RETURNED

MAR 1 9 2001

When recorded return to Harv Jeppsen, 1717 North Main, Farmington, UT 84025

E 1646283 B 2768 P 329 SHERYL L. WHITE, DAVIS CNTY RECORDER 2001 MAR 19 10:39 AM FEE 12.00 DEP AC REC'D FOR JEPPSEN, HARV

$$N\frac{1}{2}$$
SE $\frac{3N-1W}{08-051-0117}$ QUIT-CLAIM DEED

For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is herewith acknowledged, V. GLENN JEPPSEN, Grantor, does herewith QUIT-CLAIM to V. GLENN JEPPSEN and HARV JEPPSEN, joint tenants with full rights of survivorship, and not a tenants in common, Grantees, all of his right, title, and interest in and to that certain tract of land located in the County of Davis, State of Utah, more particularly described as follows, to wit:

Beginning at the center of Section 13, Township 3 North, Range 1 West, SLB&M, and running thence South 89°52'45" West 20.00 feet; thence North 0°01'47"East 110.00 feet; thence South 89°52'45" West 644.66 feet; thence North 21°21'00" West 211.13 feet along the east line of a frontage road to a point which is North 0°07'15" West 308.22 feet, and South 89°52'45" West 740.81 feet from the center of said Section 13; thence South 89°07'15" East 1325.23 feet; thence South 24°42'50" West 151.15 feet; thence south 11°31'43" West 91.02 feet; thence South 72°28'00" East 15.99 feet; thence South 28°10'09" West 54.56 feet; thence South 73°16'20" West 31.99 feet; thence North 89°32'27" West 461.09 feet to the point of beginning. Contains 6.658 acres.

Together with and subject to a perpetual and non-exclusive 20-foot right-of-way described as follows: Beginning at a point south 89°32'27" east 461.09 feet from the center of Section 13, Township 3 North, Range 1 West, SLB&M, and running thence north 73°16'20" east 31.99 feet; thence south 89°24'00" east 1,122.36 feet, more or less, to the east line of a State road; thence south 33°01'58" east 24.03 feet, more or less, to a point south 44°57;26" east 14.96 feet and south 89°24'00" east 1,155.53 feet from the point of beginning; thence north 89°24'00" west 1,155.53 feet; thence north 44°57'26" west

14.96 feet to the point of beginning. Serial No. 08-051-0117.

In witness whereof the Grantor has hereunto set his signature this 14 day of October, 2000. March, 2001

STATE OF UTAH

:SS:
COUNTY OF <u>Savie</u>:

On the /y day of October, 2000, personally appeared before me V. GLENN JEPPSEN, the signer of the foregoing instrument, who duly acknowledged to me that he had signed the foregoing instrument for the purposes therein stated.

Notary Seal

Notary Public MARGY L LOMAX 130 North Main Farmington, UT 84025 My Commission Expires November 29, 2003 State of Utah