UCC FINANCING S FOLLOW INSTRUCTIONS (font	ENT 54642:2013 PG 1 of 2 Jeffery Smith Utah County Recorder 2013 Jun 05 10:03 AM FEE 12.00 BY SS RECORDED FOR First American Title - CleanF ELECTRONICALLY RECORDED					
A. NAME & PHONE OF CO 801-716-8639						
	ENT TO: (Name and Address)					
 	"U - O					
First American T 181 East 5600 S	• •					
Murray, Utah 84						
1a. INITIAL FINANCING STATEM	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is					
151186:2005 or	to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.					
	veness of the Financing Statement identified above is			······		
CONTINUATION: Effect for the additional period pr	tiveness of the Financing Statement identified above ovided by applicable law.	with respect to s	ecurity interest(s) of the Secured P	arty authorizir	ng this Continuation Stater	nent is continued
4. ASSIGNMENT (full or p.	artial): Give name of assignee in item 7a or 7b and a	ddress of assigne	ee in item 7c; and also give name o	f assignor in i	lem 9.	
•	FORMATION): This Amendment effects Del		red Party of record. Check only on	e of these two	boxes.	
			E name: Give record name ADD name: Complete item 7a or 7b, and also leted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable)			
6. CURRENT RECORD INFO						
6a. ORGANIZATION'S NA	™ otika and Susan K. Motika	trustees	s of the Motika Fa	milv Tr	ust -Debtor	
OR 6b. INDIVIDUAL'S LAST NAME			FIRST NAME		NAME	SUFFIX
		istered ho	Iders of GE Business	Loan Pa	ass-Through Ce	rtificates,
OR Series 2006-1 7b. INDIVIDUAL'S LAST NAME		FIRST NAME	FIRST NAME		NAME	SUFFIX
7c. MAILING ADDRESS c/o GE Commercial Finance Business Property Corporation 6464 185 th Avenue NE		Redmo	Redmond		98052-5048	COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE 7e. TYPE OF ORGANIZATIO	ON 7f. JURISDIC	CTION OF ORGANIZATION	7g. ORG	7g. ORGANIZATION ID#, if any	
8 AMENDMENT (COLLAFE	DEBTOR RAL CHANGE); check only one box.			İ		NONE
` —		eral description, o	or describe collateral assigne	d.		
Property I	Description: See Exh	nibi+ ",	A" attached			
	RTY OF RECORD AUTHORIZING THIS AME			ent). If this is	an Amendment authorized	by a Debtor
which adds collateral or adds the 9a. ORGANIZATION'S NA	authorizing Debtor, or if this is a Termination authori	zed by a Debtor,	check here and enter name o	f DEBTOR au	thorizing this Amendment.	
GE Commercia	Finance Business Property Co	rporation,	f.k.a. General Electr	ic Capita	al Business Asse	et Funding
OR Corporation 9b. INDIVIDUAL'S LAST I	or Corporation 9b. INDIVIDUAL'S LAST NAME		ST NAME		NAME	SUFFIX
10. OPTIONAL FILER REFEREN 6321275-001 UT		<u>i</u>		İ		

EXHIBIT "A"

Escrow No. **323-4577661** (haj)

A.P.N.: **04-078-0013**

LOT 1, CHECKER AUTO PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.