



# ENT 58688:2020 PG 1 of 6 JEFFERY SMITH UTAH COUNTY RECORDER 2020 May 01 3:29 pm FEE 40.00 BY MA RECORDED FOR LIEN SOLUTIONS

### **UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4 B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com  C. SEND ACKNOWLEDGMENT TO: (Name and Address) Lien Solutions  74879163						
uccfilingreturn@wolterskluwer.com  C. SEND ACKNOWLEDGMENT TO: (Name and Address) 25758 - KEY BANK RE	A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141					
25/58 - KEY BANK RI						
Lien Solutions 7/1870163	AL					
P.O. Box 29071						
Glendale, CA 91209-9071 UTUT						
j FIXTURE						
File with: Utah, UT						

THE AROVE	CDACEIC	EOD EILING	OFFICE USE	

	BTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exine will not fit in line 1b, leave all of item 1 blank, check here	cact, full name; do not omit, modify, or abbreviate a provide the Individual Debtor information in item 10					
	JAMES R. MOTIKA AND SUSAN K. MOTIKA, TR		·	arement Addendam (r dim			
OR	16. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX		
1c. M	AILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
141	6 19TH STREET	MANHATTAN BEACH	CA	90266	USA		
ΛB L	2a, ORGANIZATION'S NAME						
OR 7	26. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
2c. M/	AILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
3. SE	CURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO	R SECURED PARTY): Provide only one Secured	Party name (3a or 3	<u>l</u> b)			
1	3a. ORGANIZATION'S NAME SUTHERLAND GRANTOR TRUST SERIES V						
OR -	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		
3c. M	AILING ADDRESS	СІТУ	STATE	POSTAL CODE	COUNTRY		
114	40 AVENUE OF THE AMERICAS, 7TH FLOOR	NEW YORK	NY	10036	USA		
4 00	I LATERAL: This financing statement covers the following collateral:						

5. Check only if applicable and check	only one box: Collateral is held in a Ti	rust (see UCC1Ad, item 17 ar	nd Instructions)	being administered by a De	cedent's Personal Representative
6a. Check only if applicable and chec	k only one box:			6b. Check only if applicable	e and check <u>only</u> one box:
Public-Finance Transaction	Manufactured-Home Transaction	A Debtor is a Trans.	mitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if	applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buye	r Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE D	PATA:				
74879163	CN - 220 R			10210021	

See Schedule 1 attached hereto and made a part hereof.

### **UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS						
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if fir because Individual Debtor name did not fit, check here	ne 1b was left i	blank				
9a. ORGANIZATION'S NAME						
JAMES R. MOTIKA AND SUSAN K. MOTIKA, TRUSTEE OF THE MO						
FAMILY TRUST						
OR 95. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME						
THO TELESCHALIVANIZ						
ADDITIONAL NAME(SYINITIAL(S)		SUFFIX				
						OFFICE USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the management.			line 1b or 2b of the F	inancing S	tatement (Form UCC	1) (use exact, full name;
10a. ORGANIZATION'S NAME	aming address i	nine roc		<del></del>		
OR 10b. INDIVIDUAL'S SURNAME		· ·			The second secon	
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
10c. MAILING ADDRESS	CITÝ			STATE	POSTAL CODE	COUNTRY
	I OR SECURE	D PARTY'S N	IAME: Provide only	one nam	! e (11a or 11b)	
11a. ORGANIZATION'S NAME						
OR 11b, INDIVIDUAL'S SURNAME	FIRST PERSO	NAI NAME	<del></del>	LADDITIO	NAL NAME(S)/INITIAL(S	S) SUFFIX
		<u>-</u>		7.000	wie w wielowin in nieto	GOLLIX
11c. MAILING ADDRESS	CITY		·····	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				<u> </u>	<u> </u>	
(30)11010						
13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14 This FINA	ANCING STATE	MENT:			
REAL ESTATE RECORDS (if applicable)	1 —	rs timber to be o	_	extracted (	collateral     is file	d as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16		on of real estate				
(if Debtor does not have a record interest):	Parcel					
	04-078	3-0015 ai	nd 04-078-	-0013		
	Brono	dv Addra	107 Na	<b>⇔</b> Ь	10 Mast D.	ava LIT
	84601	ty Addre	:55. 137 NO	าแาวเ	00 West, Pr	000, 01
	See Ex	xhibit "A"	' attached h	ereto	and made	a part
	hereof					•
17. MISCELLANEOUS: 74879163-UT-49 25758 - KEY BANK REAL ESTATE SUTHE	ERLAND GRANT	OD TOHET	File with: (Bah 117	Chi non	3 10310004	
11. MINOULELANEOUS. 17010105-01-90 20100-101 DANK REAL ESTATE SUTHE	CHLAND GRANT	OK INUSI	File with: Ulah, UT	CN • 220 F	র 10210021	

### DEBTOR: JAMES R. MOTIKA AND SUSAN K. MOTIKA, TRUSTEES OF THE MOTIKA FAMILY TRUST

#### SCHEDULE 1

This Financing Statement covers the following types of collateral ("Collateral") now owned or hereafter acquired by Debtor:

- (a) all buildings, structures, improvements, parking areas, landscaping, equipment, fixtures and articles of property now or hereafter erected on, attached to, or used or adapted for use in the operation of the land described on Exhibit "A" attached hereto (the "Premises"; all of the foregoing together with replacements and additions thereto are referred to herein as "Improvements");
- (b) all compensation, awards, damages, rights of action and proceeds, including interest thereon and/or the proceeds of any policies of insurance therefor, arising out of or relating to a (i) taking or damaging of the Premises or Improvements thereon by reason of any public or private improvement, condemnation proceeding (including change of grade), sale or transfer in lieu of condemnation, or fire, earthquake or other casualty, or (ii) any injury to or decrease in the value of the Premises or the Improvements for any reason whatsoever;
- (c) all the right, title and interest of Debtor in, to and under all written and oral leases and rental agreements (including extensions, renewals and subleases; all of the foregoing shall be referred to collectively herein as the "Leases") now or hereafter affecting the Premises including, without limitation, all rents, issues, profits and other revenues and income therefrom, all guaranties of tenants' performance under the Leases, and all rights and claims of any kind that Debtor may have against any tenant under the Leases or in connection with the termination or rejection of the Leases in a bankruptcy or insolvency proceeding;
- (d) all contracts, rights, general intangibles, permits, licenses, certificates, claims or causes of action pertaining to or affecting the Premises or the Improvements; and
- (e) all additions, accessions, replacements, substitutions, proceeds and products of the real and personal property, tangible and intangible, described herein.

All of the foregoing described collateral is exclusive of any furniture, furnishings or trade fixtures owned and supplied by tenants of the Premises and any inventory held for resale on the Premises and not used in the operations of the Premises. The Premises, the Improvements, the Leases and all of the rest of the foregoing property are herein referred to as the "Property."

### DEBTOR: JAMES R. MOTIKA AND SUSAN K. MOTIKA, TRUSTEES OF THE MOTIKA FAMILY TRUST

Some of the items of Collateral are goods that are or are to become fixtures on the real property described above and this Financing Statement is to be filed for record in the real estate records. The record owner of the real property described herein is Debtor.

**DEBTOR:** 

JAMES R. MOTIKA, TRUSTEE OF THE MOTIKA FAMILY TRUST

SUSAN K. MOTIKA, TRUSTEE OF THE MOTIKA FAMILY TRUST

## DEBTOR: JAMES R. MOTIKA AND SUSAN K. MOTIKA, TRUSTEES OF THE MOTIKA FAMILY TRUST

### EXHIBIT "A"

### **LEGAL DESCRIPTION**

#### EXHIBIT "A "

LOT 1, CHECKER AUTO PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.