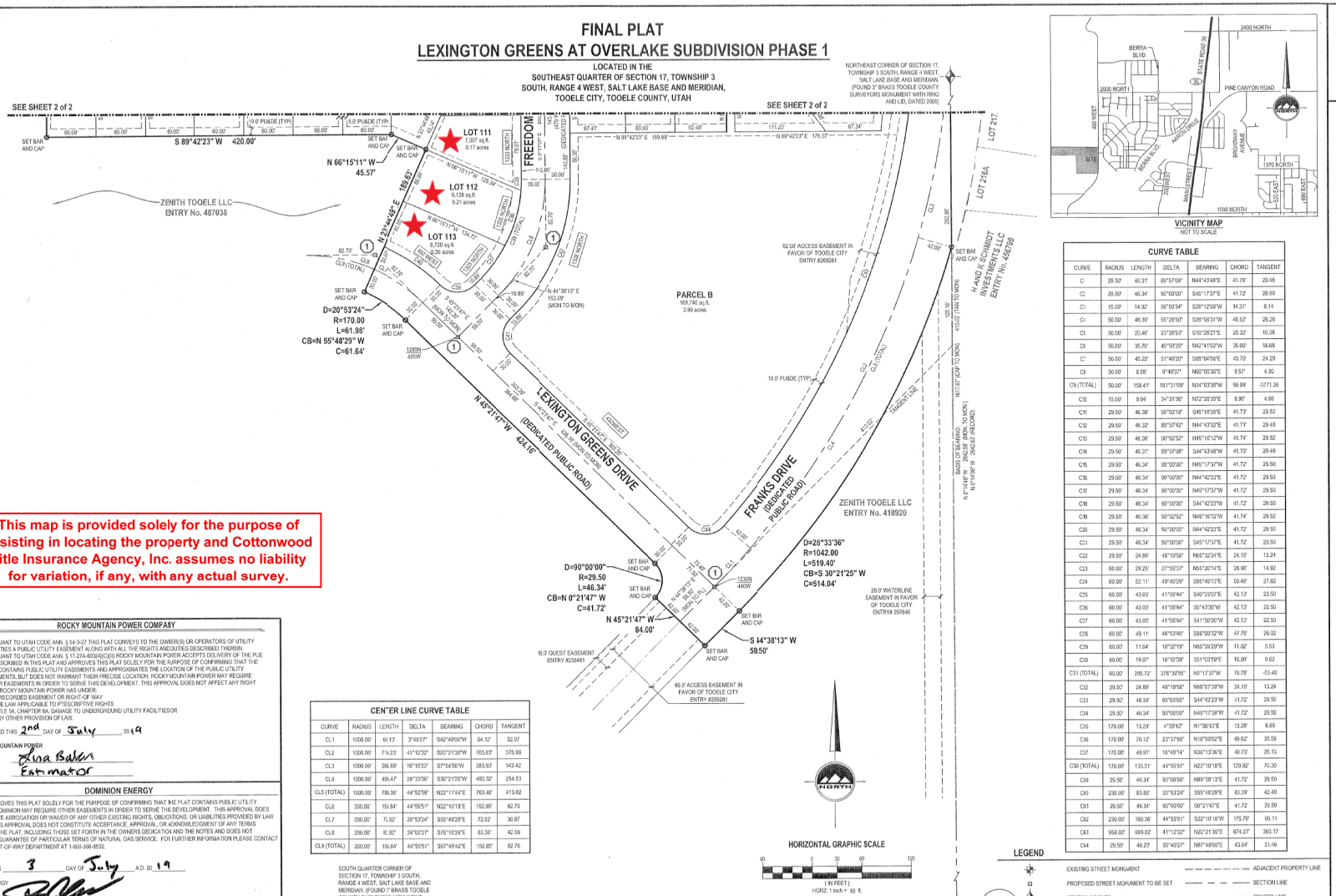
FINAL PLAT
LEXINGTON GREENS AT OVERLAKE SUBDIVISION PHASE 1

LOCATED IN THE
SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 3
SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN,
TOOELE CITY, TOOELE COUNTY, UTAH



VICINITY MAP
NOT TO SCALE

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	TANGENT
C1	29.50'	46.31'	89°57'06"	N44°43'48"E	41.70'	29.48
C2	29.50'	46.34'	90°00'00"	S45°17'37"E	41.72'	29.50
C3	15.00'	14.92'	56°59'34"	S28°12'09"W	14.31'	8.14
C4	50.00'	48.39'	55°25'50"	S26°59'31"W	46.52'	26.26
C5	50.00'	20.46'	23°26'53"	S10°28'21"E	20.32'	10.38
C6	50.00'	35.76'	40°58'29"	N42°41'02"W	35.00'	18.65
C7	50.00'	45.22'	51°49'20"	S89°04'56"E	43.70'	24.29
C8	50.00'	8.58'	9°49'37"	N60°09'36"E	8.57'	4.30
C9 (TOTAL)	50.00'	158.41'	181°31'09"	N34°03'38"W	99.99'	-3771.26
C10	15.00'	9.04'	34°31'36"	N72°20'35"E	8.90'	4.66
C11	29.50'	46.36'	90°02'18"	S45°16'28"E	41.73'	29.52
C12	29.50'	46.32'	89°57'42"	N44°43'32"E	41.71'	29.48
C13	29.50'	46.36'	90°02'52"	N45°16'12"W	41.74'	29.52
C14	29.50'	46.31'	89°57'08"	S44°43'48"W	41.70'	29.48
C15	29.50'	46.34'	90°00'00"	N45°17'37"W	41.72'	29.50
C16	29.50'	46.34'	90°00'00"	N44°42'23"E	41.72'	29.50
C17	29.50'	46.34'	90°00'00"	N45°17'37"W	41.72'	29.50
C18	29.50'	46.34'	90°00'00"	S44°42'23"W	41.72'	29.50
C19	29.50'	46.36'	90°02'52"	N45°16'12"W	41.74'	29.52
C20	29.50'	46.34'	90°00'00"	N44°42'23"E	41.72'	29.50
C21	29.50'	46.34'	90°00'00"	S45°17'37"E	41.72'	29.50
C22	29.50'	24.89'	48°19'58"	N65°32'24"E	24.15'	13.24
C23	60.00'	29.25'	27°55'31"	N55°20'14"E	28.96'	14.92
C24	60.00'	52.11'	49°45'09"	S85°48'13"E	50.48'	27.62
C25	60.00'	43.65'	41°40'44"	S40°23'07"E	42.13'	22.50
C26	60.00'	43.65'	41°40'44"	S01°43'36"W	42.13'	22.50
C27	60.00'	43.65'	41°40'44"	S41°56'26"W	42.13'	22.50
C28	60.00'	49.11'	46°53'40"	S85°50'32"W	47.75'	26.02
C29	60.00'	11.04'	10°32'19"	N65°26'29"W	11.02'	5.53
C30	60.00'	19.07'	18°12'29"	S51°03'59"E	18.99'	9.62
C31 (TOTAL)	60.00'	289.72'	276°39'55"	N01°17'37"W	78.78'	-53.48
C32	29.50'	24.89'	48°19'58"	N65°07'39"W	24.15'	13.24
C33	29.50'	46.34'	90°00'00"	S44°42'23"W	41.72'	29.50
C34	29.50'	46.34'	90°00'00"	N45°17'38"W	41.72'	29.50
C35	170.00'	13.29'	4°28'42"	N1°36'43"E	13.28'	6.65
C36	170.00'	70.12'	23°37'55"	N16°50'02"E	69.62'	35.56
C37	170.00'	49.91'	16°49'14"	N39°13'36"E	49.73'	25.12
C38 (TOTAL)	170.00'	133.31'	44°55'51"	N22°10'18"E	129.92'	70.20
C39	29.50'	46.34'	90°00'00"	N89°38'12"E	41.72'	29.50
C40	230.00'	83.80'	20°52'24"	S55°48'29"E	83.39'	42.40
C41	29.50'	46.34'	90°00'00"	S0°21'47"E	41.72'	29.50
C42	230.00'	180.36'	44°55'51"	S22°10'18"W	175.76'	95.11
C43	958.00'	689.02'	41°12'32"	N20°21'30"E	674.23'	360.17
C44	29.50'	48.23'	93°40'22"	N87°48'00"E	43.04'	31.46

CENTER LINE CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	TANGENT
CL1	1000.00'	64.13'	3°40'27"	S42°48'00"W	64.12'	32.07
CL2	1000.00'	711.23'	41°12'32"	S20°21'30"W	703.83'	375.96
CL3	1000.00'	284.89'	16°19'23"	S7°54'56"W	283.93'	143.42
CL4	1000.00'	491.47'	28°33'36"	S30°21'25"W	490.32'	254.53
CL5 (TOTAL)	1000.00'	788.36'	44°52'59"	N22°11'14"E	783.48'	413.02
CL6	200.00'	155.84'	44°55'51"	N22°10'18"E	152.85'	82.70
CL7	200.00'	71.52'	20°53'24"	S55°48'29"E	72.52'	36.87
CL8	200.00'	81.92'	24°02'27"	S78°18'24"E	83.30'	42.59
CL9 (TOTAL)	200.00'	155.84'	44°55'51"	S67°48'42"E	152.85'	82.70

NOTE:
1. PARCEL "A", "B", "C", "D", & "E" TO BE OPEN SPACE AND TO BE OWNED AND MAINTAINED BY LEXINGTON GREENS HOME OWNERS ASSOCIATION, INC.
2. OFFSET PINS TO BE PLACED IN TOP BACK OF CURB, 5/8" x 24" REBAR WITH YELLOW PLASTIC CAP STAMPED "ENSIGN ENG. & LAND SURV." TO BE PLACED AT ALL OTHER LOT AND BOUNDARY CORNERS

KEY NOTES
1. SET STREET MONUMENT PER TOOELE CITY STANDARDS AND SPECIFICATIONS

LEGEND
- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT TO BE SET
- SECTION CORNER
- 5/8"X24" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV."
- PUE/DE PUBLIC UTILITY & DRAINAGE EASEMENT
- BOUNDARY LINE
- ADJACENT PROPERTY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- RIGHT OF WAY LINE
- ADJACENT RIGHT OF WAY LINE
- TANGENT LINE

SURVEYOR'S CERTIFICATE

I, Douglas J Kinsman, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 334575 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as LEXINGTON GREENS AT OVERLAKE SUBDIVISION PHASE 1 and that the same has been correctly surveyed, staked, and monumented on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

A parcel of land, situate in the Southeast Quarter of Section 17, Township 3 South, Range 4 West, Salt Lake Base and Meridian, and in Tooele City, Tooele County, Utah, more particularly described as follows:

Beginning at a point on the Section line, which is located South 0°14'46" East 350.10 feet along the Section line from the East Quarter Corner of Section 17, Township 3 South, Range 4 West, Salt Lake Base and Meridian, and running:

thence South 0°14'46" East 674.81 feet along the Section line;
thence Southwesterly 576.40 feet along the arc of a 1042.00-foot radius non-tangent curve to the right (center bears North 73°59'23" West, and the long chord bears South 30°21'25" West 514.04 feet, through a central angle of 28°33'36"), along the easterly line of Franks Drive;
thence South 44°38'13" West 59.50 feet along said easterly line;
thence North 45°21'47" West 84.00 feet to the westerly line of Franks Drive;
thence Northwesterly 46.34 feet along the arc of a 29.50-foot radius non-tangent curve to the left (center bears North 45°21'47" West, and the long chord bears North 0°21'47" West 41.72 feet, through a central angle of 90°00'00");
thence North 45°21'47" West 424.16 feet;
thence Northwesterly 61.98 feet along the arc of a 170.00-foot radius non-tangent curve to the left (center bears South 44°38'13" West and the long chord bears North 55°48'29" West 61.64 feet through a central angle of 20°53'24");
thence North 23°44'49" East 189.63 feet;
thence North 66°15'11" West 45.57 feet;
thence South 89°42'23" West 420.00 feet;
thence North 00°17'37" West 177.00 feet;
thence North 89°42'23" East 0.25 feet;
thence North 00°17'37" West 204.00 feet;
thence North 89°42'23" East 0.25 feet;
thence North 00°17'37" West 117.00 feet;
thence South 89°42'23" West 797.45 feet;
thence North 00°14'46" West 49.54 feet;
thence South 89°45'14" West 117.00 feet;
thence North 0°14'46" West 264.37 feet, to the Quarter Section line;
thence North 89°42'23" East 1941.52 feet along the Quarter Section line, to the west line of 400 West Street;
thence South 0°14'46" East 350.00 feet along said west line;
thence North 89°45'14" East 62.00 feet; to the Point of Beginning.

Parcel contains: 1,490,915 square feet, or 34.23 acres, 1 / 3 Lots, & 5 Parcels

July 2, 2019
Date
Douglas J Kinsman
License no. 334575

PROFESSIONAL LAND SURVEYOR — 7-2-19 — No. 334575 — DOUGLAS J KINSMAN — STATE OF UTAH

OWNER'S DEDICATION AND CONSENT TO RECORD

Known all men by these present that the undersigned are the owner(s) of the hereon described tract of land and hereby cause the same to divided into lots, and streets together with easements as set forth hereafter to be knowsus:

LEXINGTON GREENS AT OVERLAKE SUBDIVISION PHASE 1

The undersigned owner(s) hereby dedicate to Tooele City all those parts or portions of said tract of land on said plat designated hereon as streets, the same to be used as public thoroughfares forever. The undersigned owner(s) also hereby convey to Tooele City and to any and all public utility companies providing service to the hereon described tract a perpetual, non-exclusive easement over the streets and public utility and drainage easements shown on this plat, the same to be used for drainage and for the installation, maintenance and operation of public utility service lines and facilities. The undersigned owner(s)also hereby conmys any other easements as shown hereon to the parties indicated and for the purposes shown hereon.

In witness whereof I / we have hereunto set my / our hand this 2nd day of July A.D., 20 19

By: Zenith Tooele LLC — Charles W. Akerlow (Managing Director)
By:

LIMITED LIABILITY COMPANY ACKNOWLEJGMENT

STATE OF UTAH
County of Tooele } ss.

On the 2nd day of July A.D., 20 19 Charles W. Akerlow personally appeared before me, the undersigned Notary Public, in and for said County of Tooele in the State of Utah, who after being duly sworn, acknowledged to me that he/She is the Managing Director of Zenith Tooele LLC a Limited Liability Company and that he/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

Notary's Full Name & Commission Number: Roseann C. Davis 690050

7-25-2020 — My Commission Expires
Roseann C. Davis — A Notary Public Commissioned in Utah

ROCKY MOUNTAIN POWER COMPANY

1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. § 17-27A-603(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
   (1) A RECORDED EASEMENT OR RIGHT-OF WAY
   (2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
   (3) TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIESOR
   (4) ANY OTHER PROVISION OF LAW.

APPROVED THIS 2nd DAY OF July 20 19

ROCKY MOUNTAIN POWER
BY - Elva Baker
TITLE - Estimator

DOMINION ENERGY

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 3 DAY OF July A.D. 20 19

DOMINION ENERGY
BY -
TITLE - Pre Construction

TOOELE CITY COUNCIL

APPROVED THIS 11th DAY OF July 20 19 BY THE TOOELE CITY COUNCIL.

Melodi M. Gochis
ATTEST: CITY RECORDER

COUNTY SURVEY DEPARTMENT APPROVAL

APPROVED THIS 2 DAY OF July 20 19 BY THE TOOELE COUNTY SURVEY DEPARTMENT. RECORD OF SURVEY FILE #2018-007A

TOOELE COUNTY SURVEY DIRECTOR — Chuck Dahuly

COUNTY HEALTH DEPARTMENT APPROVAL

APPROVED THIS 2 DAY OF July 20 19 BY THE TOOELE COUNTY HEALTH DEPARTMENT

Wade Tolbert
TOOELE COUNTY HEALTH DEPT.

COUNTY TREASURER APPROVAL

APPROVED AS TO FORM THIS 1st DAY OF July 20 19 BY THE TOOELE COUNTY TREASURER.

TOOELE COUNTY TREASURER

CITY ATTORNEY'S APPROVAL

APPROVED AS TO FORM THIS 5 DAY OF December 20 19 BY THE CITY ATTORNEY

TOOELE CITY ATTORNEY

CITY ENGINEER'S APPROVAL

APPROVED AS TO FORM THIS 4th DAY OF December 20 19 BY THE CITY ENGINEER

TOOELE CITY ENGINEER

COMMUNITY DEVELOPMENT APPROVAL

APPROVED THIS 16th DAY OF DECEMBER 20 19 BY THE COMMUNITY DEVELOPMENT

TOOELE CITY COMMUNITY DEVELOPMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 15th DAY OF July 20 19 BY THE TOOELE CITY PLANNING COMMISSION.

CHAIRMAN TOOELE CITY PLANNING COMMISSION

LEXINGTON GREENS AT OVERLAKE SUBDIVISION PHASE 1 FINAL PLAT

LOCATED IN THE
SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 3
SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN,
TOOELE CITY, TOOELE COUNTY, UTAH

TOOELE COUNTY RECORDER

RECORDED # 499349
STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE
REQUEST OF Zenith Tooele LLC
DATE: 12/10/19 TIME: 10:41 am
FEES: $416.00
Mandi Thorne Deputy
TOOELE COUNTY RECORDER

DEVELOPER	SHEET 1 OF 3
ZENITH DEVELOPMENT LLC 2040 MURRAY HOLLADAY ROAD, SUITE 204 SLC, UTAH 84117 801-428-3755	PROJECT NUMBER : 8260A MANAGER : D. KINSMAN DRAWN BY : C. CHILD CHECKED BY : D. KINSMAN DATE : 7/2/2019

ENSIGN
TOOELE 169 North Main Street Unit 1 Tooele, Utah 84074 Phone: 435.843.3590 Fax: 435.578.0108
SALT LAKE CITY Phone: 801.255.0529
LAYTON Phone: 801.547.1100
CEDAR CITY Phone: 435.865.1453
RICHFIELD Phone: 435.258.2651
WWW.ENSIGNENG.COM

BK 21 PG 3

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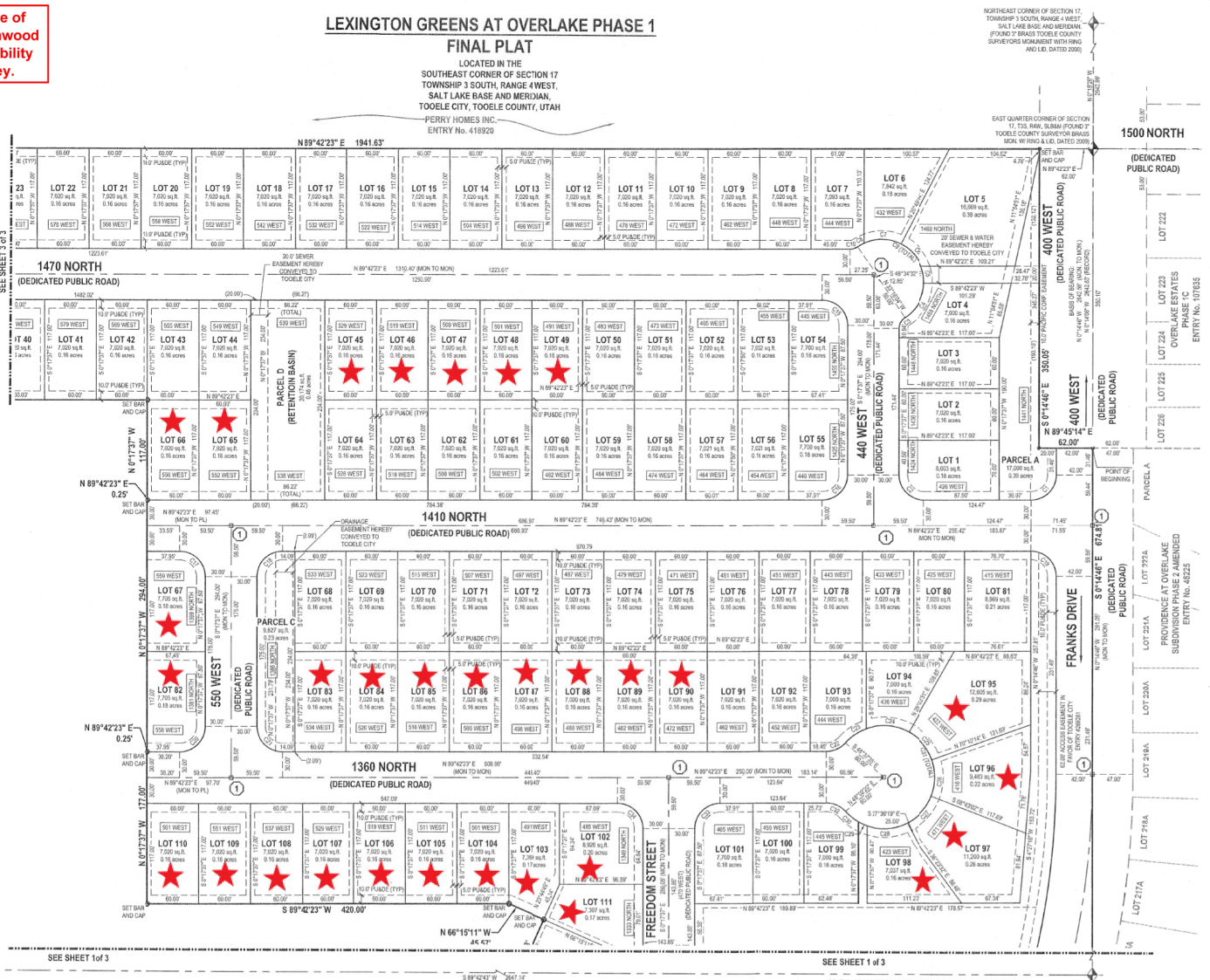
LEXINGTON GREENS AT OVERLAKE PHASE 1
FINAL PLAT

LOCATED IN THE
SOUTHEAST CORNER OF SECTION 17
TOWNSHIP 3 SOUTH, RANGE 4 WEST,
SALT LAKE BASE AND MERIDIAN,
TOOELE CITY, TOOELE COUNTY, UTAH

PERRY HOMES INC.
ENTRY No. 418920



CENTER LINE CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	TANGENT
CL1	1000.00'	84.13'	3°40'23"	S42°48'00"W	84.12'	32.07'
CL2	1000.00'	719.23'	41°12'32"	S20°21'00"W	703.83'	375.96'
CL3	1000.00'	284.89'	16°19'23"	S7°54'56"W	283.93'	143.42'
CL4	1000.00'	498.47'	28°33'30"	S30°21'25"W	493.32'	254.53'
CL5 (TOTAL)	1000.00'	783.36'	44°52'59"	N22°11'44"E	763.48'	413.02'
CL6	200.00'	156.64'	44°50'51"	N22°10'18"E	152.65'	82.70'
CL7	200.00'	72.92'	20°53'24"	S56°48'29"E	72.52'	36.87'
CL8	200.00'	83.92'	24°02'27"	S78°16'24"E	83.30'	42.59'
CL9 (TOTAL)	200.00'	156.64'	44°55'51"	S67°49'42"E	152.65'	82.70'

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C4	50.00'	48.39'	55°26'50"	S28°58'31"W	46.52'	26.28'
C5	50.00'	20.48'	23°26'53"	S10°28'21"E	20.32'	10.38'
C6	50.00'	35.78'	40°58'29"	N42°41'02"W	35.00'	18.68'
C7	50.00'	45.22'	51°49'20"	S89°04'06"E	43.70'	24.29'
C8	50.00'	8.58'	9°49'37"	N60°05'36"E	8.57'	4.30'
C9 (TOTAL)	50.00'	158.41'	181°31'09"	N34°03'38"W	99.96'	-3771.26'
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C36	170.00'	70.12'	23°37'59"	N16°10'12"E	69.62'	35.56'
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DEVELOPER
ZENITH DEVELOPMENT LLC
2040 MURRAY HOLLADAY ROAD, SUITE 204
SALT LAKE CITY, UTAH 84117
801-428-3755

KEY NOTES
1. SET STREET MONUMENT PER TOOELE CITY STANDARDS AND SPECIFICATIONS

LEGEND
- SECTION CORNER
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- PROPOSED STREET MONUMENT
- SET 5/8" X 24" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV."
- PUE/DE = PUBLIC UTILITY & DRAINAGE EASEMENT
- BOUNDARY LINE
- CENTER LINE
- EASEMENTS

HORIZONTAL GRAPHIC SCALE
60 0 30 60 120
(IN FEET)
HORZ: 1 inch = 60 ft.

NORTH

PROFESSIONAL LAND SURVEYOR
No. 334575
DOUGLAS J. KINSMAN
STATE OF UTAH

LEXINGTON GREENS AT OVERLAKE PHASE 1
FINAL PLAT

LOCATED IN THE
SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 3
SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN,
TOOELE CITY, TOOELE COUNTY, UTAH

ENSIGN
TOOELE
169 North Main Street Unit 1
Tooele, Utah 84074
Phone: 435.843.3590
Fax: 435.576.0108
SALT LAKE CITY
Phone: 801.255.0529
LAYTON
Phone: 801.547.1100
CEDAR CITY
Phone: 435.865.1453
RICHFIELD
Phone: 435.896.2983
WWW.ENSIGNENG.COM

SHEET 2 of 3
PROJECT NUMBER : 8269A
MANAGER : D. KINSMAN
DRAWN BY : C. CHILD
CHECKED BY : D. KINSMAN
DATE : 8/29/19

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LEXINGTON GREENS AT OVERLAKE PHASE 1
FINAL PLAT

LOCATED IN THE
SOUTHEAST CORNER OF SECTION 17
TOWNSHIP 3 SOUTH, RANGE 4 WEST,
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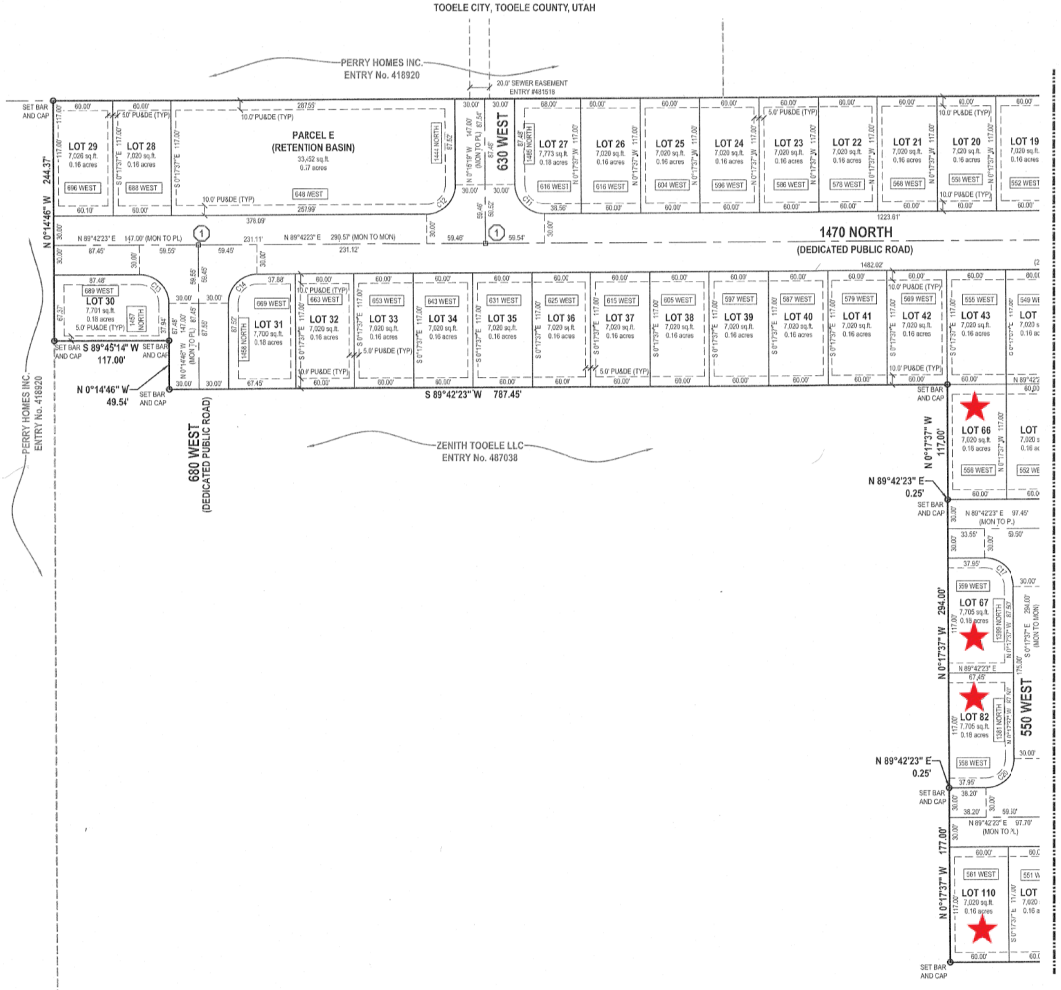

CENTER LINE CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	TANGENT
CL1	1060.00'	64.13'	3°40'27"	S42°48'06"W	64.12'	32.07'
CL2	1060.00'	719.23'	41°12'32"	S20°21'36"W	703.83'	375.96'
CL3	1060.00'	284.89'	16°19'23"	S7°54'56"W	283.93'	143.42'
CL4	1060.00'	498.47'	26°32'36"	S30°21'25"W	493.32'	254.53'
CL5 (TOTAL)	1060.00'	783.36'	44°52'59"	N22°11'44"E	763.48'	413.62'
CL6	200.00'	156.84'	44°55'51"	N22°10'18"E	52.85'	82.76'
CL7	200.00'	72.92'	20°53'24"	S55°48'29"E	72.52'	36.87'
CL8	200.00'	83.92'	24°02'23"	S78°16'24"E	83.30'	42.59'
CL9 (TOTAL)	200.00'	156.84'	44°55'51"	S67°49'42"E	52.85'	82.76'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	TANGENT
C1	29.50'	46.31'	89°57'08"	N44°43'48"E	41.70'	29.48'
C2	29.50'	46.34'	90°00'00"	S45°17'37"E	41.72'	29.50'
C3	15.00'	14.92'	56°59'34"	S28°12'09"W	14.31'	8.14'
C4	50.00'	48.39'	55°26'55"	S28°58'31"W	46.52'	26.28'
C5	50.00'	20.46'	23°26'53"	S10°28'21"E	20.32'	10.38'
C6	50.00'	35.76'	40°58'29"	N42°41'02"W	35.00'	18.68'
C7	50.00'	45.22'	51°49'20"	S89°04'56"E	43.70'	24.29'
C8	50.00'	8.58'	9°49'32"	N60°05'36"E	8.57'	4.30'
C9 (TOTAL)	50.00'	158.41'	181°37'00"	N34°03'38"W	99.99'	-3771.26'
C10	15.00'	9.04'	34°31'36"	N72°26'35"E	8.90'	4.66'
C11	29.50'	46.36'	90°02'18"	S45°16'28"E	41.73'	29.52'
C12	29.50'	46.32'	89°57'42"	N44°43'32"E	41.71'	29.48'
C13	29.50'	46.36'	90°02'52"	N45°16'12"W	41.74'	29.52'
C14	29.50'	46.31'	89°57'08"	S44°43'48"W	41.70'	29.48'
C15	29.50'	46.34'	90°00'00"	N45°17'37"W	41.72'	29.50'
C16	29.50'	46.34'	90°00'00"	N44°42'23"E	41.72'	29.50'
C17	29.50'	46.34'	90°00'00"	N45°17'37"W	41.72'	29.50'
C18	29.50'	46.34'	90°00'00"	S44°42'23"W	41.72'	29.50'
C19	29.50'	46.36'	90°02'52"	N45°16'12"W	41.74'	29.52'
C20	29.50'	46.34'	90°00'00"	N44°42'23"E	41.72'	29.50'
C21	29.50'	46.34'	90°00'00"	S45°17'37"E	41.72'	29.50'
C22	29.50'	24.89'	48°19'58"	N65°32'24"E	24.15'	13.24'
C23	60.00'	29.25'	27°55'37"	N55°20'14"E	28.96'	14.92'
C24	60.00'	52.11'	49°45'29"	S69°49'13"E	50.48'	27.62'
C25	60.00'	43.05'	41°06'44"	S40°23'07"E	42.13'	22.50'
C26	60.00'	43.05'	41°06'44"	S0°43'36"W	42.13'	22.50'
C27	60.00'	43.05'	41°06'44"	S41°50'20"W	42.13'	22.50'
C28	60.00'	49.11'	46°52'40"	S85°50'32"W	47.76'	26.02'
C29	60.00'	11.04'	10°32'15"	N65°26'20"W	11.02'	5.53'
C30	60.00'	10.07'	10°12'39"	S51°03'59"E	10.06'	9.62'
C31 (TOTAL)	60.00'	289.72'	276°39'55"	N0°17'37"W	79.78'	-53.40'
C32	29.50'	24.89'	48°19'58"	N66°07'39"W	24.15'	13.24'
C33	29.50'	46.34'	90°00'00"	S44°42'23"W	41.72'	29.50'
C34	29.50'	46.34'	90°00'00"	N45°17'36"W	41.72'	29.50'
C35	70.00'	13.29'	4°28'42"	N1°56'43"E	13.26'	6.65'
C36	70.00'	70.12'	23°37'55"	N16°00'32"E	69.62'	35.56'
C37	70.00'	49.91'	16°49'14"	N36°13'36"E	49.73'	25.13'
C38 (TOTAL)	70.00'	133.31'	44°50'51"	N22°10'18"E	129.92'	70.39'
C39	29.50'	46.34'	90°00'00"	N89°38'13"E	41.72'	29.50'
C40	130.00'	83.86'	20°57'24"	S55°48'29"E	83.39'	42.40'
C41	29.50'	46.34'	90°00'00"	S0°21'47"E	41.72'	29.50'
C42	130.00'	180.36'	44°50'51"	S22°10'18"W	175.78'	95.11'
C43	158.00'	689.02'	41°12'32"	N20°21'30"E	674.37'	360.17'
C44	29.50'	46.23'	93°40'27"	N87°48'00"E	43.04'	31.46'

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No. 334573
DOUGLAS J KINSMAN
9-2-19
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SHEET 3 of 3
PROJECT NUMBER : 6260A
MANAGER : D. KINSMAN
DRAWN BY : C. CHILD
CHECKED BY : D. KINSMAN
DATE : 8/29/19

BK 21 PG 3