UCC FINANCING STATEMENT AMENDMENT				ENT 54640:2013 PG 1 of 2 Jeffery Smith Utah County Recorde 2013 Jun 05 09:55 AM FEE 12.00 BY SS			
FOLLOW INSTRUCTIONS (font and bac A. NAME & PHONE OF CONTAC						09:55 AM FEE 12.0 R First American 7	
801-716-8639						LY RECORDED	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)							
First American Title	Compar	nv					
181 East 5600 Sout	•	• •					
Murray, Utah 84107							
				THE ABOVE SPAC	E IS FOR F	ILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE# 151184:2005 originally filed on 12/29/2005				1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.			
2. TERMINATION: Effectiveness	of the Financing	Statement identified above is ter	minated with	respect to security interest(s) of the	Secured Part	y authorizing this Termina	tion Statement.
 CONTINUATION: Effectivenes for the additional period provided 			th respect to s	ecurity interest(s) of the Secured Pa	rty authorizin	g this Continuation Statem	ent is continued
4. X ASSIGNMENT (full or partial):			ess of assigne	ee in item 7c; and also give name of	assignor in it	em 9.	
5. AMENDMENT (PARTY INFORM				red Party of record. Check only <u>one</u>	of these two	boxes.	
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Please refer to the detailed instructions DELETE name: Give record name ADD name: Complete item 7a or 7b, and also							
in regards to changing the name/address of a party. Lobe deleted in item 6a or 6b. Litem 7c; also complete items							-7g (if applicable)
 CURRENT RECORD INFORMA 6a. ORGANIZATION'S NAME 	TION:						
James R. Motika	a and Su	usan K. Motika, t	rustees	s of the Motika Far	mily Tru	ust -Debtor	
OR 6b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE		SUFFIX
7. CHANGED (NEW) or ADDED IN	FORMATION	1					
	N.A., as 7	rustee for the regist	tered ho	lders of GE Business	Loan Pa	ss-Through Ce	rtificates,
OR Series 2006-1 75. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
c/o GE Commercial Fin		ness Property	Redmond		WA	98052-5048	USA
	Corporation 6464 185 th Avenue NE						
	ADD'L INFO RE DRGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDIC	CTION OF ORGANIZATION	7g. ORGANIZATION ID#, if any		
8. AMENDMENT (COLLAERAL C							
Describe collateral deleted or	added, or gi	ve entire restated collateral	description, of	or describe collateral assigned			
Property Descr	iption:	See Exhibit	"A" a	Hached			
9. NAME OF SECURED PARTY O			•	· —	•		by a Debtor
which adds collateral or adds the author 9a. ORGANIZATION'S NAME	zing Debtor, or	f this is a Termination authorized	by a Debtor,	check here and enter name of	DEBTOR aut	horizing this Amendment.	
	ance Bus	iness Property Corp	oration,	f.k.a. General Electri	c Capita	l Business Asse	et Funding
9b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DA 6321275-001 UT-Ut		nty			ı	· · · · · · · · · · · · · · · · · · ·	

EXHIBIT "A"

Escrow No. **323-4577661** (haj)

A.P.N.: 04-078-0013

LOT 1, CHECKER AUTO PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.