corded at Request of					
		Dep. Book	Page	Ref.:	<u></u>
ail tax notice to		Α	ddress		V ₂ .2 20 ((.)
				5	12 13,3n-1W
	W	ARRANTY	DEED		
STEVEN T. HESS, S by agreement dtd	Surviving Trus	tee of the FLO)RENCE B. H	ESS REVOCABI - 2. of said	LE TRUST established grantor
	3/28/83, puru	County of		,	State of Utali, hereby
		,			
ONVEY and WAR	RANI to A.	DONALD WATKIN	S and LETL s joint ten	A WATKINS, b	usband and wife,
•					grantees
181 North Coun Fruit Heights,		County	Dav	ris	, State of Utah
or the sum of TEN	and other good	i and valuable	considera	tions	DOLLARS
or the sum of the	and other good			£ 1,136	S191 B 1790 P THE PAGE, DAVIS CHTY RECORD
ne following described	tract of land in		Davis	✓ 1994 AUG	N PAGE, DAVIS CNIT RECURN 11 4:51 PM FEE 13.00 D SECURITY TITLE CUMPANY
tate of Utali, to-wit:					
0°01'47" East 21°21' West 2 North 0°07'15	: IIO.00 feet; 11.13 feet alo ;" West 308.22	thence South to ing the East li feet, and South As	52'45" Wee 19'52'45" We ine of Fron 1th 89'52'4 3'07'15" Ea	tage Road to 5" West 740. st 1325.23 f	1 West, Salt Lake 2t; thence North 2t; thence North 3 point which is 381 feet from the 381 thence South
0°01'47" East 21°21' West 2 North 0°07'15 center of sale 24°42'50" Wes 72°28' East 73°16'20" Wes of beginning. TOGETHER WITH described as center of Serunning thene feet, more or 24.03 feet, 89°24' East 1155.53 feet SUBJECT TO earned to the ecrued thereuse	IIO.00 feet; 11.13 feet alo ; West 308.22 d Section 13; to t 151.15 feet; 15.99 feet; t 31.99 feet; Pt. 08-051-0 H AND SUBJECT follows: Begin ction 13, Town to North 73°16' t less, to the more or less, 1155.53 feet f ; thence North asements, rest ffect of the I nder, which gr essment thereu	thence South to the the thence South 85 thence South 85 thence South 25 thence South 26 thence North 1084 0 0 9 4 TO a perpetut ming at a point ship 3 North, 120" East line of a to a point South 1	19°52'45" Weekle 19°52'45" Weekle 19°52'45" Weekle 11°31'43" Weekle 11°31'43" Weekle 11°31'43" Weekle 11°31'43" Weekle 11°32'27" Weekle 11°32'37" Weekle 11°32'	tage Road to 5" West 740. st 1325.23 f West 91.02 f West 94.56 fe West 461.09 -exclusive 2 9°32'27" Eas est, Salt Lance South 89 1; thence South lng; thence et to the pound rights of Act, the ros s to make converse SIDE	et; thence North a point which is .81 feet from the eet; thence South eet; thence South feet to the point O foot right way t 461.09 from the ake Meridian, and '24' East 1122.36 th 33'01'58" East 96 feet and South North 89'24' West sint of beginning. f ways of record cliback taxes ac- entinued applica— HEREOF—
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the signer of the within instrument who duly acknowledged to me that he executed the same.



Notary Public

Grantor reserves the right to put Storm Drain Water Surface, Flood Water and Excess Irrigation Water in the Adjoining Creek and to place or to allow any and all storm drain water which may result from any future development of property which the grantor is retaining on the East Boundary of the herein described property, and furthermore, the grantees agree that they shall have no right in the future to impede or to protest such flows, including any surface flood waters or excess irrigation water which may flow from said grantor's retained property into said creek. Grantor agrees it will not allow hazardous wastes to flow into the creek, with the exception of agricultural fertilizers or sprays used on grantor's retained and adjoining property.

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