WHEN RECORDED, MAIL TO: Utah Transit Authority Right-of-Way Division 669 West 200 South Salt Lake City, Utah 84101

EASEMENT (CORPORATION)

10959670 05/26/2010 01:45 PM \$0.00 Book - 9828 P9 - 4595-4596 GAFRY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UTAH TRANSIT AUTHORITY 669 W 200 S SLC UT 84101 BY: NEH, DEPUTY - WI 2 P.

Tax ID No. 08-34-401-015 Parcel No. AP-57B:E Project No. ALRT

Salt Lake County

CAMPET CORPORATION , a corporation of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of Dollars, a temporary construction easement upon part of an entire tract of property situate in the SW1/4SE1/4 of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, State of Utah, to facilitate the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT". This easement shall become effective 15 days following notice to the Grantor that construction will commence, and shall continue in effect for a period of two (2) years thereafter or until the completion of said construction, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract are described as follows:

Beginning at the Southeast corner of said entire tract, which point is 1,104.25 feet N.89°58'30"E. (Record East 1,103.90 feet) and 803.76 feet N.00°01'30"W. (Record North 804.24 feet) from the South Quarter corner of said Section 34; and running thence S.89°58'28"W. 13.58 feet along the southerly boundary line of said entire tract; thence N.00°33'31"W. 22.07 feet along the westerly boundary line of said entire tract; thence East 13.80 feet; thence South 22.06 feet along the easterly boundary line of said entire tract to the point of beginning.

The above described part of an entire tract contains 302 square feet in area or 0.007 acre.

Continued on Page 2

IN WITNESS WHEREOF, said	
has caused this instrument to be executed by	its proper officers thereunto duly authorized,
this Why day of May, A.E	D. 20 <u>10</u> .
STATE OF UTAH)	CAMPET CORPORATION
COUNTY OF SALT LAKE) By	
COUNTY OF SAY LAKE) By	Im latunol
On the date first above (written personally appeared before me,
Jim Pietramali	_, who, being by me duly sworn, says that
he is the President	of CAMPET CORPORATION, a
corporation, and that the within and foregoi	ng instrument was signed in behalf of said
corporation by authority ofPres	inent, and said
Jin Dietramali acknowledge	ged to me that said corporation executed the
same.	

WITNESS my hand and official stamp the date in this certificate first above written:

Prepared By: Horrocks Engineers Compiled: JCH Date: 11/04/09 Checked: MMW Date: 11/11/09

CORPORATE UTA RW-09C (4-6-05)

NOTARY PUBLIC
JUDY A LARSEN
2527 É SUNSET DR
LAYTON, UT 84040
COMMISSION EXPIRES
08/16/2011
STATE OF UTAH

and their water water ?