

RETAIN PERMANENTLY.

No. 59506

RIGHT OF WAY

FORM 3390

CORRECT:

APPROVED:

APPROVED:

Lewis N. Middleton
R. O. W. Agent.

Arthur W. Duste
State Engineer

.....
State Plant Super-
intendent.

\$10.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Ten & No/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain one anchor and duy wire upon, the property which I own, or in which I have any interest, in the following:

Beginning west 65.5 rods from the southeast corner of the Northeast 1/4 of Section 11; thence North 12° 0' East 22.9 rods; thence North 26° 30' East 64.2 rods; thence West 89.4 rods; thence by land of U. C.R.Ry.Co. South 3° 15' West 80 rods to south boundary of said N.E. 1/4 Section; thence East 60.4 rods to place of beginning.

Said Anchor to be not more than ten feet from east boundary County of Davis and State of Utah.

Said sum being received in full payment therefor.

Witness ..hand and seal this 5th day of November A. D. 1934 at San Francisco
(Postoffice Address)

Witnesses:

Beth Reynolds

Chas. E. McLean (seal)
(seal)
(seal)
(Land Owner)

Salt Lake Pocatello Toll #9 Line

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNERS OWN RISK.

recorded January 21st 1935 at 2:35 P. M.

Abstracted 1/41
Baby Murr County Recorder

No. 59507

RIGHT OF WAY

RETAIN PERMANENTLY

FORM 3390

CORRECT:

APPROVED:

APPROVED::

Lewis N. Middleton
R. O. W. Agent

Arthur W. Duste
State Engineer

.....
State plant Superintendent.

\$20.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Twenty and no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph including the necessary anchor and fixtures upon, over and across the property which we own, or in which we have any interest, in the :

Beginning 8 rods South from Northeast corner, thence South 152 rods thence West 15.6 rods, thence North 12° 0' E. 22.9 rods, thence North 26° 45' E. 64.2 rods thence East 3 rods, thence Northeasterly 77.7 rods to beginning.

County of Davis and State of Utah and upon and along the roads, streets, or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.

Said sum being received in full payment therefor.

Witness my hand and seal this 6 day of November A. D. 1934 at Salt Lake
(Postoffice Address)
George F. Gibbs, Association
By C. W. Gibbs, Secretary (seal)

WITNESSES: