•	Recorded at Request of Ronald C. Barlow, Realtor, P. O. Box 291, Btfl, UT 84010		
	ar 9 4M. Fee Paid \$ 4-00	MARGUERITE S. BOURNE, DAVIS COUNTY RECO	RDER
		Dep. Book 734 Page 23 Ref.:	
	Mail tax notice to	Address	
		n 8 711	-171-1W
	511529 V	VARRANTY DEED	. **
	RONALD G. JACOBS	EN, AND MARLENE R. JACOBSEN, his w	vife grantor _S
	of Salt Lake City	County of Salt Lake St	ate of Utah, hereby
	CONVEY and WARRANT to CHARLES N. BARLOW, and RONALD C. BARLOW as tenants in common		
		$\Phi_{\rm s} = \frac{1}{2} \left(\frac{1}{2} \right) }{\right)} \right) \right) } \right) }$	
			grantee S
	of Bountiful	County of Davis	, State of Utah
	for the sum of TEN DOLLARS ar	nd other valuable consideration	DOLLARS
	the following described tract of land in	DAVIS	County,
-	State of Utah, to-wit: BEGINNING of	on the West side of State Hinway a	t a point
n, 1, 1, 1, 5	feet and South 22 ⁰ 37' Wes Section II, Township I No	WEst 407.2 feet and South 0°42' Est 502.8 feet from the Northeast Corth, Range 1 West, Salt Lake Meri	last 1010.15 Corner of dan, and
2) 1	more or less, to the East	; line of property of the State Ro	ad Comm-
	feet, more or less, to a	ortheasterly along the said East l point 330.4 feet due West of the 0.4 feet to the point of beginnin	point of
	I property to provide acces	s of ingress and egress across the sto rear of improvements on prop	e subject erty ad-
Delta .	and BONNIE SMATUSEK in th	en due the Estate of STEVE R. SMA se principal amount of \$ 2,343.23 to pay.	TUSEK, remaining
Abstracted Indianal			
	· 3		
righ Set	WITNESS the hand of said grantor, this Signed in the presence of	day of October	A. D. 19 78
Mattad On Marign Compered	organica in the product of	Romald G. Jacobsen	***************************************
ಕೆ 0 8		Marlene R. Jacobsen	
	STATE OF UTAH	[
	COUNTY OF	{ ss.	
	On t	· occober	78 personally
	appea	med before me Ronald G. Jacobsen, and Marlene R. Jacobsen, his	d wife
		signer Sof the within instrument who duly acknowledged ne that hey executed the same.	LOUNT RY
	My Commission Expires:	Olla Gart	
		Notary Public	
	MY COMMISSION EXPIRES JANUARY 20, 10	982 Residing at White	- <u> </u>