclusive of any furniture, furnishings or trade fixtures owned and supplied by tenants of the Premises and any inventory held for resale on the Premises and not used in the operations of the Premises. The Premises, the Improvements, the Leases and all of the rest of the foregoing property are herein referred to as the "Property."

Loan No.: _____/Closer's Initials: LW

County Financing Statement

DEBTOR: JAMES R. MOTIKA

ENT 151185:2005 PG 4 of 6

Some of the items of Collateral are goods that are or are to become fixtures on the real property described above and this Financing Statement is to be filed for record in the real estate records. The record owner of the real property described herein is Debtor.

DEBTOR:

JAMES R. MOTIKA, TRUSTEE OF THE MOTIKA FAMILY TRUST

After Recording, Return To:
GE Commercial Finance Business
Property Corporation
Middle Market Risk
10900 NE 4th Street, Suite 500
Bellevue, Washington 98004
Attn: Lisa Wagner

Loan No.: /Closer's Initials: LW
County Financing Statement

DEBTOR: JAMES R. MOTIKA

ENT 151185:2005 PG 5 of 6

EXHIBIT "A"

LEGAL DESCRIPTION

ENT 151185:2005 PG 6 of 6

EXHIBIT "A"

Escrow No. **323-4577661** (haj)

A.P.N.: **04-078-0013**

LOT 1, CHECKER AUTO PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.